# **City of Corona**

400 S. Vicentia Ave. Corona, CA 92882

# **City Council Meeting Minutes - Final**

Wednesday, August 7, 2024

Closed Session Council Board Room 5:00 PM Open Session Council Chambers 6:30 PM



CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING AUTHORITY MEETING

Tom Richins, Mayor
Jim Steiner, Vice Mayor
Jacque Casillas, Council Member
Tony Daddario, Council Member
Wes Speake, Council Member

The City Council meeting of August 7,2024, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

https://coronaca-gov.zoom.us/j/82114263380

# **CONVENE CLOSED SESSION**

Closed Session convened at 5:00 p.m. for the purposes listed below. Present were Mayor Richins, Vice Mayor Steiner, and Council Member Casillas. Council Member Speake participated virtually. Closed Session adjourned at 6:14 p.m.

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

PURSUANT TO GOVERNMENT CODE SECTION 54956.8 AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER PROPERTY: 2780 CABOT DR, CORONA CA 92883

NEGOTIATING PARTIES: SCOTT OSTLUND AND BARRET WOODS

UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT

2. CONFERENCE WITH LABOR NEGOTIATORS

PURSUANT TO GOVERNMENT CODE SECTION 54957.6

AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER

**EMPLOYEE** ORGANIZATIONS: CORONA **EXECUTIVE GROUP** EMPLOYEES, **CORONA** FIREFIGHTERS ASSOCIATION **TAFF** LOCAL #3757 (CFA), CORONA MANAGEMENT/CONFIDENTIAL GROUP POLICE EMPLOYEES, **CORONA EMPLOYEES SUPERVISORS** ASSOCIATION (CPEA), CORONA POLICE ASSOCIATE (CPSA), CORONA **PUBLIC** SERVICE **EMPLOYEES** ASSOCIATION (CPSEA), AND **CORONA** SUPERVISORS ASSOCIATION (CSA)

#### Rollcall

**Present:** 3 - Tom Richins, Jim Steiner, and Jacque Casillas

**Absent:** 2 - Tony Daddario, and Wes Speake

#### **CITY COUNCIL**

# INVOCATION - SUSAN JUEGENSEN, CORONA UNITED METHODIST CHURCH

The Invocation was led by Pastor Susan Juergensen, Corona United Methodist Church.

#### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Jacob Ellis, City Manager.

# **CONVENE OPEN SESSION**

Mayor Richins called the meeting to order at 6:37 p.m.

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# PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

3. RECOGNITION: EDEN KING BERRELLEZA

Eden King Berrelleza accepted the recognition.

# **MEETING MINUTES**

A motion was made by Vice Mayor Steiner, seconded by Council Member Casillas, that the Meeting Minutes be approved. The motion failed by the following vote:

**Aye:** 3 - Richins, Steiner, and Casillas

**SUCCESSOR** 4. APPROVAL OF MINUTES FOR THE CITY COUNCIL, **AGENCY** TO THE REDEVELOPMENT **AGENCY** OF THE OF **PUBLIC** CITY CORONA, CORONA **CORONA** FINANCING AUTHORITY, UTILITY AUTHORITY, CORONA **HOUSING** AUTHORITY STUDY SESSION MEETING OF JULY 3, 2024

These Minutes were approved.

5. **MINUTES** FOR THE CITY COUNCIL, **SUCCESSOR** THE **APPROVAL** OF AGENCY TO REDEVELOPMENT **AGENCY** OF THE **CITY** OF CORONA, **CORONA PUBLIC** AUTHORITY, **CORONA FINANCING** UTILITY AUTHORITY, **CORONA HOUSING** AUTHORITY CITY COUNCIL MEETING OF JULY 3, 2024

These Minutes were approved.

6. APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE OF THE OF REDEVELOPMENT **AGENCY CITY** CORONA, CORONA **PUBLIC** AUTHORITY, **CORONA** UTILITY AUTHORITY, FINANCING CORONA HOUSING AUTHORITY SPECIAL MEETING OF JULY 23, 2024

These Minutes were approved.

# **CONSENT CALENDAR**

A motion was made by Vice Mayor Steiner, seconded by Council Member Casillas, that the Consent Calendar be approved with the exception of Items 12 and 20, which were voted on separately. The motion carried by the following vote:

Aye: 3 - Richins, Steiner, and Casillas

**Absent:** 2 - Daddario, and Speake

**7.** QUARTERLY SALES TAX REPORT - 2024, QUARTER 1 (JANUARY - MARCH)

This Financial Report was received and filed.

8. CITY COUNCIL ADOPTION OF ORDINANCE NO. 3399, SECOND AN READING OF **ORDINANCE** OF THE CITY OF CORONA, CALIFORNIA, **APPROVING** AN TO CHAPTER 5.34 OF THE CORONA MUNICIPAL CODE TO AMENDMENT REGULATE ONLY SOLICITORS, **ADDING CHAPTER** 5.35 TO THE **CORONA** MUNICIPAL CODE **REGULATE** AND **AMENDING** TO **SIDEWALK** VENDORS, **SECTION** 12.20.030 TO SELL REOUIRE A SIDEWALK VENDOR PERMIT TO **MERCHANDISE** ON THE STREET AND SIDEWALK IN A MANNER CONSISTENT WITH SENATE BILL 946.

This Legislative Matter - Second Reading was continued.

9. **PUBLIC IMPROVEMENT AGREEMENT** AND **SURVEY** MONUMENTATION **FOR PARCEL SOUTHWEST CIRCLE** MAP 37221 LOCATED AT **CORNER** THE OF **PRONIO AND** TEMESCAL CANYON ROAD (APN 279-460-074) (APPLICANT: GRIFFCO LAND, LLC)

This Agreement was approved.

**10.** INFORMATION TECHNOLOGY SERVICE AGREEMENT WITH ESRI FOR GIS LICENSING, MAINTENANCE, AND SUPPORT

This Agreement was approved.

**11.** CONTRACT WITH SCHULER CONSTRUCTORS FOR THE DESALTER SURGE ANTICIPATOR CAPITAL IMPROVEMENT PROJECT NO. UT-2023-06

This Bid & Purchase was approved.

12. **PROFESSIONAL SERVICES AGREEMENT** WITH **GRIFFIN** STRUCTURES, INC. **FOR** INSPECTIONS, CONSTRUCTION MANAGEMENT, **MATERIALS SPECIAL** TESTING, AND **LABOR COMPLIANCE SERVICES FOR** THE **FIRE STATION** NO. 2 REBUILD **CAPITAL IMPROVEMENT PROJECT** NO. FC-2022-20 IN THE **AMOUNT** OF \$2,405,000

Joe Morgan, resident, addressed the Council to express his concerns with the proposed item.

This item is being continued to a future Council Meeting.

A motion was made by Council Member Casillas, seconded by Mayor Richins, that this Bid & Purchase be continued. The motion carried by the following vote:

**Aye:** 3 - Richins, Steiner, and Casillas

**Absent:** 2 - Daddario, and Speake

13. FISCAL YEAR 2024 QUARTER 4 BUDGETARY ADJUSTMENTS

This Budgetary was approved.

**14.** ACCEPTANCE OF THE STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL FISCAL YEAR 2025 CANNABIS TAX FUND GRANT PROGRAM

This Grant was approved.

15. RESOLUTIONS OF THE CITY COUNCIL AND THE SUCCESSOR **AGENCY** TO THE REDEVELOPMENT **AGENCY DECLARING THEIR** UNDERSTANDING REGARDING CERTAIN TITLE **EXCEPTIONS AFFECTING REAL PROPERTY LOCATED** AΤ 715

SOUTH MAIN STREET (APN 117-191-019)

This Resolution was adopted.

16. OF **ADOPTION** RESOLUTION NO. 2024-080, **AUTHORIZING** THE SALE **AND ISSUANCE** OF **BONDS** OF COMMUNITY **FACILITIES** DISTRICT NO. 2018-1 (BEDFORD) (IMPROVEMENT **AREA** NO. 2), AND **APPROVING** Α **FISCAL AGENT** AGREEMENT, **PURCHASE** CONTRACT, CONTINUING DISCLOSURE **CERTIFICATE** (APPENDIX Ε TO THE **PRELIMINARY OFFICIAL** STATEMENT), **PRELIMINARY STATEMENT OFFICIAL AND PREPARATION** OF Α **FINAL OFFICIAL** STATEMENT, AND APPROVING OTHER RELATED DOCUMENTS AND ACTIONS

Kim Sitton, Finance Director, provided a report.

A motion was made by Council Member Casillas, seconded by Vice Mayor Steiner, that this Resolution be adopted. The motion carried by the following vote:

**Aye:** 3 - Richins, Steiner, and Casillas

**Absent:** 2 - Daddario, and Speake

**17.** ADOPTION OF THE CITY OF CORONA LOCAL HAZARD MITIGATION PLAN AS REQUIRED BY THE FEDERAL DISASTER MITIGATION ACT OF 2000

This Resolution was adopted.

18. **SIDE LETTER** WITH THE **CITY** OF CORONA **PUBLIC SERVICE EMPLOYEES** ASSOCIATION, AND THE CITY OF **CORONA SUPERVISORS** ASSOCIATION **ADOPTING** OF **CORONA POSITION LIBRARY COMPENSATION PLAN** THE CITY AND AND REPEALING ALL **PRIOR** PLANS, TO **ADJUST SALARY RANGES** ΤN THE UTILITIES DEPARTMENT

This Resolution was adopted.

19. AUTHORIZE THE PURCHASE OF ONE **KOVATCH MOBILE REAR** (1)**EQUIPMENT APPARATUS** MOUNT AERIAL **APPARATUS SOLUTIONS** FROM **FIRE** UTILIZING THE **SOURCEWELL COOPERATIVE PURCHASING** PROGRAM, CONTRACT NUMBER 113021-RVG-3

This Bid & Purchase was approved.

**20.** RESOLUTION DECLARING THE CITY COUNCIL'S INTENT TO PRESERVE THE SKYLINE TRAIL AREA

Dave Seltzer, resident, addressed the Council to thank them for all their work on this project.

A motion was made by Vice Mayor Steiner, seconded by Council Member Casillas, that this Resolution be adopted. The motion carried by the following vote:

Aye: 3 - Richins, Steiner, and Casillas

**Absent:** 2 - Daddario, and Speake

21. DEFERRAL OF THE CONSTRUCTION OF THE MISSING **PUBLIC IMPROVEMENTS** ON **STREET ADJACENT ASSESSOR RAILROAD** TO **PARCEL NUMBER** 117-031-040 LOCATED ΑT THE SOUTHEAST CORNER OF VICENTIA **AVENUE** AND RAILROAD STREET (APN 117-031-040) (APPLICANT: AMER MAKKAWI)

This Waiver was approved.

# **COMMUNICATIONS FROM THE PUBLIC**

Maddy Paxton, resident, addressed the Council to acknowledge Brandon Willson, Fire Department Battalion Chief, finale chemotherapy treatment ABC News clip.

Kristin Brooks, resident, addressed the Council to express her concerns with the cannabis dispensary city tax.

Joe Morgan, resident, addressed the Council to provide comments on the new Waste Management billing and the new Bike Lanes on Grand.

Rich Moscowitz, resident, addressed the Council to express his concerns with traffic and stop sign issues on Eagle glen.

## **PUBLIC HEARINGS**

22. **GENERAL** PLAN **AMENDMENT** 2023-0004 TO **AMEND** THE LAND **USE ELEMENT** OF **GENERAL USE 0.59 ACRES** THE **PLAN AMENDING** THE LAND OF **FROM** HIGH DENSITY RESIDENTIAL TO **GENERAL** COMMERCIAL LOCATED ON THE NORTH **SIDE APPROXIMATELY WEST** OF SECOND STREET, **450 FEET** OF **BUENA VISTA** AVENUE (APPLICANT: GREENS DEVELOPMENT)

Joanne Coletta, Planning and Development Director, provided a report.

Mayor Richins opened the Public Hearing. Sylvia Edwards, City Clerk, stated there was no correspondence received from the public.

Joe Morgan, resident, addressed the Council in support of the proposed item.

Mayor Richins closed the public hearing.

A motion was made by Vice Mayor Steiner, seconded by Council Member Casillas, that this Public Hearing be approved. The motion carried by the following vote:

Aye: 3 - Richins, Steiner, and Casillas

**Absent:** 2 - Daddario, and Speake

23. 2023-0006 TO THE OF **CHANGE** OF ZONE **CHANGE ZONING 0.59 ACRES FROM** MOBILE HOME PARK (MP) TO **GENERAL** COMMERCIAL (C3)**AND 4.01 ACRES FROM** MP TO **MULTIPLE FAMILY** RESIDENTIAL (R3)**GENERALLY LOCATED** WEST OF VISTA AVENUE, ON THE NORTH AND SOUTH SIDE OF SECOND STREET (APPLICANT: GREENS DEVELOPMENT)

Mayor Richins opened the Public Hearing. Sylvia Edwards, City Clerk, stated there was no correspondence received from the public. Mayor Richins closed the Public Hearing.

A motion was made by Council Member Casillas, seconded by Vice Mayor Steiner, that this Public Hearing be approved. The motion carried by the following vote:

Aye: 3 - Richins, Steiner, and Casillas

**Absent:** 2 - Daddario, and Speake

24. RESOLUTION **ESTABLISHING** FEE FOR ΑN **APPLICATION SOLICITOR** PERMITS AND SIDEWALK VENDOR PERMITS AND AN IMPOUND FEE FOR THE RELEASE OF IMPOUNDED SIDEWALK VENDING RECEPTACLES, FOOD, AND MERCHANDISE

This Item was continued to a future Council Meeting.

## **ADMINISTRATIVE REPORTS**

**25.** COUNCILMEMBER CASILLAS REQUEST TO AMEND THE CORONA CHAMBER FOUNDATION 9/11 PATRIOT DAY COMMUNITY EVENT CO-SPONSORSHIP

Donna Finch, Community Services Director, provided a report.

Council Member Casillas provided comments.

A motion was made by Mayor Richins, seconded by Council Member Casillas, that this Administrative Report be approved. The motion carried by the following vote:

**Aye:** 3 - Richins, Steiner, and Casillas

**Absent:** 2 - Daddario, and Speake

**26.** DESIGNATION OF VOTING DELEGATE FOR THE 2024 LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE

The Council agreed to have Council Member Casillas as delegate and Council Member Speake as an alternate.

A motion was made by Mayor Richins, seconded by Vice Mayor Steiner, that this Administrative Report be approved. The motion carried by the following vote:

Aye: 3 - Richins, Steiner, and Casillas

**Absent:** 2 - Daddario, and Speake

27. **UPDATE:** COUNCIL REMUNERATION CONSIDER **ADOPTING** RESOLUTION NO. 2024-071 TO DETERMINE WHETHER AND IN WHAT **AMOUNT** COUNCIL **MEMBERS** MAY **PROVIDED ADDITIONAL** COMPENSATION FOR SERVICE ON **JOINT** BE POWERS AUTHORITY (JPAs) OR OTHER LEGISLATIVE BODIES

Aminah Mears, Assistant to the City Manager, provided a report.

The Council provided comments and had inquiries. Tom Moody, Utilities Director, provided clarification.

A motion was made by Mayor Richins, seconded by Vice Mayor Steiner, that this Administrative Report be approved. The motion carried by the following vote:

Aye: 3 - Richins, Steiner, and Casillas

**Absent:** 2 - Daddario, and Speake

**28.** FISCAL YEAR 2024 QUARTER 4 BUDGET AND STRATEGIC PLAN PROGRESS REPORT UPDATE

Julie Kennicutt, Budget Manager, and Aminah Mears, Assistant to the City Manager, provided a report.

The Council commended staff for the update.

#### **LEGISLATIVE MATTERS**

None.

# BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

A) Library Board of Trustees

None.

- B) Planning & Housing Commission
- 29. **AFFORDABLE HOUSING BONUS AGREEMENT DENSITY** 2023-0002 FOR Α OF **MULTI-FAMILY** RESIDENTIAL HOUSING DEVELOPMENT CONSISTING 115 UNITS ON **3.46 ACRES** LOCATED ΑT THE SOUTHWEST CORNER OF 2ND STREET AND VISTA **AVENUE** ΙN THE R3 ZONE (APN: 118-270-051, 118-270-053 AND 118-270-055) (APPLICANT: SECOND STREET FAMILY, LP)

A motion was made by Vice Mayor Steiner, seconded by Council Member Casillas, that this Planning & Housing Commission Report be approved. The motion carried by the following vote:

**Aye:** 3 - Richins, Steiner, and Casillas

**Absent:** 2 - Daddario, and Speake

30. **PRECISE** PLAN 2023-0010 REVIEWING THE SITE PLAN, ARCHITECTURE, LANDSCAPING, **AND OTHER FEATURES ASSOCIATED** WITH AN **AFFORDABLE HOUSING MULTIPLE FAMILY** RESIDENTIAL DEVELOPMENT **CONSISTING** OF 115 UNITS ON **3.46 ACRES** IN THE MP (MOBILE HOME PARK) AND R-3 (MULTIPLE **FAMILY** RESIDENTIAL) ZONES, **LOCATED** AT THE SOUTHWEST **CORNER** OF **SECOND** STREET **BUENA** VISTA (APN: 118-270-051, 118-270-053 AND **AVENUE** AND 118-270-055) (APPLICANT: SECOND STREET FAMILY, LP)

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Joe Morgan, resident, addressed the Council in support of the proposed item.

The Council unanimously agreed to take no action.

31. AFFORDABLE **BONUS** HOUSING DENSITY AGREEMENT 2023-0003 FOR THE DEVELOPMENT OF 25 PERMANENT **SUPPORTIVE HOUSING UNITS** ON **0.72 ACRES** LOCATED ON THE SOUTH SIDE OF SECOND STREET, APPROXIMATELY **450 FEET** WEST **BUENA** OF VISTA **AVENUE** (APN: 118-270-055) (APPLICANT: **SECOND** STREET HOUSING, LP)

A motion was made by Council Member Casillas, seconded by Vice Mayor Steiner, that this Planning & Housing Commission Report be approved. The motion carried by the following vote:

**Aye:** 3 - Richins, Steiner, and Casillas

**Absent:** 2 - Daddario, and Speake

32. **PRECISE** PLAN 2023-0011 REVIEWING THE SITE ARCHITECTURE, PLAN, **LANDSCAPING** AND OTHER **FEATURES** ASSOCIATED WITH AN AFFORDABLE, **PERMANENT SUPPORTIVE HOUSING** DEVELOPMENT **CONSISTING** OF 25 MULTIPLE FAMILY UNITS ON 0.72 ACRES IN THE MP (MOBILE HOME PARK) ZONE, LOCATED AND WEST OF SOUTH OF **SECOND** STREET BUENA VISTA AVENUE (APN: 118-270-055) (APPLICANT: SECOND STREET HOUSING, LP)

The Council unanimously agreed to take no action.

C) Parks & Recreation Commission

None.

- D) Regional Meetings
- **33.** UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS (WRCOG) MEETING OF AUGUST 5, 2024

Council Member Casillas provided an update.

# **CITY ATTORNEY'S REPORTS AND COMMENTS**

None.

#### **CITY MANAGER'S REPORTS AND COMMENTS**

None.

## **CITY COUNCIL MEMBER REPORTS AND COMMENTS**

Vice Mayor Steiner provided comments on his support to the changes in the Council chambers. He also announced Northwest Mosquito and Vector Control mosquito spraying on August 9, 2024.

Mayor Richins provided a brief overview on the following: viewing of the heritage room, Olive Branch Church prayer, and Community Services Movies in the Park.

## **FUTURE AGENDA ITEMS**

- 1. I-15 Lobbying Group (Staff) August 21, 2024
- 2. Garretson Street Improvement Project (T. Daddario) August 21, 2024
- 3. Historic Markers adoption on the local Historic Resources List (W. Speake) August 21, 2024
- 4. California Service Corps (J. Casillas) September 4, 2024
- 5. Downtown Specific Plan Update (Staff) September 18, 2024
- 6. Vehicle Purchasing/Leasing Program (Staff) September 18, 2024
- 7. Inclusionary Housing Ordinance for Multifamily Housing (W. Speake) September 18, 2024
- 8. Rent Stabilization (Staff) October 16, 2024
- 9. Update to the Historic Resources Inventory (Speake) TBD
- 10. Historic Civic Center Operations Plan (Staff) TBD
- 11. Arterial Streets Median Enhancements (J. Steiner) TBD

## **ADJOURNMENT**

The next scheduled meeting of the Council is on August 21, 2024. Mayor Richins adjourned the meeting at 8:18 p.m. in honor of Janlee Watson.

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