



City of Corona

400 S. Vicentia Ave.
Corona, CA 92882

Agenda

Planning and Housing Commission

Karen Alexander, Chair
Timothy Jones, Vice Chair
David Hooks, Commissioner
Viren Shah, Commissioner
Craig Siqueland, Commissioner

Monday, December 9, 2019

6:00 PM

Council Chambers

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ELECTION OF CHAIR (position effective January 6, 2020) - conducted by Planning and Housing Commission Secretary

4. ELECTION OF VICE CHAIR (position effective January 6, 2020) - conducted by Chair

5. ORAL COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.

6. MEETING MINUTES

19-1006 [Approval of minutes for the Planning and Housing Commission meeting of November 12, 2019](#)

Attachments: [20191112-P&H Minutes - DRAFT](#)

7. CONSENT ITEMS

8. PUBLIC HEARINGS

(Items listed below are advertised as public hearings requiring review by the Planning and Housing Commission.)

19-1005 [ZTA2019-0004: Zone text amendment to Title 17 of the Corona Municipal Code \(CMC\) amending Chapter 17.85 to update the regulations pertaining to Accessory Dwelling Units to be in accordance](#)

[with state law, Chapter 17.04 regarding the definitions for accessory dwelling units and junior accessory dwelling units, CMC Sections 17.06.110, 17.08.110, 17.10.110, 17.11.110, 17.12.110, 17.14.110, 17.16.110, 17.18.110, 17.20.110, and 17.22.110 regarding the distance between buildings for various single family residential zones, Chapter 17.66 regarding development standards for accessory buildings, and amendment to Chapter 16.23 of the CMC regarding Development Impact Fees for accessory dwelling units.](#)

Recommended action: That the Planning and Housing Commission recommend APPROVAL OF ZTA2019-0004 to the City Council, based on the findings contained in the staff report.

Attachments: [Staff Report](#)
[Exhibit A - Amended CMC Chapter 17.85.](#)
[Exhibit B - Amended CMC Chapter 17.04.](#)
[Exhibit C - Amended CMC Chapter 17.06.110, 17.08.110, 17.10.110, 17.11.110, 17.12.110.](#)
[Exhibit D - Assembly Bill 881.](#)
[Exhibit E - Environmental documentation.](#)
[ZTA2019-0004 PP Presentation](#)

9. WRITTEN COMMUNICATIONS

10. ADMINISTRATIVE REPORTS

Report by Director, Joanne Coletta

11. PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

12. APPOINTMENT OF TWO ADVISORY MEMBERS AND ALTERNATES TO INFRASTRUCTURE COMMITTEE

13. ADJOURNMENT

The next meeting of the Planning and Housing Commission is scheduled for Monday, January 6, 2019, commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.

Corona City Hall Online, All the Time- www.CoronaCA.gov

NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.

Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is

available for public inspection during business hours at the Community Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Community Development Department.

Written communications from the public for the agenda must be received by the Community Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

MEETING IS BEING RECORDED