

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda

Wednesday, August 7, 2024

**Closed Session Council Board Room 5:00 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tom Richins, Mayor
Jim Steiner, Vice Mayor
Jacque Casillas, Council Member
Tony Daddario, Council Member
Wes Speake, Council Member**

The City Council meeting of August 7, 2024, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/82114263380>

CONVENE CLOSED SESSION

1. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**
PURSUANT TO GOVERNMENT CODE SECTION 54956.8
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER
PROPERTY: 2780 CABOT DR, CORONA CA 92883
NEGOTIATING PARTIES: SCOTT OSTLUND AND BARRET WOODS
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT
2. **CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS**
PURSUANT TO GOVERNMENT CODE SECTION 54957.6
AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER
EMPLOYEE ORGANIZATIONS: CORONA EXECUTIVE GROUP EMPLOYEES, CORONA
FIREFIGHTERS ASSOCIATION IAFF LOCAL #3757 (CFA), CORONA
MANAGEMENT/CONFIDENTIAL GROUP EMPLOYEES, CORONA POLICE EMPLOYEES
ASSOCIATION (CPEA), CORONA POLICE SUPERVISORS ASSOCIATE (CPSA),
CORONA PUBLIC SERVICE EMPLOYEES ASSOCIATION (CPSEA), AND CORONA
SUPERVISORS ASSOCIATION (CSA)

CITY COUNCIL

INVOCATION - SUSAN JUEGENSEN, CORONA UNITED METHODIST CHURCH

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

3. RECOGNITION: EDEN KING BERRELLEZA

MEETING MINUTES

4. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY STUDY SESSION MEETING OF JULY 3, 2024](#)
5. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF JULY 3, 2024](#)
6. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY SPECIAL MEETING OF JULY 23, 2024](#)

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

7. **FINANCIAL REPORT** - [QUARTERLY SALES TAX REPORT - 2024, QUARTER 1 \(JANUARY - MARCH\)](#)

That the City Council receive and file the quarterly sales tax information from HdL Companies for Quarter 1 2024 (January - March).

8. **LEGISLATIVE MATTER - SECOND READING** - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3399, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AN AMENDMENT TO CHAPTER 5.34 OF THE CORONA MUNICIPAL CODE TO REGULATE ONLY SOLICITORS, ADDING CHAPTER 5.35 TO THE CORONA MUNICIPAL CODE TO REGULATE SIDEWALK VENDORS, AND AMENDING SECTION 12.20.030 TO REQUIRE A SIDEWALK VENDOR PERMIT TO SELL MERCHANDISE ON THE STREET AND SIDEWALK IN A MANNER CONSISTENT WITH SENATE BILL 946.](#)

9. **AGREEMENT** - [PUBLIC IMPROVEMENT AGREEMENT AND SURVEY MONUMENTATION FOR PARCEL MAP 37221 LOCATED AT THE SOUTHWEST CORNER OF PRONIO CIRCLE AND TEMESCAL CANYON ROAD \(APN 279-460-074\) \(APPLICANT: GRIFFCO LAND, LLC\)](#)

That the City Council authorize the Mayor to execute a Public Improvement Agreement between the City of Corona and Griffco Land, LLC.

10. **AGREEMENT** - [INFORMATION TECHNOLOGY SERVICE AGREEMENT WITH ESRI FOR GIS LICENSING, MAINTENANCE, AND SUPPORT](#)

That the City Council:

- a. Authorize an Exception to Competitive Bidding pursuant to Corona Municipal Code Section [3.08.140\(E\)](#) that competitive bidding has been satisfied based upon the reasons provided in "Basis for Determination of Competitive Bidding" with Esri Small Government Enterprise Agreement in the amount of \$175,000 per year for Fiscal Years 2025, 2026, and 2027.
- b. Authorize the City Manager, or his designee, to execute the agreement with Esri, in the amount of \$175,000 per year, including any purchase orders, non-substantive extensions, change orders, and amendments up to 10% of the contract amount as authorized in Corona Municipal Code Section [3.8.080\(I\)](#) which is equivalent to \$52,500.

11. BID & PURCHASE - [CONTRACT WITH SCHULER CONSTRUCTORS FOR THE DESALTER SURGE ANTICIPATOR CAPITAL IMPROVEMENT PROJECT NO. UT-2023-06](#)

That the City Council:

- a. Award Notice of Inviting Bids 24-080CA to Schuler Constructors, the lowest responsive, responsible bidder, for the total bid amount of \$544,765 and waive all minor irregularities in the bidding documents as submitted by said bidder for the Desalter Surge Anticipator Capital Improvement Project No. UT2023-06.
- b. Adopt the Plans and Specifications for the Desalter Surge Anticipator Project.
- c. Authorize an appropriation in the amount of \$494,832 from the Water Utility Fund 570 to the Desalter Surge Anticipator Capital Improvement Project No. UT-2023-06.
- d. Authorize the City Manager, or his designee, to execute the Contract with Schuler Constructors, in the amount of \$544,765 including any purchase orders, non-substantive extensions, change orders, and amendments up to 10% of the contract amount or \$54,476.50 as authorized in Corona Municipal Code [Section 3.08.060\(J\)](#).

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

12. BID & PURCHASE - [PROFESSIONAL SERVICES AGREEMENT WITH GRIFFIN STRUCTURES, INC. FOR CONSTRUCTION MANAGEMENT, MATERIALS TESTING, SPECIAL INSPECTIONS, AND LABOR COMPLIANCE SERVICES FOR THE FIRE STATION NO. 2 REBUILD CAPITAL IMPROVEMENT PROJECT NO. FC-2022-20 IN THE AMOUNT OF \\$2,405,000](#)

That the City Council:

- a. Approve the Professional Services Agreement with Griffin Structures, Inc. for construction management, materials testing, special inspections, and labor compliance services in the amount of \$2,405,000 and waive any and all minor irregularities in the proposal.
- b. Award Request for Proposal 24-073AT to Griffin Structures, Inc. for construction management, materials testing, special inspections, and labor compliance services for the Fire Station No. 2 Rebuild Capital Improvement Project, No. FC-2022-20.
- c. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Griffin Structures, Inc. in the amount of \$2,405,000, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount of \$240,500.
- d. Authorize the City Manager, or his designee, to issue a Purchase Order to Griffin Structures, Inc. in the amount of \$2,405,000.

13. BUDGETARY - [FISCAL YEAR 2024 QUARTER 4 BUDGETARY ADJUSTMENTS](#)

That the City Council:

- a. Appropriate up to \$2,368,141 from multiple funds as noted in Exhibit 1 - Appropriations, Estimated Revenues, and Transfers.
- b. Authorize the City Manager, or his designee, to issue a Change Order to L.N. Curtis & Sons' Blanket Purchase Order (B240985) in the amount of \$93,000 for a total purchase order amount of \$378,000 for Fiscal Year 2024 and approve a purchase order by the same amount for Fiscal Year 2025 for the purchase of public safety equipment.
- c. Approve and authorize the City Manager, or his designee, to execute the First Amendment to the Maintenance/General Services Agreement with Wach Water Services (Wachs) and increase total compensation to \$650,000 for the Water System Distribution Valve and Hydrant Assessment, Testing and Information Management Program.
 - i. Authorize the City Manager, or his designee, to issue a Change Order to Wach Water Services' Blank Purchase Order (B240822) in the amount of \$100,000 for a total Purchase Order amount of \$650,000.
- d. Approve and authorize the City Manager, or his designee, to execute the Sixth Amendment to the Maintenance/General Services Agreement with Rockey Murata Landscape Maintenance Services, Inc. and increase total compensation to \$567,470 for Landscape Maintenance Services for LMD, CFD, and Fire Station Area #3.

- i. Authorize the City Manager, or his designee, to issue a Change Order to Rockey Murata Landscape Maintenance Services' Blanket Purchase Order (B241227) for a total purchase order amount of \$567,470.
- e. Approve and authorize the City Manager, or his designee, to execute the Second Amendment to the Maintenance/General Services Agreement with Tropical Plaza Nursery, Inc. and increase total compensation to \$672,842 for Landscape Maintenance Services for Areas 1 and 5.
 - i. Authorize the City Manager, or his designee, to issue a Change Order to Tropical Plaza Nursery's Blanket Purchase Order (B241155) for a total purchase order amount of \$672,842.
- f. Approve and authorize the City Manager, or his designee, to execute the Fourth Amendment to the Maintenance/General Services Agreement with Tropical Plaza Nursery, Inc. and increase total compensation to \$537,131 for Landscape Maintenance Services for Area 2 Zone 10.
 - i. Authorize the City Manager, or his designee, to issue a Change Order to Tropical Plaza Nursery's Blanket Purchase Order (B241144) for a total purchase order amount of \$537,131.
- g. Approve and authorize the City Manager, or his designee, to execute the Sixth Amendment to the Maintenance/General Services Agreement with Orozco Landscape and Tree Company and increase total compensation to \$119,235 for Landscape Maintenance Services for Areas 2 and 3.
 - i. Authorize the City Manager, or his designee, to issue a Change Order to Orozco Landscape and Tree Company's Blanket Purchase Order (B241333) for a total purchase order amount of \$119,235.
- h. Authorize a continuing appropriation in the amount of \$200,000 in the Communication Division's operating budget within the Measure X Fund 120 for the City of Corona's brand implementation.
- i. Authorize a continuing appropriation in the amount of \$80,177 in the Planning and Development's operating budget within the Measure X Fund 120 for the lobby refresh project.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct that the City Council take the above action.

14. GRANT - [ACCEPTANCE OF THE STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL FISCAL YEAR 2025 CANNABIS TAX FUND GRANT PROGRAM](#)

That the City Council:

- a. Adopt Resolution No. 2024-077 to accept and appropriate \$68,549.60 from the State of California and approve the application for cannabis tax fund grant program grant funds.
- b. Appropriate \$68,549.60 of one-time money from the unappropriated General Fund Balance and increase the General Fund estimated revenue by the same amount to be reimbursed from the State of California Department of California Highway Patrol Cannabis Tax Fund Law Enforcement Grant Fiscal Year 2024/2025.
- c. Authorize the City Manager, or his designee, to execute the grant documents and any related documents, amendments, and agreements that are consistent with or in furtherance of the City Council's actions hereunder.

15. RESOLUTION - RESOLUTIONS OF THE CITY COUNCIL AND THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY DECLARING THEIR UNDERSTANDING REGARDING CERTAIN TITLE EXCEPTIONS AFFECTING REAL PROPERTY LOCATED AT 715 SOUTH MAIN STREET (APN 117-191-019)

That the City Council adopt Resolution No. 2024-079, declaring its understanding that no public easements were preserved in connection with the vacation of the North-South alley in Block 119 pursuant to Instrument No. 51651 recorded in the Official Records of Riverside County on May 26, 1969.

That the City Council Serving as the Successor Agency to the Redevelopment Agency adopt Resolution No. 2024-001, declaring its understanding that certain documents recorded against real property previously owned or regulated by the Redevelopment Agency of the City of Corona are terminated by operation of law.

16. RESOLUTION - ADOPTION OF RESOLUTION NO. 2024-080, AUTHORIZING THE SALE AND ISSUANCE OF BONDS OF COMMUNITY FACILITIES DISTRICT NO. 2018-1 (BEDFORD) (IMPROVEMENT AREA NO. 2), AND APPROVING A FISCAL AGENT AGREEMENT, PURCHASE CONTRACT, CONTINUING DISCLOSURE CERTIFICATE (APPENDIX E TO THE PRELIMINARY OFFICIAL STATEMENT), PRELIMINARY OFFICIAL STATEMENT AND PREPARATION OF A FINAL OFFICIAL STATEMENT, AND APPROVING OTHER RELATED DOCUMENTS AND ACTIONS

That the City Council:

- a. Adopt the Resolution, authorizing the issuance of bonds for Community Facilities District N. 2018-1 (Bedford), designated 2024 Special Tax Bonds, appointing a fiscal agent, approving a fiscal agent agreement and purchase contract and authorizing negotiation of terms of the sale of said bonds, approving a preliminary official statement and authorizing preparation of a final official statement and approving a continuing disclosure certificate and approving other

related documents and actions

- b. Authorize the City Manager and the Finance Director to execute all related service agreements and purchase order for the financing team.

17. RESOLUTION - ADOPTION OF THE CITY OF CORONA LOCAL HAZARD MITIGATION PLAN AS REQUIRED BY THE FEDERAL DISASTER MITIGATION ACT OF 2000

That the City Council

- a. Adopt Resolution No. 2024-083 adopting the Local Hazard Mitigation Plan.
- b. Authorize the plan to annex into the Riverside County Operational Area Multi-Jurisdictional Local Hazard Mitigation Plan (MJLHMP) 2023 to meet the requirements of the Disaster Mitigation Act of 2000.

18. RESOLUTION - SIDE LETTER WITH THE CITY OF CORONA PUBLIC SERVICE EMPLOYEES ASSOCIATION, AND THE CITY OF CORONA SUPERVISORS ASSOCIATION ADOPTING THE CITY OF CORONA POSITION LIBRARY AND COMPENSATION PLAN AND REPEALING ALL PRIOR PLANS, TO ADJUST SALARY RANGES IN THE UTILITIES DEPARTMENT

That the City Council:

- a. Adopt Resolution No. 2024-081, approving the City of Corona Position Library and Compensation Plan and repealing all prior Plans, including Resolution No. 2024-068, effective July 27, 2024.
- b. Authorize the City Manager, or his designee, to approve the Side Letter of Agreement modifying the 2021-2024 Memorandum of Understanding between the City of Corona and the Corona Public Service Employees Association.
- c. Authorize the City Manager, or his designee, to approve the Side Letter of Agreement modifying the 2021-2024 Memorandum of Understanding between the City of Corona and the Corona Supervisors Association.

19. BID & PURCHASE - AUTHORIZE THE PURCHASE OF ONE (1) KOVATCH MOBILE EQUIPMENT REAR MOUNT AERIAL APPARATUS FROM FIRE APPARATUS SOLUTIONS UTILIZING THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM, CONTRACT NUMBER 113021-RVG-3

That the City Council:

- a. Authorize an Exception to Competitive Bidding pursuant to Corona Municipal Code Section 3.08.140(C) that competitive bidding has been satisfied based upon the reasons provided in "Basis for Determination of Competitive Bidding" with Fire Apparatus Solutions for the purchase of one (1) new vehicle for the Fire

Department in the amount of \$2,373,794.

- b. Authorize the City Manager, or his designee, to issue a purchase order to Fire Apparatus Solutions in the amount of \$2,373,794.
- c. Authorize an appropriation in the amount of \$2,373,794 from the Public Safety Reserve within Measure X Fund 120 to the Vehicle Procurement Operating and Maintenance Project No. 68340.

20. RESOLUTION - [RESOLUTION DECLARING THE CITY COUNCIL'S INTENT TO PRESERVE THE SKYLINE TRAIL AREA](#)

That the City Council adopt Resolution No. 2024-076, affirming its intent to preserve the 292 acres of the Skyline Trail Area in its natural state.

21. WAIVER - [DEFERRAL OF THE CONSTRUCTION OF THE MISSING PUBLIC IMPROVEMENTS ON RAILROAD STREET ADJACENT TO ASSESSOR PARCEL NUMBER 117-031-040 LOCATED AT THE SOUTHEAST CORNER OF VICENTIA AVENUE AND RAILROAD STREET \(APN 117-031-040\) \(APPLICANT: AMER MAKKAWI\)](#)

That the City Council:

- a. Defer the requirement from [CMC Section 15.48.020](#) requiring the construction of the street widening and related improvements on Railroad Street located adjacent to [APN 117-031-040](#) located at the southeast corner of Vicentia Avenue and Railroad Street and require the applicant to pay the City a fair share of the cost of the construction of the public improvement.
- b. Authorize an appropriation and estimated revenue increase in the amount of \$20,400 within the General Fund 110 to a newly created Capital Improvement Project titled, "Railroad Street Improvements."

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

22. PUBLIC HEARING - GENERAL PLAN AMENDMENT 2023-0004 TO AMEND THE LAND USE ELEMENT OF THE GENERAL PLAN AMENDING THE LAND USE OF 0.59 ACRES FROM HIGH DENSITY RESIDENTIAL TO GENERAL COMMERCIAL LOCATED ON THE NORTH SIDE OF SECOND STREET, APPROXIMATELY 450 FEET WEST OF BUENA VISTA AVENUE (APPLICANT: GREENS DEVELOPMENT)

That the City Council:

- a. Approve GPA2023-0004 as recommended by the Planning and Housing Commission, based on the analysis and findings contained in the staff report; and adopt the Mitigated Negative Declaration and Mitigation Monitoring Plan.
- b. Adopt Resolution No. 2024-082 adopting a mitigated negative declaration and mitigation monitoring and reporting program and approving an amendment to the City's General Plan to change the land use designation on 0.59 acres located on the north side of Second Street, approximately 450 feet west of Buena Vista Avenue from High Density Residential to General Commercial (Cycle 3 of the General Plan Amendment for 2024) (GPA2023-0004).

23. PUBLIC HEARING - CHANGE OF ZONE 2023-0006 TO CHANGE THE ZONING OF 0.59 ACRES FROM MOBILE HOME PARK (MP) TO GENERAL COMMERCIAL (C3) AND 4.01 ACRES FROM MP TO MULTIPLE FAMILY RESIDENTIAL (R3) GENERALLY LOCATED WEST OF BUENA VISTA AVENUE, ON THE NORTH AND SOUTH SIDE OF SECOND STREET (APPLICANT: GREENS DEVELOPMENT)

That the City Council:

- a. Approve CZ2023-0006 as recommended by the Planning and Housing Commission.
- b. Introduce by title only and waive full reading for consideration of Ordinance No. 3400, first reading of an ordinance approving a change of zone from Mobile Home Park (MP) to General Commercial (C3) on 0.59 acres located on the north side of Second Street, approximately 450 feet west of Buena Vista Avenue and a change of zone from Mobile Home Park (MP) to Multiple Family Residential (R3) on 4.01 acres located at the southwest corner of Buena Vista Avenue and Second Street. (CZ2023-0006)

24. PUBLIC HEARING - RESOLUTION ESTABLISHING AN APPLICATION FEE FOR SOLICITOR PERMITS AND SIDEWALK VENDOR PERMITS AND AN IMPOUND FEE FOR THE RELEASE OF IMPOUNDED SIDEWALK VENDING RECEPTACLES, FOOD, AND MERCHANDISE

That the City Council adopt Resolution No. 2024-070, establishing an application fee for solicitor permits and sidewalk vendor permits and an impound fee for the release of impounded sidewalk vending receptacles, food, and merchandise.

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

25. ADMINISTRATIVE REPORT - COUNCILMEMBER CASILLAS REQUEST TO AMEND THE CORONA CHAMBER FOUNDATION 9/11 PATRIOT DAY COMMUNITY EVENT CO-SPONSORSHIP

That the City Council consider the request to amend the Corona Chamber Foundation's previously approved Co-Sponsorship for their 9/11 Patriot Day event to include the use of two city light towers per the guidelines of the Community Events Co-Sponsorship Program Funding Policy (7400.003).

26. ADMINISTRATIVE REPORT - DESIGNATION OF VOTING DELEGATE FOR THE 2024 LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE

That the City Council designates a voting delegate and up to two alternates to represent the City of Corona at the 2024 League of California Cities Annual Conference.

27. ADMINISTRATIVE REPORT - COUNCIL REMUNERATION UPDATE: CONSIDER ADOPTING RESOLUTION NO. 2024-071 TO DETERMINE WHETHER AND IN WHAT AMOUNT COUNCIL MEMBERS MAY BE PROVIDED ADDITIONAL COMPENSATION FOR SERVICE ON JOINT POWERS AUTHORITY (JPAs) OR OTHER LEGISLATIVE BODIES

That the City Council:

- a. If the Council identifies one or more JPAs or other legislative bodies eligible for additional compensation, and determines that the compensation be in an amount up to \$100 per month for each, approve Resolution No. 2024-071 to effectuate such compensation beginning January 1, 2025.
- b. Depending on the option chosen, authorize an appropriation up to an amount of \$2,400 to the City Council's operating budget from the General Fund 110.

28. ADMINISTRATIVE REPORT - FISCAL YEAR 2024 QUARTER 4 BUDGET AND STRATEGIC PLAN PROGRESS REPORT UPDATE

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Library Board of Trustees

B) Planning & Housing Commission

29. PLANNING & HOUSING COMMISSION REPORT - [AFFORDABLE HOUSING DENSITY BONUS AGREEMENT 2023-0002 FOR A MULTI-FAMILY RESIDENTIAL HOUSING DEVELOPMENT CONSISTING OF 115 UNITS ON 3.46 ACRES LOCATED AT THE SOUTHWEST CORNER OF 2ND STREET AND BUENA VISTA AVENUE IN THE R3 ZONE \(APN: 118-270-051, 118-270-053 AND 118-270-055\) \(APPLICANT: SECOND STREET FAMILY, LP\)](#)

That the City Council:

- a. Adopt the Mitigated Negative Declaration with the Mitigation Monitoring and Reporting Program and approve Affordable Housing Density Bonus Agreement 2023-0002 as recommended by the Planning and Housing Commission.
- b. Authorize the City Manager to execute the Affordable Housing Density Bonus Agreement between the City of Corona and Second Street Family, LP.
- c. Notwithstanding [Corona Municipal Code Section 17.87.090](#), direct the Affordable Housing Density Bonus Agreement to be recorded in the Official Records of the County of Riverside upon the close of escrow for the acquisition of the Property by Second Street Family, LP.

30. PLANNING & HOUSING COMMISSION REPORT - [PRECISE PLAN 2023-0010 REVIEWING THE SITE PLAN, ARCHITECTURE, LANDSCAPING, AND OTHER FEATURES ASSOCIATED WITH AN AFFORDABLE HOUSING MULTIPLE FAMILY RESIDENTIAL DEVELOPMENT CONSISTING OF 115 UNITS ON 3.46 ACRES IN THE MP \(MOBILE HOME PARK\) AND R-3 \(MULTIPLE FAMILY RESIDENTIAL\) ZONES, LOCATED AT THE SOUTHWEST CORNER OF SECOND STREET AND BUENA VISTA AVENUE \(APN: 118-270-051, 118-270-053 AND 118-270-055\) \(APPLICANT: SECOND STREET FAMILY, LP\)](#)

That the City Council:

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting PP2023-0010, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

31. PLANNING & HOUSING COMMISSION REPORT - [AFFORDABLE HOUSING DENSITY BONUS AGREEMENT 2023-0003 FOR THE DEVELOPMENT OF 25 PERMANENT SUPPORTIVE HOUSING UNITS ON 0.72 ACRES LOCATED ON THE SOUTH SIDE OF SECOND STREET, APPROXIMATELY 450 FEET WEST OF BUENA VISTA AVENUE \(APN: 118-270-055\) \(APPLICANT: SECOND STREET HOUSING, LP\)](#)

That the City Council:

- a. Adopt the Mitigated Negative Declaration with the Mitigation Monitoring and Reporting Program and approve AHDB2023-0003, as recommended by the Planning and Housing Commission.
- b. Authorize the City Manager to execute the Affordable Housing Density Bonus Agreement between the City of Corona and Second Street Housing, LP.
- c. Notwithstanding [Corona Municipal Code Section 17.87.090](#), direct the Affordable Housing Density Bonus Agreement to be recorded in the Official Records of the County of Riverside upon the close of escrow for the acquisition of the Property by Second Street Housing, LP.

32. PLANNING & HOUSING COMMISSION REPORT - [PRECISE PLAN 2023-0011 REVIEWING THE SITE PLAN, ARCHITECTURE, LANDSCAPING AND OTHER FEATURES ASSOCIATED WITH AN AFFORDABLE, PERMANENT SUPPORTIVE HOUSING DEVELOPMENT CONSISTING OF 25 MULTIPLE FAMILY UNITS ON 0.72 ACRES IN THE MP \(MOBILE HOME PARK\) ZONE, LOCATED SOUTH OF SECOND STREET AND WEST OF BUENA VISTA AVENUE \(APN: 118-270-055\) \(APPLICANT: SECOND STREET HOUSING, LP\)](#)

That the City Council:

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting PP2023-0011, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

C) Parks & Recreation Commission

D) Regional Meetings

33. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS \(WRCOG\) MEETING OF AUGUST 5, 2024](#)

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that

will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. I-15 Lobbying Group (Staff) August 21, 2024
2. Garretson Street Improvement Project (T. Daddario) August 21, 2024
3. Historic Markers adoption on the local Historic Resources List (W. Speake) August 21, 2024
4. California Service Corps (J. Casillas) September 4, 2024
5. Downtown Specific Plan Update (Staff) September 18, 2024
6. Vehicle Purchasing/Leasing Program (Staff) September 18, 2024
7. Inclusionary Housing Ordinance for Multifamily Housing (W. Speake) September 18, 2024
8. Rent Stabilization (Staff) October 16, 2024
9. Update to the Historic Resources Inventory (Speake) TBD
10. Historic Civic Center Operations Plan (Staff) TBD
11. Arterial Streets Median Enhancements (J. Steiner) TBD

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, August 21, 2024 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at CityClerk@CoronaCA.gov prior to the City Council meeting and your comments will be made part of the official record of proceedings.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2266. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded