

COUNTY OF KIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY



Juan C. Perez, P.E., T.E. Director of Transportation

Transportation Department

September 26, 2008

City of Corona Community Development Joanne Coletta, Community Development Director 400 South Vicentia Ave Corona, CA 92882-2187 OCT 01 000 RECEIVED

Re: Castle & Cooke - PM 29503 revised

Dear Ms. Coletta,

The County of Riverside Transportation Department has been in discussion with representatives of Castle & Cooke regarding a Condition of Approval to pave Liberty and La Gloria in the unincorporated area adjacent to the project.

Neither of these roads is maintained by the County of Riverside. Construction of improvements to bring them to County standards of maintenance would create substantial right-of-way impacts to the adjacent residents due to the challenging topography. Therefore, instead of requiring that the improvement be done at this time, the County Transportation Department has negotiated an arrangement with Castle & Cook whereby they shall deposit with the Transportation Department the sum of \$128,821, which is the estimated amount of the paving cost. These funds can be used by the County in the future to provide some improvements to these roads, if requested by the residents, or used on other roads in the adjacent area that will benefit the residents in the Unincorporated County.

We will provide Castle & Cooke with an acknowledgement of the transaction upon receipt of the funds, and request that the City consider the condition as being satisfied at that time.

Please feel free to contact me at (951) 955-6740 should you wish to discuss this matter.

Sincerely,

Juan C. Perez

Director of Transportation

JCP:jc

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cc: John Field, 2nd District Supervisor Tavaglione's office Patricia Romo, Deputy Director of Transportation Mark Bernas, Deputy Director of Transportation Ed Sloman, KWC Engineers Scott Thayer, Castle & Cooke

Tom Koper, City of Corona – Public Works, Principal Civil Engineer Jason Moquin, City of Corona – Community Development Dept. 3

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