



Staff Report

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**File #:** 23-0294

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**AGENDA REPORT  
REQUEST FOR CITY COUNCIL ACTION**

**DATE:** 4/5/2023

**TO:** Honorable Mayor and City Council Members

**FROM:** Council Member Jacque Casillas

**SUBJECT:** APPOINTMENT TO THE PLANNING AND HOUSING COMMISSION

The local appointments list for Board and Commissions was posted pursuant to Section 54972 of the Government Code. I will announce my appointment at the April 5, 2023 City Council meeting. The appointment will become effective after the Oath is administered by the City Clerk.