

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda

Wednesday, January 18, 2023

**Closed Session Council Board Room 5:30 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor
Tom Richins, Vice Mayor
Jacque Casillas, Council Member
Wes Speake, Council Member
Jim Steiner, Council Member**

The City Council Meeting of January 18, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/89988505084>

CONVENE CLOSED SESSION

CITY COUNCIL

- 1. CLOSED SESSION - [CONFERENCE WITH REAL PROPERTY NEGOTIATORS](#)**
[Pursuant to Government Code Section 54956.8](#)
[Property: APN 118-270-049](#)
[Agency negotiator: Jacob Ellis, City Manager](#)
[Negotiating parties: Ken Calvert, Member of the U.S House of Representatives](#)
[Under Negotiation: Price and Terms of Payment](#)
- 2. CLOSED SESSION - [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION](#)**
[Pursuant to Government Code Section 54956.9\(d\)\(1\)](#)
[Name of Case: City of Corona v. Carsten Co., LLC, et al.](#)
[Case Number: Riverside County Superior Court Case No. RIC2004209](#)

INVOCATION

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

MEETING MINUTES

- 3. MINUTES - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority City Council Meeting of January 4, 2023.](#)**

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents

covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

4. **FINANCIAL REPORT** - [City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority to receive and file the Monthly Fiscal Report for the month of November 2022.](#)
5. **FINANCIAL REPORT** - [City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority to receive and file the Monthly Investment Portfolio Report for the month of November 2022.](#)
6. **BID & PURCHASE** - [Professional Services Agreement with Spicer Consulting Group, LLC for annual tax roll billing and special tax consulting services.](#)

That the City Council:

- a. Award Request for Proposals 23-015AS for annual tax roll billing and special tax consulting services to Spicer Consulting Group, LLC of Murrieta, CA.
 - b. Approve a Professional Services Agreement with Spicer Consulting Group, LLC for an initial three-year term of January 1, 2023, through December 31, 2025, in the amount of \$177,664 per calendar year, with an optional three-year renewal period effective January 1, 2026 through December 31, 2028.
 - c. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Spicer Consulting Group, LLC., and negotiate and execute non-substantive extensions, change orders, and amendments up to \$17,766 per calendar year or 10% of the amended contract amount as authorized in [Corona Municipal Code Section 3.08.070\(I\)](#).
 - d. Authorize the City Manager, or his designee, to issue a Purchase Order to Spicer Consulting Group, LLC. in the amount of \$177,664 per calendar year for the initial agreement term ending December 31, 2025.
7. **RESOLUTION** - [Accept and appropriate \\$2,000,000 in State grant funds for Phase II of the Griffin Park renovation project.](#)

That the City Council:

- a. Adopt Resolution No. 2023-004 accepting \$2,000,000 of the 2022-23 Local Assistance Specified Grants - Capital, originating from a line item in the State of California Budget for FY 2022-23 to renovate Phase II of the City of Corona's Griffin Park Project, approving application for specified grant funds from Budget Act 22-23 Item 3790-101-0001 as amended by AB 179, Section item number: (9)(b)(1) (AF) \$2,000,000 to the City of Corona for Phase II of Renovating Griffin

Park, and authorizing the City Manager to execute agreement and documents for the purposes of obtaining said allocation from the California Department of Parks and Recreation Office of Grants and Local Services (OGALS).

- b. Appropriate \$2,000,000, from Reimbursement Grants Fund 480, to the Griffin Park Enhancements Project and increase revenue estimates by the same amount.

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

8. **ADMINISTRATIVE REPORT** - [Request from City Council Member Richins to receive an update on the paving requirement for Liberty Avenue in the unincorporated area of Riverside County in conjunction with the Latitude Business Park development located at the northwest corner of Tom Barnes Street and Temescal Canyon Road.](#)

That the City Council receive the report.

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

- A) Library Board of Trustees
- B) Planning & Housing Commission
- C) Parks & Recreation Commission
- D) Regional Meetings

9. **REGIONAL MEETING REPORT** - [Update from Council Member Wes Speake on the Southern California Association of Governments \(SCAG\) Transportation Committee Meeting of January 5, 2023.](#)
10. **REGIONAL MEETING REPORT** - [Update from Council Member Speake on the Riverside County Transportation Commission \(RCTC\) General Meeting & 15 Ad Hoc Committee Meeting of January 11, 2023.](#)
11. **REGIONAL MEETING REPORT** - [Update from Council Member Wes Speake on the Southern California Association of Governments \(SCAG\) Resilience and Conservation Subcommittee Meeting of January 16, 2023.](#)
12. **REGIONAL MEETING REPORT** - [Update from Mayor Tony Daddario on the Western Riverside County Regional Conservation Authority \(RCA\) Meeting of January 9, 2023.](#)
13. **REGIONAL MEETING REPORT** - [Update from Mayor Tony Daddario on the Riverside County Mayor's Meeting of January 12, 2023.](#)

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. Parking Enforcement Update (Staff) February 1, 2023
2. Quarterly Sales Tax Update (Staff) February 1, 2023
3. Cal Cities Membership (T. Richins) February 1, 2023
4. Solve the Water Crisis Update (Staff) February 1, 2023
5. Branding Update (Staff) February/March
6. Anti-Camping Ordinance Revisions February/March
7. CIP Priorities Check-in (Staff) February/March
8. Catalytic Converters Ordinance (J. Steiner) February/March
9. Surplus 725 S Main Street (Staff) February/March
10. Strategic Plan Implementation (Staff) March/April
11. Annual Goal Setting (Staff) March/April
12. Financial Health Metrics (Staff) March/April
13. ARPA Update (Staff) March/April
14. Fiscal Year 2024 Revenue Projections (Staff) March/April
15. UAS Program (Staff) March/April
16. Body Worn Camera Project (Staff) March/April
17. Sidewalk Repair Program (Staff) March/April
18. Service Level Changes (Staff) March/April
19. Fiscal Year 2024 Draft CIP (Staff) March/April
20. Expenditures and General Fund Financial Forecast (Staff) March/April
21. Measure Investment Plan X Plan (Staff) March/April
22. Street Sign Replacement Program (Staff) March/April
23. Water Rate Study (Staff) March/April
24. Purchase Update (Staff) March/April
25. LMD Update (Staff) March/April
26. Volunteer Program Update (Staff) March/April
27. Historic Resources Ordinance Update (W. Speake) April/May
28. Quiet Zone at Railroad Crossings (Staff) April/May
29. Quarterly Sales Tax Update (Staff) April/May
30. Rent Stabilization Update (T. Richins) TBD
31. Security Camera Master Plan Update (Staff) TBD
32. Banning Temporary Signs in the Public Right of Way (W. Speake) TBD
33. Historic Civic Center Frontage Design Options (Staff) TBD
34. Development of a I-15 Corridor Lobbying Coalition (W. Speake) TBD
35. Small Business Grant Program Guidelines (Staff) TBD
36. Options to Expedite Redevelopment of Main Street & Parkridge Ave. Area (J. Casillas) TBD

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, February 1, 2023 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded