

# City of Corona

*City Council Chambers  
400 S. Vicentia Ave.  
Corona, CA 92882*

## **Library Board of Trustees Meeting Final Agenda - Final**

**Tuesday, May 23, 2023**

**City Council Chambers - 5:30 PM**



**Connie Newhan, Chair  
Jami Merchant, Vice Chair  
Aisha Kennerly, Trustee  
Shirley Towler-Hayes, Trustee  
Cherise Leonard, Trustee**

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## ROLL CALL

## MEETING MINUTES

- 1. 23-0474 MINUTES** - Approval of the minutes of the regular board meeting held on April 25, 2023

**Attachments:** [Minutes 4-25-23 - Draft](#)

## CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous Library Board of Trustee items. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the Library Board of Trustees, a Trustee or any person in attendance may request that an item be removed for further consideration.*

- 2. 23-0475 CONSENT CALENDAR** - Board Graph, Stats, Calendar, and Flyers

**Attachments:** [2022-23 BoardGraphs April 2023](#)  
[April 2023 Statistics](#)  
[FINAL June 2023 Calendar of Library Events](#)  
[Volunteer Orientation JUL-NOV 2023 ENG & SPA](#)  
[Flag Day Event - Vet Connect @ the Library](#)  
[SAYL 2023 Flyer](#)  
[StoryWalk® June Flyer-English&Spanish](#)

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the Library Board of Trustees on items listed on the agenda are requested to identify themselves and state the matter on which they wish to comment. No action will be taken on matters not listed on the agenda. The Library Board of Trustees would appreciate your cooperation in keeping your comments brief.*

## YOUTH UPDATE

## ADMINISTRATIVE ITEMS

- 3. 23-0476 REPORT** - Director's Report
- 4. 23-0477 REPORT** - Summer at Your Library Report

**Attachments:** [Directors Report May 2023](#)

**Attachments:** [SAYLTrusteePresentation2023](#)

## TRUSTEE COMMUNICATIONS

### ANNOUNCEMENTS

### ADJOURNMENT

#### Future Agenda Items

Corona City Hall Online, All the Time- [www.coronaca.gov](http://www.coronaca.gov)

#### NOTICE TO THE PUBLIC:

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In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2266. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II].

MEETING IS BEING RECORDED

# City of Corona

*City Council Chambers  
400 S. Vicentia Ave.  
Corona, CA 92882*

## **Library Board of Trustees Minutes - Draft**

**Tuesday, April 25, 2023**

**Council Chambers - 5:30 p.m.**



**Connie Newhan, Chair  
Jami Merchant, Vice Chair  
Aisha Kennerly, Trustee  
Shirley Towler-Hayes, Trustee  
Cherise Leonard, Trustee**

## CALL TO ORDER

Chair, Connie Newhan, called the meeting to order at 5:31 PM.

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Trustee, Aisha Kennerly.

## ROLL CALL

**Present** 4 - Chair Connie Newhan, Trustee Aisha Kennerly, Vice Chair Jami Merchant, and Trustee Shirley Towler-Hayes

**Absent** 1 - Trustee Cherise Leonard

## MEETING MINUTES

1. [23-0392](#) Approval of the minutes of the regular board meeting held on March 28, 2023

**A motion was made by Vice Chair Merchant, seconded by Trustee Kennerly, that the Minutes be accepted. The motion carried by the following vote:**

**Aye:** 4 - Chair Newhan, Trustee Kennerly, Vice Chair Merchant, and Trustee Towler-Hayes

## CONSENT CALENDAR

2. [23-0393](#) Board Graph, Stats, Calendar, and Flyers

**A motion was made by Trustee Kennerly, seconded by Vice Chair Merchant, that this Consent Calendar be accepted. The motion carried by the following vote:**

**Aye:** 4 - Chair Newhan, Trustee Kennerly, Vice Chair Merchant, and Trustee Towler-Hayes

## COMMUNICATIONS FROM THE PUBLIC

None.

## YOUTH UPDATE

Maximus Paul, Mayor's Youth Council, provided an update. The Mayor's Youth Council gives students the opportunity to serve their community, gain a wealth of experience in local government, and add their voice to discussions that will shape the future of the City. The Mayor's Youth Council met on April 11, 2023 with a Utilities department tour of their water reclamation facilities. They learned what it takes to provide high quality drinking water to the community. They also learned about Corona's reclamation system. The City's reclamation systems helps save water for homes and businesses by using reclaimed water for landscaping. This in turn saves the water and the environment to help the community.

On April 18, 2023 they had a Police Department tour at the Police Administration building. Public safety and public service are the top priorities of the men and women of the Police Department. The department has over 220 employees include officers and support staff. Together they are responsible for the public safety of over 160,000 residents. They had a tour of the memorial wall, holding cell area, and police car. They also learned about the importance of the canines for the Children's rehabilitation room. The Corona

Police Department values its community and the quality of life in our neighborhoods. Their next meeting is Wednesday, May 17, 2023.

Trustee, Towler-Hayes, thanked him for coming and said she received a tour of the water reclamation center and learned that we have homogenized water.

Vice Chair, Merchant, thanked him for his report.

Trustee, Kennerly, thanked him for his report.

Chair, Newhan, thanked him for his report.

## ADMINISTRATIVE ITEMS

### 3. [23-0394](#) Director's Report

Daniell Whittington, Library Manager, reported on the Parks kits backpacks update. We were given seven backpacks by the California State Library. They have an eight week check out time, but most return early. They currently do not have any holds. We are watching to see if the state library will be sending out more backpacks. If not, the Library leadership will decide if we want to increase the number of back packs to an even ten.

Welcome our new Library Specialist, Ariel Castillo, to the staff. She is working in the Literacy and Community Engagement team. She will be working specifically with the Maker Exchange program. Congratulations to newly promoted Jennifer Bauserman to Library Supervisor of the Literacy and Community Engagement team. Jennifer mentioned that she has worked for the City for just over nine years now. Her current role was in Collection Development managing the youth services collection, but kept herself in the programming side as well. She is looking forward to this new role.

On April 11, 2023 we had about 52 first graders from Clara Barton Elementary School. They learned a brief history of the Library, how to find homework help within our Library, and they checked out items with their CNUUSD Smart Card. If anyone is interested in having one of these tours, they may contact Martin Villegas at 951-736-2389.

Corona's Main Street USA Independence Day Parade. The Parade takes place on Main Street from Ontario to Olive Street. Parade applications are open now until Monday, June 12, 2023. Questions about the parade can be relayed to the Library and questions about the fun at Santana Park can be relayed to Recreation Services.

In an effort to promote our events and services better, the Library is going to using our social media platforms more to engage with the community. A Social Media Policy is being created for guidelines and etiquette. It is currently being reviewed by the communications team.

Daniell thanked the Friends for the Library. They provided lunch/dinner for all of the Library staff today.

Anne Turner, Director, Community Services, reported on the May Calendar. We have done some revisions to the calendar. Summer at Your Library will be coming back starting on June 5, 2023. Llama, Llama Red Pajamas is the Storywalk story for the month of May. The Vets Connect Hours are also listed on the calendar.

The Library looks beautiful out front and now you can park on Belle Avenue in front of the Library.

We have a new Corona Connection for Summer 2023. There is a lot of information on the 4th of July. There are some fabulous bands this year. We are expecting 16 food trucks this year and an amazing

fireworks show.

We will be having a "Corona Serves" exhibit at the Library. This will cover World War II all the way through the most recent conflicts. This is a tribute to all of the Coronians that served. It is looking like the Women's Victory Flag will be able to be displayed. If not, we will have a replica. These tributes are incredibly important. We will let you know exactly what that date will be.

The California Parks and Recreation Society Conference (CPRS) 2023 was a very exciting time. This is a state wide conference for Parks and Recreation. They were asked to lead two sessions. Anne led a session on Parks and Recreation master planning. Viola Van and Moses Cortez led a session on Corona's urban canopy and its impact on mental health and community building.

Chair, Newhan, asked if they will be reading all of the names of the service personnel at the 4th of July festival. Anne said yes, we definitely will announce each branch and the names. Connie also asked about the Vets Connect book club and how it is doing. Chris-Tina Smith replied that it is doing amazing. The attendance and interest is huge.

Vice-Chair, Merchant, asked what it means for the backpacks to have holds. Daniell replied that if they are currently checked out, you can put a hold on them to get the next one to check out. She would also like to know if they can be notified when there is a Library Tour so that they may come to it. Daniell will speak with Martin and have him do that. The Maker Exchange, when it says 10 and up, do they just get dropped off or does the parent stay with them. Daniell replied that the parent needs to stay in the Library during that time. The Maker Exchange may have a theme, but children can use their creativity to take them where they want to go.

Trustee, Towler-Hayes, asked where the "Corona Serves" exhibit will be. Daniell responded that it will be in the gallery area before you enter the Heritage Room.

**4.**      [23-0395](#)      Heritage Room Lending Policy Update

Daniell Whittington, Library Manager, reported on the Heritage Room Lending Policy. She wanted to give the same report that she gave to the Committee of the Whole, COTW. The lending policy outlines the borrowing procedures and the necessary steps to display items within City buildings. She went over the Application & Loan Process. Some considerations when evaluating a request are that the item needs to be less than six feet long. Textiles in good condition can be considered for a longer display request time. Photographs that are digitally preserved or copies are also available. She also shared the Ideal Environmental Conditions for display. There are also maximum display times for certain items. This item went to the COTW and they asked for Heritage Park to be added to the policy.

Trustee, Towler-Hayes, asked who drafted the loan agreement. Daniell said that she drafted the agreement. Shirley asked if insurance is required. Daniell said that it is covered in the document. Since the items will be in the City building and Heritage Park, the City has its own insurance and we would have a discussion about that with Heritage Park.

**5.**      [23-0402](#)      Literacy and Community Engagement

Chris-Tina Smith, Library Supervisor, reported on Literacy and Community Engagement, LCE. She discussed the two teams in the LCE unit which are the Literacy unit and the Community Engagement unit. Literacy has Early Literacy Storytimes on Wednesday and Thursdays. Play Cafe for caregivers, they are planning Reading Strategies for Summer on June 13, 2023. The In n Out Cover to Cover had 722 registrants. 1000 Books before Kindergarten is popular. New adult literacy tutors with updated enrollment/interest forms. The California Library Literacy Services grant was \$32,805 with the continuation grant due in May.

The Community Engagement team consists of the On the Go program at Eagle Glen Park. They will be at Lincoln Park in May and at the Splash Pads from June - August. The Library Tours have started back up with Clara Barton 1st Grade. They are currently scheduling Raney Intermediate, Parkridge Elementary and Pivot Charter School. Senior Services has new standing marketing displays at each of the assisted living facilities.

Special Events consists of National Library Week, April 24th - 29th with programs and take home activities each day, and spirit week activities for both staff and patrons. Prizes are available. The biggest special event is Summer At Your Library with "Find Your Voice" as the theme. This program runs from June 4th - August 5th. There will be a finisher's party at the CCC, Friday, August 5th. Prize distribution will be through August 11th.

## TRUSTEE COMMUNICATIONS

Chair, Newhan, thanked the Islamic Society of Corona Norco for inviting the board to the Ramadan Interfaith Dinner. It is a wonderful event.

Trustee, Kennerly, she is looking forward to going to the Library for National Library Week.

Trustee, Towler-Hayes, attended the Friends of the Corona Public Library's 6th annual author event which sold out in 30 days. This is a great event.

## ANNOUNCEMENTS

## ADJOURNMENT

The meeting adjourned at 6:17 PM.

Katherine Backus  
Meeting Recorder

## Future Agenda Items

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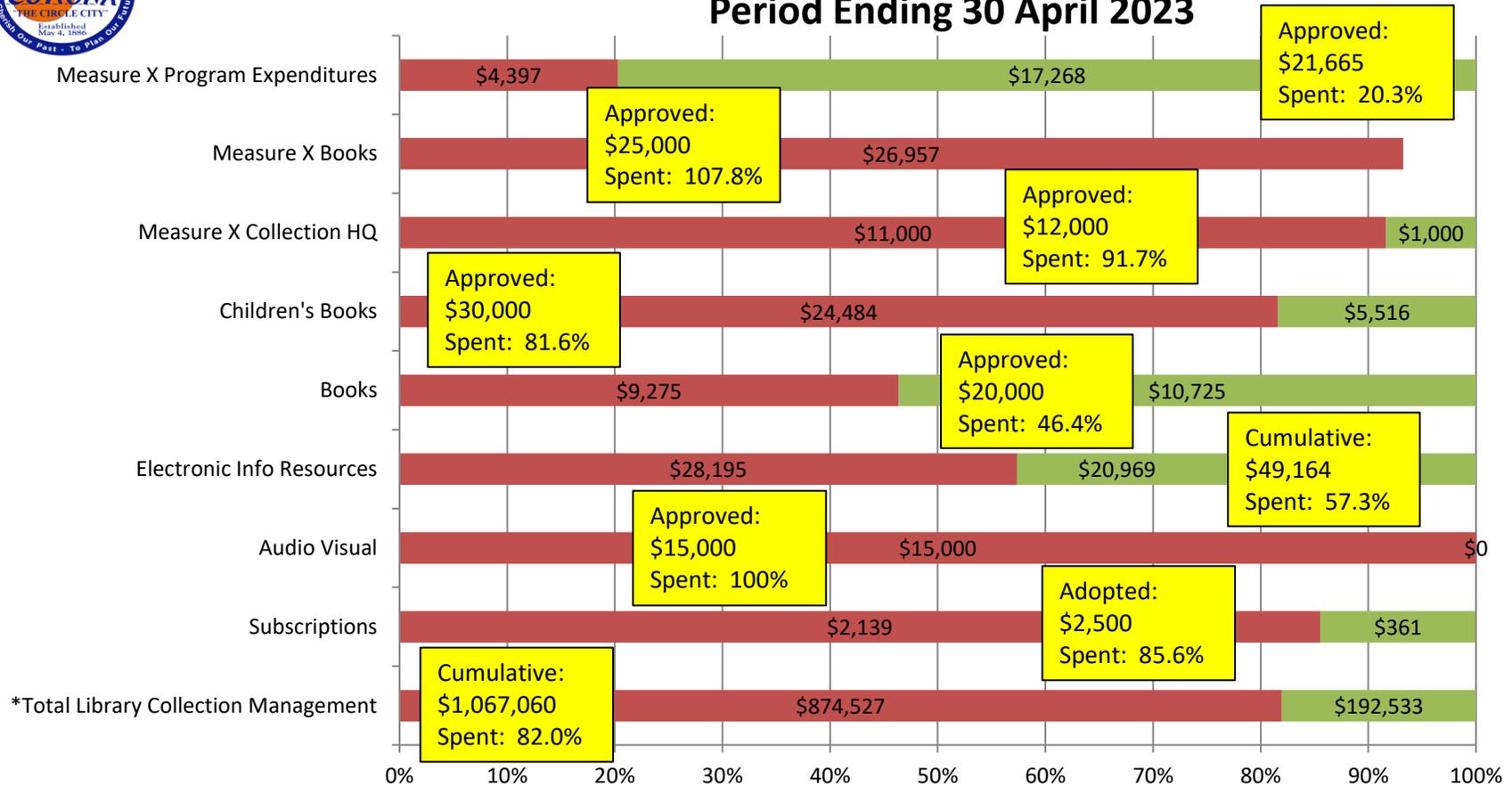
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**MEETING IS BEING RECORDED**



## Library Collection Management 2022-23 Period Ending 30 April 2023



|                                 | *Total Library Collection Management | Subscriptions | Audio Visual | Electronic Info Resources | Books    | Children's Books | Measure X Collection HQ | Measure X Books | Measure X Program Expenditures |
|---------------------------------|--------------------------------------|---------------|--------------|---------------------------|----------|------------------|-------------------------|-----------------|--------------------------------|
| ■ Expenditures and Encumbrances | \$874,527                            | \$2,139       | \$15,000     | \$28,195                  | \$9,275  | \$24,484         | \$11,000                | \$26,957        | \$4,397                        |
| ■ Account Balance               | \$192,533                            | \$361         | \$0          | \$20,969                  | \$10,725 | \$5,516          | \$1,000                 | -\$1,957        | \$17,268                       |
| ■ Spent                         | 82.0%                                | 85.6%         | 100.0%       | 57.3%                     | 46.4%    | 81.6%            | 91.7%                   | 107.8%          | 20.3%                          |

\*Percentages represent funds used or encumbered to date. Total Library Collection Management includes full and part-time staff.

## STATISTICAL INFORMATION April 2023

| LIBRARY ACTIVITY                                       | Apr-23         | Apr-22         | FYD 2022-23        | FYD 2021-22        | % Change        |
|--|----------------|----------------|--------------------|--------------------|-----------------|
| <b>PATRON VISITS</b>                                   | <b>26,868</b>  | <b>13,963</b>  | <b>170,179</b>     | <b>120,277</b>     | <b>41%</b>      |
| Average Visits Per Hour                                | 126.7          | 70.5           | 79.5               | 75.2               | 6%              |
| Service Hours  | 212            | 198            | 2,124              | 1,600              | 33%             |
| <b>DAYS OPEN</b>                                       | <b>25</b>      | <b>23</b>      | <b>245</b>         | <b>195</b>         | <b>26%</b>      |
| <b>BORROWERS REGISTERED</b>                            | <b>692</b>     | <b>459</b>     | <b>7,510</b>       | <b>4,034</b>       | <b>86%</b>      |
| Resident   | 296            | 373            | 3,515              | 3,263              | 8%              |
| Nonresident  | 136            | 86             | 1,211              | 771                | 57%             |
| % Resident   | 43%            | 81%            | 47%                | 81%                |                 |
| E-Cards  | 260            | n/a            | 2,784              | n/a                |                 |
| Smart Passes Issued                                    | 197            | 583            | 5,099              | 6,031              |                 |
| <b>TOTAL REGISTERED BORROWERS</b>                      | <b>112,267</b> | <b>121,086</b> | <b>112,267</b>     | <b>121,086</b>     | <b>-7%</b>      |
| Patrons 18 and over                                    | 43,661         | 39,180         | 43,661             | 39,180             | 11%             |
| Patrons under 18                                       | 68,606         | 81,906         | 68,606             | 81,906             | -16%            |
| <b>PHONE CALLS</b> (Admin, Circ, Adult Ref, Passports) | <b>1,820</b>   | <b>1,857</b>   | <b>17,194</b>      | <b>13,403</b>      | <b>28%</b>      |
| <b>TOTAL REFERENCE QUESTIONS</b>                       | <b>1,174</b>   | <b>755</b>     | <b>11,828</b>      | <b>7,148</b>       | <b>65%</b>      |
| ADULT Questions  | 619            | 458            | 6,797              | 4,190              | 62%             |
| CHILDREN'S Questions                                   | 350            | 224            | 3,585              | 2,156              | 66%             |
| YOUNG ADULT Questions                                  | 99             | 59             | 876                | 545                | 61%             |
| At HERITAGE ROOM Desk                                  | 106            | 14             | 570                | 257                | 122%            |
| Technology Questions                                   | 659            | 487            | 6,635              | 3,482              | 91%             |
| Directional Questions                                  | 1,280          | 1,002          | 11,550             | 6,428              | 80%             |
| <b>open+</b>   | <b>Apr-23</b>  | <b>Apr-22</b>  | <b>FYD 2022-23</b> | <b>FYD 2021-22</b> | <b>% Change</b> |
| Hours open   | 15             | 12             | 126                | 132                | -5%             |
| Patron Visits  | 28             | 12             | 180                | 246                | -27%            |
| Patron Registered                                      | 1              | 4              | 23                 | 46                 | -50%            |
| <b>PUBLIC COMPUTER USAGE</b>                           | <b>Apr-23</b>  | <b>Apr-22</b>  | <b>FYD 2022-23</b> | <b>FYD 2021-22</b> | <b>% Change</b> |
| Public Computer Usage                                  | 1,871          | 829            | 18,216             | 6,873              | 165%            |
| Wi-Fi Usage  | 1,826          | 1,634          | 19,544             | 12,297             | 59%             |
| <b>HERITAGE ROOM</b>                                   | <b>Apr-23</b>  | <b>Apr-22</b>  | <b>FYD 2022-23</b> | <b>FYD 2021-22</b> | <b>% Change</b> |
| Heritage Room visits                                   | 16             | 17             | 183                | 68                 | 169%            |
| Visits / hour  | 0.45           | 1.1            | 0.43               | 3.1                |                 |
| Islandora database size                                | 6,050          | 6,024          | 6,050              | 6,024              | 0%              |
| Items added to Islandora                               | 0              | 0              | 15                 | 202                |                 |
| Visits to Islandora                                    | 1,418          | 1,937          | 20,372             | 25,016             | -19%            |
| Donations  | 6              | 7              | 200                | 805                |                 |
| <b>CIRCULATION</b>                                     | <b>Apr-23</b>  | <b>Apr-22</b>  | <b>FYD 2022-23</b> | <b>FYD 2021-22</b> | <b>% Change</b> |
| <b>TOTAL CIRCULATION</b>                               | <b>30,208</b>  | <b>17,413</b>  | <b>274,330</b>     | <b>180,576</b>     | <b>52%</b>      |
| eMedia Checkouts                                       | 2,641          | 2,098          | 25,226             | 18,699             | 35%             |
| Percentage of Total Circulation                        | 9%             | 12%            | 9%                 | 10%                | -11%            |
| <b>TOTAL PHYSICAL CIRCULATION</b>                      | <b>27,567</b>  | <b>15,315</b>  | <b>249,104</b>     | <b>161,877</b>     | <b>54%</b>      |
| Adult Books  | 4,253          | 2,631          | 39,201             | 25,238             | 55%             |
| Percentage of Total Circulation                        | 15%            | 17%            | 16%                | 16%                | 0%              |
| Children's Books/A-V                                   | 20,559         | 11,655         | 191,111            | 126,606            | 51%             |
| Percentage of Total Circulation                        | 75%            | 76%            | 77%                | 78%                | -1%             |
| Non-English  | 1,316          | 603            | 11,354             | 6,344              | 79%             |
| Percentage of Total Circulation                        | 5%             | 4%             | 5%                 | 4%                 | 1%              |
| Non-Book (AV and library of things)                    | 1,439          | 426            | 7,438              | 3,689              | 102%            |
| Percentage of Total Circulation                        | 5%             | 3%             | 3%                 | 2%                 | 1%              |
| Laptop Checkouts                                       | 31             | 28             | 214                | 337                | -36%            |
| Hotspot Checkouts                                      | 3              | n/a            | 65                 | n/a                | n/a             |
| <b>HOLDS FILLED</b>                                    | <b>470</b>     | <b>573</b>     | <b>5,783</b>       | <b>5,020</b>       | <b>15%</b>      |
| <b>TOTAL DATABASE USAGE</b>                            |                |                |                    |                    |                 |
| Library Sponsored Databases                            | 27,156         | n/a            | 479,143            | n/a                | n/a             |
| State Sponsored Databases                              | 321            | n/a            | 3,093              | n/a                | n/a             |
| Homework Help  | 436            | 609            | 13,267             | 14,102             | -6%             |

## STATISTICAL INFORMATION April 2023

| PROGRAM TOTAL BY TYPE                   | Apr-23        | Apr-22        | FYD 2022-23        | FYD 2021-22        | % Change        |
|---|---------------|---------------|--------------------|--------------------|-----------------|
| <b>GRAND TOTAL</b>                      | <b>103</b>    | <b>100</b>    | <b>988</b>         | <b>748</b>         | <b>32%</b>      |
| <b>In-person Programming</b>            | <b>94</b>     | <b>73</b>     | <b>907</b>         | <b>478</b>         | <b>90%</b>      |
| <i>Live, In-person outreach program</i> | 12            | 8             | 120                | 97                 | 24%             |
| adult(ages 19+)                         | 4             | n/a           | 52                 | n/a                |                 |
| ages 0-5                                | 0             | n/a           | 6                  | n/a                |                 |
| ages 6-11                               | 8             | n/a           | 39                 | n/a                |                 |
| all ages                                | 0             | 8             | 17                 | 97                 |                 |
| teen(ages 12-18)                        | 0             | n/a           | 6                  | n/a                |                 |
| <i>Live, In-person onsite program</i>   | 82            | 65            | 787                | 381                | 107%            |
| adult(ages 19+)                         | 29            | 35            | 328                | 145                |                 |
| ages 0-5                                | 16            | 4             | 124                | 47                 |                 |
| ages 6-11                               | 17            | 16            | 145                | 73                 |                 |
| all ages                                | 0             | 5             | 2                  | 50                 |                 |
| teen(ages 12-18)                        | 20            | 5             | 188                | 66                 |                 |
| <b>Virtual Programming</b>              | <b>0</b>      | <b>22</b>     | <b>3</b>           | <b>236</b>         | <b>-99%</b>     |
| Recorded program content                | 0             | 4             | 2                  | 112                |                 |
| all ages                                | 0             | 18            | 2                  | 124                |                 |
| <b>Asynchronous Programming</b>         | <b>9</b>      | <b>5</b>      | <b>75</b>          | <b>34</b>          |                 |
| Self-directed activity                  | 9             | 5             | 76                 | 34                 |                 |
| adult(ages 19+)                         | 3             | n/a           | 27                 | n/a                |                 |
| ages 0-5                                | 2             | n/a           | 20                 | n/a                |                 |
| ages 6-11                               | 4             | n/a           | 22                 | n/a                |                 |
| all ages                                | 0             | n/a           | 7                  | n/a                |                 |
| <b>ATTENDANCE TOTAL BY TYPE</b>         | <b>Apr-23</b> | <b>Apr-22</b> | <b>FYD 2022-23</b> | <b>FYD 2021-22</b> | <b>% Change</b> |
| <b>GRAND TOTAL</b>                      | <b>4,654</b>  | <b>2,936</b>  | <b>36,016</b>      | <b>22,847</b>      | <b>58%</b>      |
| <b>In-person Programming</b>            | <b>2,676</b>  | <b>650</b>    | <b>19,634</b>      | <b>11,651</b>      | <b>69%</b>      |
| <i>Live, In-person outreach program</i> | 591           | 68            | 3,771              | 4,039              | -7%             |
| adult(ages 19+)                         | 205           | n/a           | 2,173              | n/a                |                 |
| ages 0-5                                | 0             | n/a           | 123                | n/a                |                 |
| ages 6-11                               | 386           | 68            | 1,130              | n/a                |                 |
| all ages                                | 0             | 0             | 460                | 4,039              |                 |
| teen(ages 12-18)                        | 0             | n/a           | 212                | n/a                |                 |
| <i>Live, In-person onsite program</i>   | 2,085         | 582           | 15,696             | 7,612              | 106%            |
| adult(ages 19+)                         | 477           | 292           | 4,186              | 1,927              |                 |
| ages 0-5                                | 892           | 29            | 7,064              | 2,193              |                 |
| ages 6-11                               | 432           | 237           | 3,088              | 1,662              |                 |
| all ages                                | 0             | 11            | 95                 | 1,409              |                 |
| teen(ages 12-18)                        | 284           | 13            | 1,394              | 421                |                 |
| <b>Virtual Programming</b>              | <b>0</b>      | <b>149</b>    | <b>771</b>         | <b>3,906</b>       | <b>-80%</b>     |
| Recorded program content                | 0             | 135           | 771                | 3,150              |                 |
| all ages                                | 0             | 14            | 0                  | 756                |                 |
| <b>Asynchronous Programming</b>         | <b>1,978</b>  | <b>2,137</b>  | <b>15,636</b>      | <b>7,290</b>       | <b>114%</b>     |
| Self-directed activity                  | 1,978         | 2,137         | 13,451             | 7,290              |                 |
| adult(ages 19+)                         | 98            | n/a           | 519                | n/a                |                 |
| ages 0-5                                | 694           | n/a           | 6,525              | n/a                |                 |
| ages 6-11                               | 1,186         | n/a           | 5,598              | n/a                |                 |
| all ages                                | 0             | n/a           | 2,695              | n/a                |                 |
| <b>SOCIAL MEDIA &amp; WEBSITES</b>      | <b>Apr-23</b> | <b>Apr-22</b> | <b>FYD 2022-23</b> | <b>FYD 2021-22</b> | <b>% Change</b> |
| Youtube subscribers                     | 397           | 365           | 397                | 365                | 9%              |
| Facebook Followers                      | 6,168         | 5,469         | 6,168              | 5,469              | 13%             |
| Instagram Followers                     | 1,957         | 1,465         | 1,957              | 1,465              | 34%             |
| Twitter Followers                       | 796           | 804           | 796                | 804                | -1%             |
| Facebook Engagements                    | 917           | 449           | 7,921              | 4,646              | 70%             |
| Instagram Engagements                   | 699           | 302           | 6,017              | 2,440              | 147%            |
| Twitter Engagements                     | 17            | 64            | 289                | 523                | -45%            |
| Facebook Impressions                    | 25,144        | 18,165        | 235,970            | 170,686            | 38%             |
| Instagram Impressions                   | 30,529        | 15,301        | 209,272            | 97,315             | 115%            |
| Twitter Impressions                     | 1,404         | 3,556         | 15,331             | 34,699             | -56%            |
| Youtube Recorded Content                | 58            | 0             | 58                 | 57                 | 2%              |
| Youtube views                           | 1,884         | 3,889         | 15,814             | 31,266             | -49%            |
| Visits to library webpage               | 15,643        | 14,053        | 147,169            | 122,169            | 20%             |
| Visits to HR Webpages                   | 883           | 1,264         | 11,540             | 11,859             | -3%             |
| Visits to catalog                       | 4,296         | 3,096         | 43,007             | 29,831             | 44%             |

## STATISTICAL INFORMATION April 2023

| COLLECTION SIZE                                 | Apr-23              | Apr-22             | FYD 2022-23         | FYD 2021-22         | % Change     |     |
|---|---------------------|--------------------|---------------------|---------------------|--------------|-----|
| <b>Items of Printed materials in collection</b> | <b>89,252</b>       | <b>93,174</b>      | <b>89,252</b>       | <b>93,174</b>       | <b>-4%</b>   |     |
| Children's items held                           | 49,185              | 49,291             | 49,185              | 49,291              |              |     |
| Young Adult items held                          | 4,233               | 4,412              | 4,233               | 4,412               |              |     |
| Adult audio items held                          | 935                 | 2,783              | 935                 | 2,783               |              |     |
| Children's audio items held                     | 728                 | 866                | 728                 | 866                 |              |     |
| Adult DVD items held                            | 3,237               | 3,728              | 3,237               | 3,728               |              |     |
| Children's DVD items held                       | 1,087               | 1,095              | 1,087               | 1,095               |              |     |
| Items in Library of Things (Laptops, Games)     | 71                  | 195                | 71                  | 195                 |              |     |
| <b>Items of digital material in collection</b>  | <b>127,866</b>      | <b>111,507</b>     | <b>127,866</b>      | <b>111,507</b>      | <b>15%</b>   |     |
| eBooks held                                     | 80,993              | 81,595             | 80,993              | 81,595              |              |     |
| eAudio held                                     | 679                 | 847                | 679                 | 847                 |              |     |
| Streaming Media                                 | 39,184              | 25,461             | 39,184              | 25,461              |              |     |
| eMagazine                                       | 7,010               | 3,604              | 7,010               | 3,604               |              |     |
| Items in Database                               | 216,879             | 210,975            | 216,879             | 210,975             | 3%           |     |
| Items Missing, Discarded, etc.                  | 3,054               | 1,239              | 3,054               | 1,239               |              |     |
| <b>Adjusted Collection Size</b>                 | <b>213,825</b>      | <b>209,736</b>     | <b>213,825</b>      | <b>209,736</b>      | <b>2%</b>    |     |
| Adult   | 137                 | 97                 | 2,021               | 1,044               |              |     |
| Children  | 446                 | 355                | 2,591               | 1,710               |              |     |
| Teen  | 43                  | 48                 | 482                 | 258                 |              |     |
| <b>TITLES ADDED</b>                             | <b>626</b>          | <b>500</b>         | <b>5,094</b>        | <b>3,012</b>        | <b>69%</b>   |     |
| REVENUE   | Apr-23              | Apr-22             | FYD 2022-23         | FYD 2021-22         | % Change     |     |
| <b>TOTAL REVENUE</b>                            | <b>\$28,910.69</b>  | <b>\$25,612.40</b> | <b>\$283,609.53</b> | <b>\$223,559.59</b> | <b>27%</b>   |     |
| Community Rooms                                 | \$1,875.00          | \$0.00             | \$20,254.25         | \$1.00              | 2025325%     |     |
| Passport Service                                | Applications        | 540                | 509                 | 5,153               | 4,469        | 15% |
|   | Income              | \$18,900.00        | \$17,815.00         | \$180,355.00        | \$156,450.00 | 15% |
|   | Photos              | 497                | 468                 | 4,782               | 3,745        | 28% |
|   | Photo Income        | \$5,964.00         | \$5,616.00          | \$57,384.00         | \$44,940.00  | 28% |
| Notary  | \$15.00             | \$150.00           | \$675.00            | \$600.00            | 13%          |     |
| Proctoring                                      | \$50.00             | \$0.00             | \$550.00            | \$500.00            | 10%          |     |
| Photo Reproductions                             | \$22.50             | \$0.00             | \$22.50             | \$195.00            | -88%         |     |
| Fines Collected                                 | \$3.00              | \$18.40            | \$207.04            | \$1,759.84          | -88%         |     |
| Reimbursed Fees                                 | \$333.85            | \$161.85           | \$4,446.66          | \$4,236.30          | 5%           |     |
| Fax Machine                                     | \$0.00              | \$8.00             | \$16.00             | \$242.00            | -93%         |     |
| Copy Machine                                    | \$1,387.34          | \$548.15           | \$13,502.98         | \$6,840.45          | 97%          |     |
| RTA Bus Passes                                  | \$360.00            | \$1,195.00         | \$6,071.10          | \$7,495.00          | -19%         |     |
| Gallery Booking Fee                             | \$0.00              | \$100.00           | \$125.00            | \$300.00            | -58%         |     |
| DONATIONS                                       | Apr-23              | Apr-22             | FYD 2022-23         | FYD 2021-22         | % Change     |     |
| <b>TOTAL DONATIONS</b>                          | <b>\$101,078.50</b> | <b>\$17,517.99</b> | <b>\$410,468.33</b> | <b>\$112,179.15</b> | <b>266%</b>  |     |
| Money Donations Received                        | \$303.50            | \$17.99            | \$30,265.33         | \$21,091.15         | 43%          |     |
| Grants Received                                 | \$100,000.00        | \$17,000.00        | \$372,228.00        | \$81,813.00         | 0%           |     |
| In-Kind Donations (Value of books)              | \$775.00            | \$500.00           | \$7,975.00          | \$9,275.00          | -14%         |     |
| TOTAL Free books & AV Added                     | 31                  | 20                 | 473                 | 371                 | 27%          |     |
| VOLUNTEERS                                      | Apr-23              | Apr-22             | FYD 2022-23         | FYD 2021-22         | % Change     |     |
| <b>TOTAL LIBRARY VOLUNTEERS</b>                 | <b>129</b>          | <b>112</b>         | <b>129</b>          | <b>112</b>          | <b>15%</b>   |     |
|   | Library             | 94                 | 77                  | 94                  | 77           |     |
|   | Friends of CPL      | 35                 | 35                  | 35                  | 35           |     |
| <b>TOTAL VOLUNTEER HOURS WORKED</b>             | <b>1,036</b>        | <b>856</b>         | <b>10,121</b>       | <b>6,949.9</b>      | <b>46%</b>   |     |
|   | Library             | 540                | 326                 | 4,637               | 2,425        |     |
|   | Friends of CPL      | 495                | 530                 | 5,484               | 4,524.9      |     |

# Corona Public Library Events - June 2023

WWW.CORONACA.GOV/LIBRARY • (951) 736-2384 • 650 SOUTH MAIN ST.

## LIBRARY HOURS

Mon - Thu 10:00am - 8:00pm  
 Fri 10:00am - 5:00pm  
 Sat 1:00pm - 5:00pm

### Monday WEEKLY

### Tuesday WEEKLY

### Wednesday WEEKLY

### Thursday WEEKLY

### SPECIAL EVENTS

**On the Go**  
 All Ages  
 CLOSED: June 19th  
 10:30am - 12:00pm  
 Citrus Park

### MONTHLY

**Adaptive Story Hour**  
 Ages 14+ with Caregivers  
 June 5th  
 10:00am - 11:30am  
 FAM Room

**Genealogy Meeting**  
 Ages 18+  
 June 5th  
 6:00pm - 7:40pm  
 FAM Room

**Volunteer Orientation**  
 Ages 12+  
 June 26th  
 6:30pm  
 FAM Room

**Adaptive Art Class**  
 Ages 14+ with Caregivers  
 10:00am - 12:00pm  
 FAM Room

**Genealogy Class**  
 Ages 18+  
 12:00pm - 1:45pm  
 Computer Learning Center

**Maker Exchange**  
 Open Hours  
 Ages 10+  
 3:00pm - 7:00pm  
 Located in Children's Room

### MONTHLY

**Guided StoryWalk with a Park Ranger**  
 All Ages  
 June 13th  
 10:00am  
 Mountain Gate Park

**Preschool Storytime**  
 Ages 3 - 5 years  
 10:15am - 10:50am  
 High Desert Room

**Toddler Storytime**  
 Ages 18 - 36m w/ Caregivers  
 10:20am - 10:45am  
 FAM Room

### BIWEEKLY

**Vets Connect Book Club**  
 For Veterans  
 June 7th & 21st  
 10:30am - 12:00pm  
 Taber Board Room

Don't Let the Pigeon Drive the Bus!  
 Merging literacy, physical activity, and fun!  
 at Mountain Gate  
 OPEN DURING PARK HOURS  
 3100 S. Main Street

**Preschool Storytime**  
 Ages 3 - 5 years  
 10:15am - 10:50am  
 High Desert Room

**Little Ones Storytime**  
 Ages 0 - 24m w/ Caregivers  
 10:20am - 10:45am  
 FAM Room

**Out of Bounds\***  
 Ages 14+ with Caregivers  
 10:30am - 12:00pm | CCC  
 Preregistration is required at  
 CoronaCA.gov/Registration

### BIWEEKLY

**Teen Advisory Council**  
 Grades 7 - 12  
 June 8th & 22nd  
 6:00pm - 7:30pm  
 Taber Board Room  
 New participants welcome June 8th

### MONTHLY

**Fiction Book Club**  
 Ages 18+  
 June 15th  
 10:30am - 11:30am  
 Taber Board Room

**THE LIBRARY WILL BE CLOSED ON THE FOLLOWING DATES:**  
**Monday, June 19th**  
**Tuesday, July 4th**

**Computer Classes**  
 For Adults  
 No Registration Required  
**Location:**  
 Computer Learning Center  
**Time:**  
 1:00pm-3:00pm  
**June 2nd:**  
 MS Excel Basics

**Flag Day Ceremony**  
 Wed, June 14th  
 1pm - 3pm  
 FAM Room  
  
 You are invited to join us for a traditional Flag Folding Ceremony hosted by Veterans Connect @ the Library. Light refreshments and cake will be served, followed by a mingle with local veteran groups.

Corona Public Library  
**Corona Serves**  
  
 On Exhibit in the Gallery  
 May 30 - July 3

## HERITAGE ROOM HOURS

Tues 10:00am - 1:00pm  
 Wed 2:30pm - 6:00pm  
 Thurs 2:30pm - 6:00pm  
 Please call (951) 279-3593 for appointments, questions, or more information.

## VETS CONNECT HOURS

Tues 10:00am - 2:00pm  
 Wed 10:00am - 2:00pm  
 Please call (951) 279-3739 for more information.

## PASSPORT HOURS

Passport Services are by appointment only.

Mon - Thu 10:00am - 7:00pm  
 Fri 11:00am - 4:00pm

## OPEN+ HOURS

Sat 10:00am - 1:00pm

Apply for Open+ for access to the library outside of walk-in hours. Must be 18+ and in good standing.

Apply at: [coronaca.gov/library](http://coronaca.gov/library)

**Follow**

@coronalibrary  
 #coronapubliclibrary  
 #coronacommunityservices



**SUMMER AT YOUR LIBRARY**  
 June 5th - August 4th

**FIND YOUR VOICE**

Summer Reading Challenge 2023

Sign up at [corona.bookpoints.org](http://corona.bookpoints.org) or visit the SAYL Booth. Pick up the SAYL Calendar for a full list of events!

**KEY** \*Free registration required All Ages On the Go Child Teen Adult Adaptive (Special Needs)

In compliance with the American with Disabilities Act, if you need special assistance to participate in any event, please contact the ADA coordinator at (951) 736-2266. Scheduled events are subject to change in cases of staff shortage, inclement weather, or other unforeseen circumstances. Check @CoronaLibrary for schedule updates.



# VOLUNTEER OPPORTUNITIES

## HELP US HELP OTHERS IN THE COMMUNITY.

Homework Helper, Community Cleanups, Kid's Club and Youth Sports opportunities are waiting for you!

### **VOLUNTEER FOR THE COMMUNITY SERVICES DEPARTMENT!**

To learn more about our volunteer program join us for the next Volunteer Orientation at the Corona Public Library's Community Rooms.



Single-day volunteer opportunities also available on: [CoronaCA.gov/registration](https://www.coronaca.gov/registration).

## **UPCOMING ORIENTATIONS**

**Corona Public Library at 6:30 p.m.**

**Monday, July 17, 2023**

**Monday, August 28, 2023**

**Monday, September 18, 2023**

**Monday, October 16, 2023**

**Monday, November 13, 2023**

**Background Check:** All prospective volunteers for ongoing opportunities must pass a background check, including those under 18. This process can take 4-6 weeks. Please plan ahead. The City of Corona cannot accept court-referred or school-mandated volunteers who need to complete their hours to meet disciplinary requirements.

Corona Public Library • 650 South Main Street  
Circle City Center • 365 North Main Street  
Corona Senior Center • 921 South Belle Avenue  
Corona Recreation • 400 South Vicentia Avenue



(951) 736-2377 • [www.coronaca.gov/LaRS](https://www.coronaca.gov/LaRS)



# OPORTUNIDADES PARA VOLUNTARIOS

## AYÚDENOS A AYUDAR A OTROS EN LA COMUNIDAD.

¡Oportunidades para voluntarios en el centro de tarea, programas de deportes, limpiezas comunitarias Kids Club y más te esperan!

### ¡SEA VOLUNTARIO PARA EL DEPARTAMENTO DE SERVICIOS A LA COMUNIDAD!

Para aprender más sobre el programa de voluntarios acompañenos para la siguiente orientación de voluntarios en los cuartos de comunidad de la Biblioteca de Corona.



OPORTUNIDADES DE UN  
SOLO DÍA DISPONIBLES EN:  
[CORONACA.GOV/REGISTRATION](https://www.coronaca.gov/registration)

Corona Public Library • 650 South Main Street  
Circle City Center • 365 North Main Street  
Corona Senior Center • 921 South Belle Avenue  
Corona Recreation • 400 South Vicentia Avenue

## Próximas orientaciones

**Biblioteca de Corona a las 6:30 p.m.**

**Lunes, 17 de julio, 2023**

**Lunes, 28 de agosto, 2023**

**Lunes, 18 de septiembre, 2023**

**Lunes, 16 de octubre, 2023**

**Lunes, 13 de noviembre, 2023**

Verificación de antecedentes: Todos interesados en ser voluntarios que continúan deben ser aprobados con una verificación de antecedentes, incluyendo aquellos menores de 18 años. Este proceso puede tardar 4-6 semanas. Planifique por adelantado. La ciudad de Corona no acepta voluntarios referidos por la corte o por mandato escolar por requisitos disciplinarios.



(951) 736-2377 • [www.CoronaCA.gov/LaRS](http://www.CoronaCA.gov/LaRS)

# Flag Day Celebration

Wednesday, June 14th

1pm - 3pm

Frances A. Martinez Community Room

Corona Public Library

Join us for a traditional flag  
folding ceremony and light  
refreshments!

Hosted by  
Vets Connect @ the Library



The Veterans Connect at the Library program was supported in whole or in part by the U.S. Institute of Museum and Library Services under the provisions of the Library Services and Technology Act, administered in California by the State Librarian.

# *Día de la Bandera*

*miércoles, 14 de junio*

*1pm - 3pm*

*Salon de Comunidad FAM  
Biblioteca Pública de Corona*

*Acompáñenos para una  
ceremonia de plegado de  
bandera tradicional y  
refrescos ligeros*

*Organizado por  
Vets Connect @ the Library*



El servicio de Veterans Connect at the Library está apoyado en parte por el programa de Servicios de alfabetización de bibliotecas de California financiado por el Instituto de servicios de museos y bibliotecas de EE. UU. conforme a las disposiciones de la Ley de servicios y tecnología de bibliotecas, administrado en California por el bibliotecario estatal.



## WHAT IS SUMMER AT YOUR LIBRARY?

WE INVITE ALL AGES TO READ, CONNECT, AND DISCOVER DURING SUMMER AT YOUR LIBRARY (SAYL). ATTEND AN EVENT, PARTICIPATE IN A PROGRAM, AND TAKE THE SUMMER READING CHALLENGE (SRC).

SUMMER AT YOUR LIBRARY STARTS JUNE 5 - AND ENDS AUGUST 4

## Corona Public Library



### SUMMER KICKOFF

Celebrate the first day of Summer at Your Library (SAYL)!

Date: Monday, June 5

The first 150 patrons to sign-up for the Summer Reading Challenge **in person at the library** will receive a **special SAYL pin** and **free take home craft**.

All ages are welcome! Visit the SAYL booth during library open hours.



### FINISHERS PARTY



All ages are welcome to celebrate the end of Summer at Your Library (SAYL)!

Date: Friday, August 4 @ 10AM-12PM

Enjoy a fun-filled day of **free activities, games, and snacks**. **Prize drawing winners** will be announced and invited on stage. Don't miss a **surprise special performer**. See you there!

Circle City Center, 365 N. Main St.

## ALL SUMMER LONG

### SUMMER READING CHALLENGE



Free Registration and Logging: June 5 - July 29  
Prize distribution: June 20 - August 4

All ages and abilities can earn prizes for reading and attending select events. Log minutes to earn points. Shared reading time counts! Look for special codewords during SAYL challenges and events for more ways to earn points! To register, visit [corona.bookPoints.org](http://corona.bookPoints.org) or visit the SAYL Booth at the Library.



### MAKER EXCHANGE

Tuesdays 3:00 - 7:00 PM  
For Ages 10+

Regular maker space hours will continue this summer! Come create, learn, explore, and tinker with us!

Visit our website for the Maker Exchange activity schedule.

[bit.ly/Coronamaker](http://bit.ly/Coronamaker)

Scan QR Code



### ON THE GO



Mondays 10:30 AM - 12:00 PM

Join us for summer-themed storytimes and activities at the Splash Pads!

June: Citrus Park  
July: Ridgeline Park  
August: Citrus Park

For more details visit:  
[coronaca.gov/lars-on-the-go](http://coronaca.gov/lars-on-the-go)

### PASSIVE ACTIVITIES



#### Community Coloring

Help us color giant summer-themed coloring pages. It's the perfect opportunity to cool-down and unwind. The community coloring tables can be found next to the DVD collection all summer long.

#### Photo Contest: June 5 - August 2

Attention music lovers of all ages! Dress up as your favorite musician or recreate your favorite album cover. Let your creativity shine for a chance to win an exciting prize. Submit your entry to [bit.ly/CPLPhoto](http://bit.ly/CPLPhoto)

3 Winners (Child 0-12, Teen 13-17, and Adult 18+) will be announced August 3.

#### Library Photobooth

Strike a pose and capture a memory at our library photobooth! Located in the lobby.



## TEEN GAME NIGHTS



Thursdays 5:00 - 7:00 PM  
Ages 13-17

Bring your friends for a fun night of trivia games (Tabletop and Nintendo Switch). Snacks and drinks provided!\*

Dates: June 15 & July 20

FAM Community Room

\*While supplies last.

## SPECIAL EVENTS



### ADULT MAKER MONDAYS



Mondays 1:00 - 3:00 PM  
Ages 18+

Join us for a free makerspace event designed specifically for adults. Unleash your creativity in a fun and stress-free environment. Drinks provided!\*

Dates: June 26 & July 24

FAM Community Room

\*While supplies last.



### SPECIAL STORYTIMES

High Desert Room 6:30 - 7:00 PM

Space is limited to 25 families

No registration needed

#### Bilingual Storytime

Stories, songs, and rhymes in English & Spanish.

Monday, June 5: Our Voices

Monday, July 17: Art

#### Stuffy Storytime

Bring your favorite stuffed animal to storytime and leave them to sleep over at the library. See what adventures they've had when you return to pick them up the next day!

Wednesday, July 12

### TEEN MURDER MYSTERY DINNER



Thursday, July 27 5:00 - 7:00 PM  
Ages 13-17

Step back in time to the roaring twenties to help solve a murder and outwit the mafia aboard the Grace Taber Express! Will you crack the case or find yourself aboard a train with a devious destination? Space is limited. Register by 7/20 at the Adult Information Desk.

FAM Community Room



### KID MAKER MONDAYS



Mondays 1:00 - 3:00 PM  
Ages 6-12

Explore your imagination and bring your creativity to life with hands-on Maker activities.

Dates: June 12 & July 10

FAM Community Room



### TEEN MAKER MONDAYS



Mondays 1:00 - 3:00 PM  
Ages 13-17

Calling all teen makers! Don't miss out on this chance to make, create, and have tons of fun. Snacks and drinks provided!\*

Dates: June 26 & July 24

FAM Community Room

\*While supplies last.

### FAMILY MOVIE MATINEE



Wednesdays 2:30 - 4:00 PM

Join us for free weekly movie showings in June and July! Snacks and drinks provided.\*

FAM Community Room

\*While supplies last.

Dates:

June 7 (PG)  
June 21 (PG)  
June 28 (PG)

July 5 (G)  
July 12 (PG)  
July 19 (PG)  
July 26 (G)

Visit the link for movie titles: <https://bit.ly/3FO3pwu>

## MORE SUMMER OPPORTUNITIES

### ADULTS

#### Reading Strategies

Tue, June 13 - Tue, August 22

4:00 - 5:00 PM - FAM Community Room

A series of 10 literacy workshops for parents/caregivers with children ages 5-7. Children attend a storytime while parents/caregivers learn new tips for supporting literacy at home. Families reconvene and practice their learned reading strategies together.

### ADAPTIVE

#### Adaptive Story Hour

Mon, June 5 & Mon, July 17

10:00 - 11:30 AM - FAM Community Room

Adaptive Story Hour provides stories, songs, crafts, and social activities for adaptive participants.

For ages 14+ with caregiver.

Story themes: Find Your Voice & Art  
No registration required.



### GUIDED STORYWALK WITH A PARK RANGER

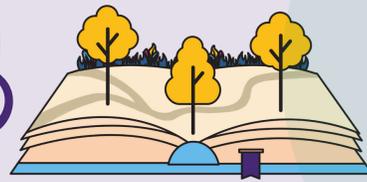
Tuesdays 10:00 - 10:30 AM

Walk the StoryWalk® trail with a Park Ranger and hear a story! The StoryWalk® trail is always open for self-paced use during park hours.

Dates: June 13 & July 11

Mountain Gate Park, 3100 S. Main St.

# StoryWalk® at Mountain Gate



Open during park hours to walk the trail and read a story.

**Mountain Gate Park**  
**3100 S Main St.**  
**Corona, CA 92882**

The City of Corona's StoryWalk® is a permanent installation at Mountain Gate park with bilingual panels that separate a storybook by pages along a park trail. Each monthly StoryWalk® will feature interactive elements, audio recordings to listen to the story in both English and in Spanish, as well as opportunities for prizes.



## Guided StoryWalk® with a Park Ranger!

Tuesday, June 13th  
10:00 am

**June's Book**  
*Don't Let the Pigeon Drive the Bus!*  
by Mo Willems

Don't Let the Pigeon Drive the Bus!



words and pictures by mo willems



"The StoryWalk® Project was created by Anne Ferguson of Montpelier, VT and developed in collaboration with the Vermont Bicycle & Pedestrian Coalition and the Kellogg Hubbard Library."

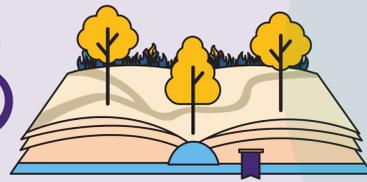


650 S. Main St. Corona, CA 92882  
(951) 736-2384 | [www.CoronaCA.gov/Library](http://www.CoronaCA.gov/Library)

StoryWalk® is supported in part by Friends of the Library and the U.S. Institute of Museum and Library Services under the provisions of the Library Services and Technology Act, administered in California by the State Librarian.



# StoryWalk® at Mountain Gate



**Disponible durante horarios de parque para caminar el sendero y leer un cuento.**

**Parque Mountain Gate  
3100 S. Main St.  
Corona, CA 92882**

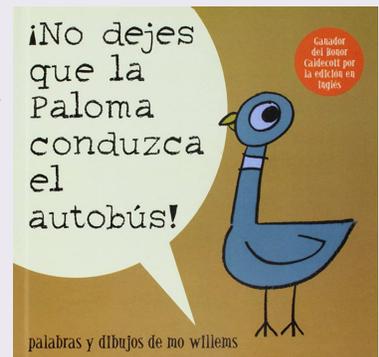
El StoryWalk® del parque Mountain Gate de la ciudad de Corona es una instalación permanente en un sendero con paneles bilingües que separan un cuento por página. Cada mes StoryWalk® ofrecerá elementos interactivos como grabaciones de audio para escuchar el cuento en inglés y español además de oportunidades de ganar premios.



**¡StoryWalk® guiado con un guardaparques!**

**martes, 13 de junio  
10:00 am**

**Libro de junio:**  
*No dejes que la paloma conduzca el autobús!*  
por Mo Willems



“El proyecto de StoryWalk® fue creado por Anne Ferguson de Montpelier, VT y desarrollado en colaboración con la coalición de Bicicletas y Peatones de Vermont y la biblioteca Kellogg Hubbard.”



650 S. Main St. Corona, CA 92882  
(951) 736-2384 | [www.CoronaCA.gov/Library](http://www.CoronaCA.gov/Library)

StoryWalk® es apoyado en parte por los Friends of the Library, y el Instituto de Servicios de Museos y Bibliotecas de EE. UU. Bajo las disposiciones de la Ley de Tecnología y Servicios de Bibliotecas, administrado en California por el Bibliotecario del Estado.





# Director's Report



Dr. Anne K. Turner  
Community Services  
Director

May 23, 2023



## Library Parking Lot Update

- ▷ Belle St. Parking – curb repainted and signs removed
- ▷ Continued Improvements: New signs; bollards

# Welcome to NewspaperArchive Provided for you by Corona Public Library

Explore your family history and discover key historical events with  
NewspaperArchive.com, one of the world's largest online newspaper archives.

Name

Keyword

Titles

First Name

Last Name

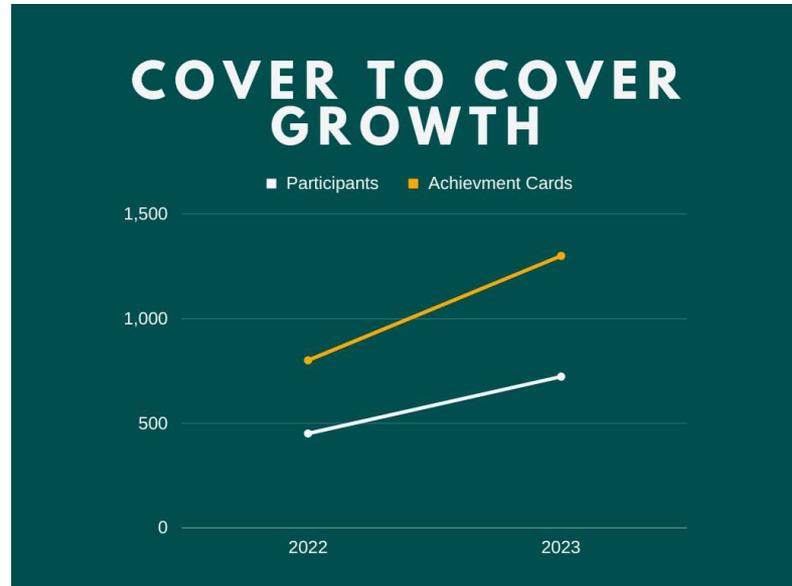
Search

[Go to Advanced Search](#)

# Newspaper Archive

# In-N-Out Cover to Cover Club Results

- ▶ 2022
  - 450 participants
  - 800 achievement cards
- ▶ 2023
  - 722 participants
  - 1300 achievement cards!





collectionHQ

*data. insight. solutions.*

## Collection HQ Update

- ▷ Eliminated 11,180 items
- ▷ Replaced 289 grubby items with Measure X money and eBook grant
- ▷ Added 6,314 items to our collection



# NATIONAL LIBRARY WEEK



# Corona Public Library Events - June 2023

WWW.CORONACA.GOV/LIBRARY • (951) 736-2384 • 650 SOUTH MAIN ST.

| Monday | Tuesday | Wednesday | Thursday | SPECIAL EVENTS |
|--------|---------|-----------|----------|----------------|
| WEEKLY | WEEKLY  | WEEKLY    | WEEKLY   |                |

**On the Go**  
All Ages  
CLOSED: June 19th  
10:30am - 12:00pm  
Citrus Park

**MONTHLY**

**Adaptive Story Hour**  
Ages 14+ with Caregivers  
June 5th  
10:00am - 11:30am  
FAM Room

**Genealogy Meeting**  
Ages 18+  
June 5th  
6:00pm - 7:40pm  
FAM Room

**Volunteer Orientation**  
Ages 12+  
June 26th  
6:30pm  
FAM Room

**Adaptive Art Class**  
Ages 14+ with Caregivers  
10:00am - 12:00pm  
FAM Room

**Genealogy Class**  
Ages 18+  
12:00pm - 1:45pm  
Computer Learning Center

**Maker Exchange**  
Open Hours  
Ages 10+  
3:00pm - 7:00pm  
Located in Children's Room

**MONTHLY**  
**Guided StoryWalk with a Park Ranger**  
All Ages  
June 13th  
10:00am  
Mountain Gate Park

**Preschool Storytime**  
Ages 3 - 5 years  
10:15am - 10:50am  
High Desert Room

**Toddler Storytime**  
Ages 18 - 36m w/ Caregivers  
10:20am - 10:45am  
FAM Room

**BIWEEKLY**  
**Vets Connect Book Club**  
For Veterans  
June 7th & 21st  
10:30am - 12:00pm  
Taber Board Room

Don't Let the Pigeon Drive the Bus!

Merging literacy, physical activity, and fun!

at Mountain Gate  
OPEN DURING PARK HOURS  
3100 S. Main Street

**Preschool Storytime**  
Ages 3 - 5 years  
10:15am - 10:50am  
High Desert Room

**Little Ones Storytime**  
Ages 0 - 24m w/ Caregivers  
10:20am - 10:45am  
FAM Room

**Out of Bounds\***  
Ages 14+ with Caregivers  
10:30am - 12:00pm | CCC  
Preregistration is required at  
CoronaCA.gov/Registration

**BIWEEKLY**  
**Teen Advisory Council**  
Grades 7 - 12  
June 8th & 22nd  
6:00pm - 7:30pm  
Taber Board Room  
New participants welcome June 8th

**MONTHLY**  
**Fiction Book Club**  
Ages 18+  
June 15th  
10:30am - 11:30am  
Taber Board Room

**THE LIBRARY WILL BE CLOSED ON THE FOLLOWING DATES:**  
**Monday, June 19th**  
**Tuesday, July 4th**

**Computer Classes**  
For Adults  
No Registration Required  
**Location:**  
Computer Learning Center  
**Time:**  
1:00pm-3:00pm  
**June 2nd:**  
MS Excel Basics

**Flag Day Ceremony**  
Wed, June 14th  
1pm - 3pm  
FAM Room  
You are invited to join us for a traditional Flag Folding Ceremony hosted by Veterans Connect @ the Library. Light refreshments and cake will be served, followed by a mingle with local veteran groups.

On Exhibit in the Gallery May 30 - July 3

**LIBRARY HOURS**  
Mon - Thu 10:00am - 8:00pm  
Fri 10:00am - 5:00pm  
Sat 1:00pm - 5:00pm

**HERITAGE ROOM HOURS**  
Tues 10:00am - 1:00pm  
Wed 2:30pm - 6:00pm  
Thurs 2:30pm - 6:00pm  
Please call (951) 279-3593 for appointments, questions, or more information.

**VETS CONNECT HOURS**  
Tues 10:00am - 2:00pm  
Wed 10:00am - 2:00pm  
Please call (951) 279-3739 for more information.

**PASSPORT HOURS**  
Passport Services are by appointment only.  
Mon - Thu 10:00am - 7:00pm  
Fri 11:00am - 4:00pm

**OPEN+ HOURS**  
Sat 10:00am - 1:00pm  
Apply for Open+ for access to the library outside of walk-in hours. Must be 18+ and in good standing.

Apply at: [coronaca.gov/library](https://coronaca.gov/library)  
**Follow**  
@coronalibrary  
#coronapubliclibrary  
#coronacommunityservices

**FIND YOUR VOICE**

Summer Reading Challenge 2023

Sign up at [corona.bookpoints.org](https://corona.bookpoints.org) or visit the SAYL Booth. Pick up the SAYL Calendar for a full list of events!

**KEY** \*Free registration required All Ages On the Go Child Teen Adult Adaptive (Special Needs)

In compliance with the American with Disabilities Act, if you need special assistance to participate in any event, please contact the ADA coordinator at (951) 736-2266. Scheduled events are subject to change in cases of staff shortage, inclement weather, or other unforeseen circumstances. Check @CoronaLibrary for schedule updates.





# Corona Serves Exhibit

- ▷ May 30 – July 3
- ▷ Will include explanations on 20th and 21st century conflicts and Heritage Room artefacts!
- ▷ VetsConnect is gathering oral histories from local veterans

# Questions?

---



 951-739-4985

 Anne.Turner@CoronaCA.gov

 [www.CoronaCA.gov](http://www.CoronaCA.gov)

# FIND YOUR VOICE



SUMMER 2023

## Summer at Your Library (SAYL)



Jennifer Bauserman  
Library Supervisor

May 23, 2023



## Corona Public Library



### SUMMER KICKOFF

Celebrate the first day of Summer at Your Library (SAYL)!

Date: Monday, June 5

The first 150 patrons to sign-up for the Summer Reading Challenge **in person at the library** will receive a **special SAYL pin** and **free take home craft**.

All ages are welcome! Visit the SAYL booth during library open hours.



### FINISHERS PARTY

All ages are welcome to celebrate the end of Summer at Your Library (SAYL)!

Date: Friday, August 4 @ 10AM-12PM

Enjoy a fun-filled day of **free activities, games, and snacks**. **Prize drawing winners** will be announced and invited on stage. Don't miss a **surprise special performer**. See you there!

Circle City Center, 365 N. Main St.



## WHAT IS SUMMER AT YOUR LIBRARY?

WE INVITE ALL AGES TO READ, CONNECT, AND DISCOVER DURING SUMMER AT YOUR LIBRARY (SAYL). ATTEND AN EVENT, PARTICIPATE IN A PROGRAM, AND TAKE THE SUMMER READING CHALLENGE (SRC).

SUMMER AT YOUR LIBRARY STARTS JUNE 5 - AND ENDS AUGUST 4

## ALL SUMMER LONG

### SUMMER READING CHALLENGE



Free Registration and Logging: June 5 - July 29  
Prize distribution: June 20 - August 4

All ages and abilities can earn prizes for reading and attending select events. Log minutes to earn points. Shared reading time counts! Look for special codewords during SAYL challenges and events for more ways to earn points! To register, visit [Corona.BookPoints.org](http://Corona.BookPoints.org) or visit the SAYL Booth at the Library.

### MAKER EXCHANGE



Tuesdays 3:00 - 7:00 PM  
For Ages 10+

Regular maker space hours will continue this summer! Come create, learn, explore, and tinker with us!

Visit our website for the Maker Exchange activity schedule.

[bit.ly/Coronamaker](http://bit.ly/Coronamaker)

Scan QR Code



### ON THE GO



Mondays 10:30 AM - 12:00 PM

Join us for summer-themed storytimes and activities at the park splashpads!

June: Citrus Park  
July: Ridgeline Park  
August: Citrus Park

For more details visit:  
[coronaca.gov/lars-on-the-go](http://coronaca.gov/lars-on-the-go)

### PASSIVE ACTIVITIES



#### Community Coloring

Help us color giant summer-themed coloring pages. It's the perfect opportunity to cool-down and unwind. The community coloring tables can be found next to the DVD collection all summer long.

#### Photo Contest- June 5-August 2

Attention music lovers of all ages! Dress up as your favorite musician or recreate your favorite album cover. Let your creativity shine for a chance to win an exciting prize. Submit your entry to [bit.ly/CPLPhoto](http://bit.ly/CPLPhoto)  
3 Winners (Child 0-12, Teen 13-17, and Adult 18+) will be announced August 3.

#### Library Photobooth

Strike a pose and capture a memory at our library photobooth! Located in the lobby.



## TEEN GAME NIGHTS



Thursdays 5:00 - 7:00 PM  
Ages 13-17

Bring your friends for a fun night of trivia games (Tabletop and Nintendo Switch). Snacks and drinks provided!\*

**Dates: June 15 & July 20**  
**FAM Community Room**

\*While supplies last.



## TEEN MURDER MYSTERY DINNER



Thursday, July 27 5:00 - 7:00 PM  
Ages 13-17

Step back in time to the roaring twenties to help solve a murder and outwit the mafia aboard the Grace Taber Express! Will you crack the case or find yourself aboard a train with a devious destination? Space is limited. Register by 7/20 at the Adult Information Desk.

**FAM Community Room**



## TEEN MAKER MONDAYS



Mondays 1:00 - 3:00 PM  
Ages 13-17

Calling all teen makers! Don't miss out on this chance to make, create, and have tons of fun. Snacks and drinks provided!\*

**Dates: June 26 & July 24**  
**FAM Community Room**

\*While supplies last.

# SPECIAL EVENTS



## ADULT MAKER MONDAYS



Mondays 1:00 - 3:00 PM  
Ages 18+

Join us for a free makerspace event designed specifically for adults. Unleash your creativity in a fun and stress-free environment. Drinks provided!\*

**Dates: June 26 & July 24**  
**FAM Community Room**

\*While supplies last.



## KID MAKER MONDAYS



Mondays 1:00 - 3:00 PM  
Ages 6-12

Explore your imagination and bring your creativity to life with hands-on Maker activities.

**Dates: June 12 & July 10**  
**FAM Community Room**



## SPECIAL STORYTIMES

High Desert Room 6:30 - 7:00 PM  
Space is limited to 25 families  
No registration needed

### Bilingual Storytime

Stories, songs, and rhymes in English & Spanish.

**Monday, June 5:** Our Voices  
**Monday, July 17:** Art

### Stuffie Storytime

Bring your favorite stuffed animal to storytime and leave them to sleep over at the library. See what adventures they've had when you return to pick them up the next day!

**Wednesday, July 12**

## FAMILY MOVIE MATINEE



Wednesdays 2:30 - 4:00 PM

Join us for free weekly movie showings in June and July! Snacks and drinks provided.\*

**FAM Community Room**

\*While supplies last.

Dates:

June 7 (PG)  
June 21 (PG)  
July 28 (PG)

July 5 (G)  
July 12 (PG)  
July 19 (PG)  
July 26 (G)

Visit the link for movie titles: <https://bit.ly/3FO3pww>

# MORE SUMMER OPPORTUNITIES

## ADULTS

### Reading Strategies

Tue, June 13- Tue, August 22  
4:00 - 5:00 PM - FAM Community Room

A series of 10 literacy workshops for parents/caregivers with children ages 5-7. Children attend a storytime while parents/caregivers learn new tips for supporting literacy at home. Families reconvene and practice their learned reading strategies together.

## ADAPTIVE

### Adaptive Story Hour

Mon, June 5 & Mon, July 17  
10:00 - 11:30 AM - FAM Community Room

Adaptive Story Hour provides stories, songs, crafts, and social activities for adaptive participants.

**For ages 14+ with caregiver.**  
Story themes: Find Your Voice & Art  
No registration required.



## GUIDED STORYWALK WITH A PARK RANGER

Tuesdays 10:00 - 10:30 AM

Walk the StoryWalk® trail with a Park Ranger and hear a story! The StoryWalk® trail is always open for self-paced use during park hours.

**Dates: June 13 & July 11**  
**Mountain Gate Park, 3100 S. Main St.**

Adaptive Story Hour provides adaptive participants the opportunity to engage, discuss, and read together while practicing the literacy skills of reading, viewing, listening, and singing. Participants will have the opportunity to take part in stories, songs, crafts, and social activities. Families and caregivers are welcome. No registration required.

## DETAILS

**Dates:** Monday, June 5th & Monday, July 17th

**Time:** 10:00am-11:30am

**Age:** 14+ with caregiver

**Themes:** Find Your Voice & Art

**Location:** FAM ROOM  
Corona Public Library  
650 S. Main Street

**No  
Registration  
Required!**

The City of Corona Adaptive program is proud to offer a variety of recreational, educational, social, and creative activities for those 14+ with developmental disabilities.

Those attending a program with a participant are expected to guide their participant throughout the program activities and be an active participant themselves.

## CONTACT US

For more information, please contact:  
Jessica Barlow at  
[Jessica.Barlow@CoronaCA.gov](mailto:Jessica.Barlow@CoronaCA.gov)  
or at  
(951) 736-2381.

In compliance with the American with Disabilities Act, if you need special assistance to participate in this event, please contact the ADA coordinator at (951) 736-2266. Notification 48 hours prior to the activity will enable the City to make reasonable arrangements to ensure accessibility.

# Maker Mondays

in the FAM room



## Kids ages 6-12

JUNE 12TH

### Cardboard Instrument

Invent a new instrument or create an existing one using cardboard and various other materials.



JULY 10TH

### Animal Puppets

Paint and construct an animal puppet from our wooden animal kits!



## Teens

JUNE 26TH

### String Art

Create geometric or simple patterns on cork board using colored string.



JULY 24TH

### Catapult Challenge

Design and test miniature catapults for the title of Ultimate Engineer!



\*Snacks and drinks will be available for TEEN sessions\*

## Adults

JUNE 26TH

### Felt Bookmark Design

Create felt bookmarks using embroidery and beading.



JULY 24TH

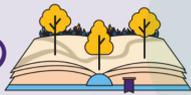
### Book Tote Design

Design personalized book totes using various supplies.



\*Coffee and tea will be available for ADULT sessions\*

# StoryWalk® at Mountain Gate



Open during park hours to  
walk the trail and read a story.

**Mountain Gate Park**  
3100 S Main St.  
Corona, CA 92882

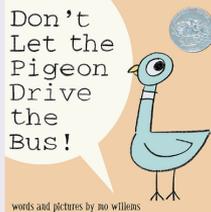
The City of Corona's StoryWalk® is a permanent installation at Mountain Gate park with bilingual panels that separate a storybook by pages along a park trail. Each monthly StoryWalk® will feature interactive elements, audio recordings to listen to the story in both English and in Spanish, as well as opportunities for prizes.



## Guided StoryWalk® with a Park Ranger!

Tuesday, June 13th  
10:00 am

**June's Book**  
*Don't Let the Pigeon Drive the Bus!*  
by Mo Willems



words and pictures by mo willems



"The StoryWalk® Project was created by Anne Ferguson of Montpelier, VT and developed in collaboration with the Vermont Bicycle & Pedestrian Coalition and the Kellogg Hubbard Library."

StoryWalk® is supported in part by Friends of the Library and the U.S. Institute of Museum and Library Services under the provisions of the Library Services and Technology Act, administered in California by the State Librarian.



# Reading Strategies

Literacy Workshops for Parents/Caregivers  
with Children Ages 5-7\*

\*This program is intended for parents/caregivers.  
Active participation is highly encouraged.

**A series of 10 workshops:**  
Each workshop is divided into 2 parts

**4:00-4:30 PM**

### Parent/Caregiver Time:

Parents/caregivers learn tips for supporting literacy development at home and practice with learning exercises.

### Child Time:

Children participate in a storytime and activities independently.

**4:30-5:00 PM**

### Together Time:

Families reconvene to practice their learned reading strategy together.



**LOCATION:**  
FRANCES ALDAMA MARTINEZ  
COMMUNITY ROOM

**TUESDAYS**

**June 13th - August 22nd**

**No workshop July 4th.**

**No Registraton  
Required.  
Attend any or all  
10 workshops.  
Space is limited  
to 20 families.  
(1 adult/1 child)**



650 S. Main St. Corona, CA 92882  
(951) 736-2384 | [www.CoronaCA.gov/Library](http://www.CoronaCA.gov/Library)

StoryWalk® is supported in part by Friends of the Library and the U.S. Institute of Museum and Library Services under the provisions of the Library Services and Technology Act, administered in California by the State Librarian.



This program is supported in part by the California Library Literacy Services program funded by the U.S. Institute of Museum and Library Services under the provisions of the Library Services and Technology Act, administered in California by the State Librarian.



# - FAMILY - Movie Matinee

**Wednesdays 2:30 - 4:00 PM**

Join us for free weekly movie showings in June and July! Snacks and drinks provided.\*

**Frances Aldama Martinez Community Room**

**June 7 (PG)**

**June 21 (PG)**

**July 28 (PG)**

**July 5 (G)**

**July 12 (PG)**

**July 19 (PG)**

**July 26 (G)**

\*While supplies last.



## Bilingual Storytime

Stories, songs, and rhymes in English & Spanish.

**Monday, June 5:** Our Voices

**Monday, July 17:** Art



## Stuffy Storytime

Bring your favorite stuffed animal to storytime and leave them to sleep over at the library. See what adventures they've had when you return to pick them up the next day!

**Wednesday, July 12**

**High Desert Room 6:30 - 7:00 PM**

**Space is limited to 25 families**

**No registration needed**

FEELING SMART?  
TEST YOUR  
KNOWLEDGE.

# TEEN TRIVIA NIGHT

Thursday,  
June 15th  
5:00PM-7:00PM

HIGH DESERT ROOM

Enjoy trivia themed board  
games and Nintendo Switch.

We even brought snacks!

REGISTRATION NOT REQUIRED

AGES 13-17



## Murder Mystery

FOR AGES 13-17

THURSDAY, JULY 27TH

5:00-7:00 PM

FAM COMMUNITY ROOM

HOSTED BY TEEN ADVISORY COUNCIL

STEP BACK IN TIME TO THE ROARING TWENTIES TO HELP SOLVE A MURDER AND OUTWIT THE MAFIA ABOARD THE GRACE TABER EXPRESS! WILL YOU CRACK THE CASE OR FIND YOURSELF ABOARD A TRAIN WITH A DEVIOS DESTINATION? SPACE IS LIMITED. REGISTER BY 7/20 AT THE ADULT INFORMATION DESK.

TAC

# PHOTO CONTEST

Attention music lovers of all ages!

Dress up as your favorite musician or recreate your favorite album cover. Let your creativity shine for a chance to win an exciting prize.

Entries accepted: June 5 - August 2

3 Winners  
(Child 0-12, Teen 13-17, &  
Adult 18+)

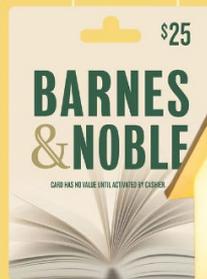
Winners will be  
announced August 3



OR

Kid Prize:  
Art Set (Ages 8+)  
or Building Set  
(Ages 0-7)

TEEN PRIZE:  
\$50 GIFT CARD  
FOR MULTIPLE  
LOCATIONS



ADULT PRIZE:  
\$25 B&N GIFT CARD & BOOK  
REST LAMP



Register and log your books/minutes at [Corona.Bookpoints.org](http://Corona.Bookpoints.org) to unlock your prize(s).

BookPoints Login:

Username:

\_\_\_\_\_

Password:

\_\_\_\_\_

**What counts for points?**

- Every book I read
- Every book I reread
- Every book someone reads to me
- Every book I listen to
- Every secret code I enter into BookPoints\*

\*Secret Codes are given at summer library activities/city events. Earn your first code by checking out a book. Visit our self-checkout machines for the code!

Activities/Events Calendar:  
[bitlylinkhere](http://bitlylinkhere)



Corona Public Library

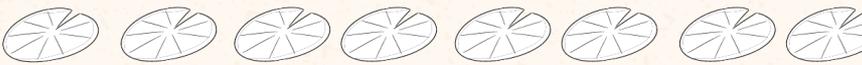
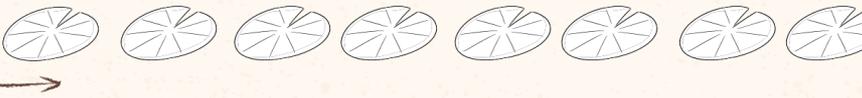
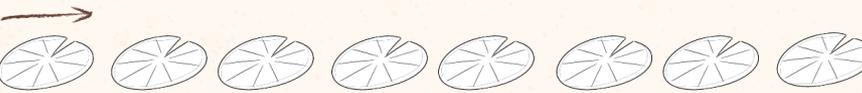
**ALL AGES**

# Summer Reading Challenge Log

Color the lily pads as you complete the challenge. Each lily pad is worth 20 points, equal to:

**1 book read for ages 0-5 OR 20 minutes read for ages 6 and up**

Earn prizes for every 200 points. Redeem prizes by Saturday, August 4th, while supplies last.



**CONGRATS**

You completed the challenge!



Continue the challenge for a mystery prize and extra prize drawing ticket!  
Details on the back.

## Bonus Log

Color the lily pads as you complete the extra challenge.

Each lily pad is worth 200 points, equal to:  
**10 books read for ages 0-5 OR 200 minutes read for ages 6 and up**



1400 POINTS



1600 POINTS



1800 POINTS



2000 POINTS



2200 POINTS



2400 POINTS

**That is a total of 2,400 points!**

**Congrats! Visit the Corona Public Library to redeem your bonus book and pick from the Treasure Box!**



**Prefer a paper log?**  
**Fill out the reader information below.**

## Reader Information

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

**Mark the reading group that applies to you.**

- Read-to-me, ages 0-5
- Ages 6-8
- Ages 9-12
- Ages 13-17
- Ages 18+
- Corona Adaptive, Special needs readers 16+
- City of Corona Employee
- City of Corona Volunteer
- Friends of the Library Member

If attending school: \_\_\_\_\_ Grade going into: \_\_\_\_\_

School: \_\_\_\_\_

**Special thanks to our sponsors:**





### USER LOGIN

Username \*

Password \*

[Request new password](#)

Log in

### CREATE AN ACCOUNT

Click the "Register" button below to create your LOG-IN and add your READERS!

Register

The Summer Reading Challenge (SRC) is free for all ages and reading abilities. All reading, listening, learning, and Summer At Your Library (SAYL) events count.

1. Registration and logging is open from June 4–July 29. In order to protect your information, we delete registration information from past years. Please create a new account to access the 2023 Summer Reading Challenge by clicking the green register button on the left. [Please note that this is separate from your library login](#), which will not work to login to the challenge. If you need help registering, click on the "Help" tab above for a step-by-step guide.
2. Paper logs are available in English and Spanish at the SAYL BOOTH
3. **READERS 0-5** will earn points for prizes for each time they read a [book!](#) **READERS 6-12** will earn points for prizes for the [minutes](#) they read! **READERS 13+** will earn points for prizes for the [minutes](#) they read! All Readers earn prizes by reaching 200 points, 400 points, 600 points, 800 points and 1,000 points. Also, earn a free book and coupon packet when you reach 1,200 points! There is an extra prize for readers who read above and beyond and reach 2,400 points! Readers who reach the 600 points level will also be invited to the Finishers Party on August 4th.
4. **Prize distribution begins Tuesday, [June 20th](#) and will continue through Friday, [August 4th](#).**
5. Find secret codes at each of the SAYL Events to receive extra points and badges.

corona.bookpoints.org



June 5th - August 4th

# FIND YOUR VOICE

Summer Reading Challenge 2023



Welcome to the Summer Reading Challenge at the Corona Public Library!

[Create new account](#) | [Log in](#) | [Request new password](#)

## Create new account

**FAMILY ACCOUNT:** Create ONE BookPoints account on this page for your entire family. Add all of your family's Summer Readers on the following pages!

**INDIVIDUAL ACCOUNT:** Create your BookPoints account on this page. Add yourself as a Summer Reader on the next page!

**Username \***

Jennifer Bauseman

Spaces are allowed; punctuation is not allowed except for periods, hyphens, apostrophes, and underscores.

**E-mail address \***

jennifer.bauseman@coronaca.gov

A valid e-mail address. All e-mails from the system will be sent to this address. The e-mail address is not made public and will only be used if you wish to receive a new password or wish to receive certain news or notifications by e-mail.

**Password \***

\*\*\*\*\*

Password strength: Strong

**Confirm password \***

Passwords match: yes

\*\*\*\*\*

Provide a password for the new account in both fields.

**First Name**

Jennifer

**Last Name**

Bauseman

**Favorite Branch**

N/A

Corona Public Library

**Library Card**

crusd1234567

**Phone Number**

1. Create a username.
2. Add your email.
3. Create a password.
4. Add your first and last name.  
(For children under 13, a parent/guardian must do this).
5. Choose Corona Public Library.
6. Read the "Terms of Use."
7. Click "I agree with these terms."
8. Click the blue "Create new account."
9. Add readers. Be sure to add everyone who wants to join the challenge!

## Add Readers

**First Name**

Jennifer

Enter your Reader's first name.

**Last Name**

Bauseman

Enter your Reader's last name or initial.

**Age**

35

Enter your reader's age.

**Grade**

Not in School

Select the last grade completed.

**School**

Not in School

Select the school last attended. Start typing and click on your school when it shows in the autocomplete list.

[Next](#)

## Add Readers

### Choose a Program

**Ages 0-5**

Read-to-me's 0-5

**Ages 6-8**

Readers 6-8

**Ages 9-12**

Readers 9-12

**Ages 13-17**

Teen Readers

**Ages 18+**

Adult Readers

**Corona Adaptive**

Special Needs Readers 15+

**City of Corona Staff**

Staff of the City of Corona

**Friends of the Library**

Friends of the Corona Public Library

**SAYL Volunteer**

Volunteers can log minutes served at a booth or program as part of their summer reading points total.



✓ You earned a badge!

## Reader Dashboard

### Current Reader

▶ Jennifer

Seraphina

Add Reader

### Jennifer - Book Log

Enter Title

Enter Author(s) (optional)

Rate this book!



Submit

0 pts

Enter a secret code!

Submit

### Activities

#### 1st BINGO Row

Once you've completed an entire row, claim your victory here to earn your Tier 1 prize

Claim

#### 2nd BINGO Row

Once you've completed a second row on the BINGO card, claim your Tier 2 prize here!

Claim



# FUN PRIZES!

# Prizes

REGISTERED  
20 POINTS

SIGN UP!



ARTIST  
200 POINTS

Readers  
Ages 6-12

MUSICIAN  
600 POINTS

ACTOR  
800 POINTS

DANCER  
1200 POINTS



SINGER  
400 POINTS

WRITER  
1000 POINTS



Read-to-me  
Ages 0-5



Readers  
13+



Thank You  
to Our  
Sponsors:



# Questions?

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**www.CoronaCA.gov**