

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## City Council Meeting Final Agenda

**Wednesday, October 18, 2023**

**Closed Session Council Board Room 5:00PM  
Open Session Council Chambers 6:30PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor  
Tom Richins, Vice Mayor  
Jacque Casillas, Council Member  
Wes Speake, Council Member  
Jim Steiner, Council Member**

The City Council meeting of October 18, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/88090027917>

## CONVENE CLOSED SESSION

### CITY COUNCIL

- 1. CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6**  
AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER  
EMPLOYEE ORGANIZATIONS: CORONA PUBLIC SERVICE EMPLOYEES ASSOCIATION AND CORONA SUPERVISORS ASSOCIATION
- 2. CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(1)**  
NAME OF CASE: STEVEN SCHMIDT V. CITY OF CORONA  
WCAB CASE NUMBERS: UNASSIGNED
- 3. CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(1)**  
NAME OF CASE: MICHAEL HOLLEMAN V. CITY OF CORONA  
WCAB CASE NUMBERS: ADJ12347453, ADJ12347454
- 4. CLOSED SESSION - PUBLIC EMPLOYEE PERFORMANCE EVALUATION PURSUANT TO GOVERNMENT CODE SECTION 54957**  
TITLE: CITY MANAGER

## INVOCATION

*The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.*

## PLEDGE OF ALLEGIANCE

## CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.*

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- 5. PROCLAMATION: RED RIBBON WEEK**
- 6. PROCLAMATION: NATIONAL FRIENDS OF THE LIBRARY WEEK**

**7. [RECOGNITION: FRIENDS OF THE LIBRARY](#)****MEETING MINUTES****8. [MINUTES - APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF OCTOBER 4, 2023](#)****CONSENT CALENDAR**

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

**9. [FINANCIAL REPORT - CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF AUGUST 2023](#)****10. [FINANCIAL REPORT - CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF AUGUST 2023](#)****11. [LEGISLATIVE MATTER - SECOND READING - CITY COUNCIL ADOPTION OF ORDINANCE NO. 3379, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AMENDMENTS TO CORONA MUNICIPAL CODE CHAPTER 1.04.160 AND 1.04.170 TO ADOPT A NEW CITY CORPORATE SEAL](#)****12. [AGREEMENT - WATER CONNECTION FEE AGREEMENT WITH CELIA GODSEY, OWNER OF 3702 HOWE STREET](#)****That the City Council:**

- a. Authorize the City Manager, or his designee, to execute the Water Connection Fee Agreement in the amount of \$10,680.68.
- b. Authorize an estimated revenue increase in the amount of \$1,115.53 in the Water Capacity Fund (507) and \$70.24 in the Water Utility Fund (570) for the remainder of Fiscal Year 2024.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

**13. BID & PURCHASE - [PURCHASE OF ONE \(1\) KOVATCH MOBILE EQUIPMENT TYPE 3 WILDLAND FIRE APPARATUS FROM FIRE APPARATUS SOLUTIONS UTILIZING THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM, CONTRACT NUMBER 113021-RVG-1](#)**

**That the City Council:**

- a. Approve the use of the Sourcewell Master Price Agreement Number #113021-RVG-3 for the purchase of one (1) Kovatch Mobile Equipment (KME) type 3 wildland fire apparatus.
- b. Make a determination under Corona Municipal Code [Section 3.08.140\(C\)](#) that competitive bidding is not required for this purchase based upon the reasons provided in this staff report.
- c. Authorize the City Manager, or his designee, to issue a purchase order to Fire Apparatus Solutions in the amount of \$715,031.
- d. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change orders and amendments up to the amount authorized by Corona Municipal Code [Section 3.08.080\(I\)](#), which is equivalent to 10% or \$71,503.
- e. Authorize a one-time appropriation in the amount of \$786,534 from the Public Safety Reserve within Measure X Fund 120 to Vehicle Procurement Operating & Maintenance Project No. 68342.

**14. BID & PURCHASE - [PURCHASE ORDER WITH TORAY MEMBRANE USA FOR REVERSE OSMOSIS MEMBRANES](#)**

**That the City Council:**

- a. Authorize the City Manager, or his designee, to issue a purchase order with Toray Membrane USA in the amount of \$210,000 per year, for a term of four years, including any non-substantive extensions or change orders up to the amount authorized by Corona Municipal Code [Section 3.08.080\(I\)](#) which is equivalent to 10% or \$21,000.
- b. Make a determination under Corona Municipal Code [Section 3.08.140\(B\)](#) that competitive bidding is not required for this purchase based upon the reasons provided in this agenda report.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

**15. RESOLUTION - [RESOLUTION APPROVING THE UPDATED CITY OF CORONA TRANSIT SERVICE DISADVANTAGED BUSINESS ENTERPRISE PROGRAM AND GOAL FOR FEDERAL FISCAL YEARS 2024-2026](#)**

**That the City Council:**

- a. Adopt Resolution No. 2023-099 to approve the Disadvantaged Business Enterprise Program and establish an overall goal of zero percent for Federal Fiscal Year 2024-2026.
- b. Authorize the City Manager, or his designee, to sign the program objective and policy statement.

**16. RESOLUTION - [RESOLUTION ACCEPTING THE GRANT AGREEMENT FROM THE STATE OF CALIFORNIA DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL ABC-OTS GRANT](#)**

**That the City Council:**

- a. Adopt Resolution No. 2023-101, accepting and appropriating \$30,500 from the State of California Department of Alcoholic Beverage Control ABC-OTS Grant Program.
- b. Appropriate \$30,500 of one-time money from the unappropriated General Fund Balance to the Police Department's operating budget and increase the General Fund estimated revenue by the same amount to be reimbursed from the State of California Department of Alcohol Beverage Control ABC-OTS Grant Program.
- c. Authorize the City Manager, or his designee, to execute the grant documents and any other related documents, amendments, and agreements consistent with or in furtherance of the City Council's actions hereunder.

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.*

## PUBLIC HEARINGS

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

## ADMINISTRATIVE REPORTS

*This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.*

**17. ADMINISTRATIVE REPORT - [RESULTS OF THE 2023 COMMUNITY SURVEY](#)**

That the City Council receive and file the 2023 Community Survey Report.

**LEGISLATIVE MATTERS**

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

**18. LEGISLATIVE MATTER - [ORDINANCE AMENDING CHAPTER 5.55 OF THE CORONA MUNICIPAL CODE TO PROHIBIT SHORT TERM RESIDENTIAL RENTALS, AN ORDINANCE ESTABLISHING AN AMORTIZATION PERIOD AND OPERATIONAL REQUIREMENTS FOR LEGAL NONCONFORMING SHORT TERM RESIDENTIAL RENTAL UNITS, AND RESOLUTION AMENDING THE ADMINISTRATIVE PENALTIES SCHEDULE FOR VIOLATIONS OF THE CORONA MUNICIPAL CODE](#)****That the City Council:**

- a. Adopt Urgency Ordinance No. 3380 approving an amendment to [Chapter 5.55](#) of the Corona Municipal Code to prohibit short term residential rentals.
- b. Introduce, by title only, and waive full reading of consideration of Ordinance No. 3381, first reading of an ordinance approving an amendment to [Chapter 5.55](#) of the Corona Municipal Code to prohibit short term residential rentals.
- c. Adopt Urgency Ordinance No. 3382 establishing an amortization period and operating regulations for legally existing short-term residential rentals.
- d. Introduce, by title only, and waive full reading of consideration of Ordinance No. 3383, first reading of an ordinance establishing an amortization period and operating regulations for legally existing short-term residential rentals.
- e. Resolution No. 2023-100 amending the Administrative Penalties Schedule for violations of the Corona Municipal Code.

**BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:**

*This portion of the agenda lists items from Commissions and Boards.*

**A) Library Board of Trustees****19. LIBRARY BOARD OF TRUSTEES REPORT - [LIBRARY BOARD OF TRUSTEES REPORT UPDATE FOR SEPTEMBER 26, 2023:](#)**

- A) [ADULT CLASSES AND TRAININGS](#)
- B) [ENGLISH AS A SECOND LANGUAGE \(ESL\) CLASSES](#)
- C) [FAMILY SOLAR ECLIPSE PARTY, OCTOBER 4TH](#)
- D) [ARABIC BILINGUAL STORYTIME 1ST & 3RD FRIDAY OF EACH MONTH AT 3:30PM](#)
- E) [HALLOWEEN STORYTIME, OCTOBER 26TH AT 10:15AM](#)

## B) Planning &amp; Housing Commission

## C) Parks &amp; Recreation Commission

- 20. PARKS & RECREATION COMMISSION REPORT - [PARKS AND RECREATION COMMISSION REPORT UPDATE FOR SEPTEMBER 12, 2023:](#)**  
[A.\) HISTORIC CIVIC CENTER 100TH ANNIVERSARY CELEBRATION](#)  
[B.\) FALL HAPPENINGS AT THE CCC](#)  
[C.\) CITY-HOSTED SPORTS](#)  
[D.\) BORDER PICKLEBALL UPDATE](#)  
[E.\) TRAILS MASTER PLAN - NEXT STEPS](#)

## D) Regional Meetings

- 21. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE LEAGUE OF CALIFORNIA CITIES \(LOCC\) CONFERENCE OF SEPTEMBER 20-23, 2023](#)**
- 22. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE BOARD OF DIRECTORS OF THE WESTERN RIVERSIDE COUNTY REGIONAL WASTEWATER AUTHORITY \(WRCRWA\) MEETING OF SEPTEMBER 28, 2023](#)**
- 23. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS \(SCAG\) TRANSPORTATION COMMITTEE MEETING OF OCTOBER 5, 2023](#)**
- 24. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) MEETING OF OCTOBER 11, 2023](#)**

**CITY ATTORNEY'S REPORTS AND COMMENTS****CITY MANAGER'S REPORTS AND COMMENTS****CITY COUNCIL MEMBER REPORTS AND COMMENTS****FUTURE AGENDA ITEMS**

*This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.*

1. Draft Parks & Recreation Masterplan Review (Staff) Nov/Dec
2. Draft Trails Masterplan Review (Staff) Jan/Feb
3. Historic Resources Ordinance Revisions (W. Speake) Jan/Feb
4. Wylie Labs (J. Casillas) TBD
5. Banning Semi Trucks on Hidden Valley Parkway (J. Casillas) TBD
6. Inclusive/Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
7. Public/Private Partnership for Flock Camera Placement (W. Speake) TBD
8. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) TBD
9. Community Lighting Support Project (T. Daddario) TBD

## ADJOURNMENT

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, November 1, 2023 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.*

*This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at [CityClerk@CoronaCA.gov](mailto:CityClerk@CoronaCA.gov) prior to the City Council meeting and your comments will be made part of the official record of proceedings.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*