

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## City Council Meeting Final Agenda

**Wednesday, July 3, 2024**

**Closed Session Council Board Room 4:30 PM  
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tom Richins, Mayor  
Jim Steiner, Vice Mayor  
Jacque Casillas, Council Member  
Tony Daddario, Council Member  
Wes Speake, Council Member**

\*\* Revised agenda on July 1, 2024 at 3:00 p.m.

Item 10 - Item was added to the agenda

Item 17 - Exhibit 1 was added

Item 32 - Staff Report and Presentation were revised\*\*

The City Council meeting of July 3, 2024, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/86342256100>

## CONVENE CLOSED SESSION

### CITY COUNCIL

1. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8**  
PROPERTY: 815 W SIXTH STREET, APN 118-270-049  
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER  
NEGOTIATING PARTY: CORONA ART ASSOCIATION  
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT
2. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8**  
PROPERTY: 312 S MERRILL STREET, APN 117-092-007  
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER  
NEGOTIATING PARTY: CORONA NORCO FAMILY YMCA  
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT
3. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8**  
PROPERTY: APN 113-340-014  
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER  
NEGOTIATING PARTIES: CHRISTIAN CHURCH HOMES  
UNDER NEGOTIATION: PRICE AND TERMS OF PAYMENT
4. **CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6**  
AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER  
EMPLOYEE ORGANIZATIONS: CORONA EXECUTIVE GROUP EMPLOYEES, CORONA FIREFIGHTERS ASSOCIATION IAFF LOCAL #3757 (CFA), CORONA MANAGEMENT/CONFIDENTIAL GROUP EMPLOYEES, CORONA POLICE EMPLOYEES ASSOCIATION (CPEA), CORONA POLICE SUPERVISORS ASSOCIATE (CPSA), CORONA PUBLIC SERVICE EMPLOYEES ASSOCIATION (CPSEA), AND CORONA SUPERVISORS ASSOCIATION (CSA)

5. **CLOSED SESSION - [CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9\(d\)\(2\)](#)**  
[Significant exposure to litigation \(1 potential case - mckinley qs project\)](#)
6. **CLOSED SESSION - [CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8](#)**  
[PROPERTY: PORTION OF APN 117-191-019 \(PARKING LOT FOR 675 S. MAIN STREET CORONA\)](#)  
[AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER](#)  
[NEGOTIATING PARTY: SHAHEEN SADEGHI](#)  
[UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT](#)
7. **CLOSED SESSION - [CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8](#)**  
[PROPERTY: EASEMENT OVER APPX 704 SF PORTION OF APN 112-320-019](#)  
[AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER](#)  
[NEGOTIATING PARTY: DONALD R. LONG and ANN F. LONG](#)  
[UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT](#)

## **INVOCATION - Pastor Rodney, The Assembly Church/RKM**

*The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.*

## **PLEDGE OF ALLEGIANCE - Troop 161 Girl Scout**

## **CONVENE OPEN SESSION**

*Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.*

## **PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS**

8. [PROCLAMATION: PARKS MAKE LIFE BETTER MONTH](#)
9. [RECOGNITION: AVIJEET RANDHAWA](#)
10. RECOGNITION: CORONA HIGH SCHOOL GIRLS WRESTLING TEAM - CIF SOUTHERN DIVISION CHAMPIONS

## **MEETING MINUTES**

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11. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF JUNE 5, 2024](#)
12. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY STUDY SESSION MEETING OF JUNE 5, 2024](#)

## CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

13. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF APRIL 2024](#)
14. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF MARCH 2024](#)
15. **AGREEMENT** - [COOPERATIVE AGREEMENT BETWEEN THE CITY OF CORONA, RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, AND ARANTINE HILLS HOLDINGS, LP, A DELAWARE LIMITED PARTNERSHIP, FOR THE ARANTINE HILLS, BEDFORD CANYON WASH STAGE 2, STORM DRAIN FACILITIES ASSOCIATED WITH TENTATIVE TRACT MAP 38572 \(APPLICANT: CITY OF CORONA, RIVERSIDE COUNTY FLOOD CONTROL AND ARANTINE HILLS HOLDINGS, LP\)](#)

### That the City Council:

- a. Approve the Cooperative Agreement between the City of Corona, the Riverside County Flood Control and Water Conservation District, and Arantine Hills Holdings LP, a Delaware Limited Partnership for the Arantine Hills Bedford Canyon Wash Stage 2 storm drain facility improvement project associated with Tentative Tract Map 38572.
- b. Authorize the City Manager, or his designee, to execute the Cooperative Agreement between the City of Corona, the Riverside County Flood Control and Water Conservation District, and Arantine Hills Holdings LP, a Delaware Limited Partnership for the Arantine Hills Bedford Canyon Wash Stage 2 storm drain facility improvement project associated with Tentative Tract Map 38572.

- 16. AGREEMENT - [PROFESSIONAL SERVICES AGREEMENT WITH CHEN RYAN ASSOCIATES INC., DBA CR ASSOCIATES FOR THE DEVELOPMENT OF THE CITY'S BICYCLE MASTER PLAN UPDATE FOR A TERM FROM JULY 3, 2024, THROUGH JULY 31, 2025, IN THE AMOUNT OF \\$399,920](#)**

**That the City Council :**

- a. Award Request for Proposal 24-054AS titled "Bicycle Master Plan Update and Action Plan Project" to Chen Ryan Associates Inc.
- b. Approve the Professional Services Agreement with Chen Ryan Associates Inc., DBA CR Associates, for the development of the City's Bicycle Master Plan Update for a total amount not to exceed \$399,920.
- c. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Chen Ryan Associates Inc., DBA CR Associates for \$399,920.
- d. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change orders, and amendments, up to 10% or \$39,992 as authorized in Corona's Municipal Code section [3.08.070\(I\)](#).
- e. Authorize the City Manager, or his designee, to issue a Purchase Order to Chen Ryan Associates Inc., DBA CR Associates for \$399,920.

- 17. AGREEMENT - [AWARD CONSTRUCTION CONTRACT WITH GRANITE CONSTRUCTION COMPANY IN THE AMOUNT OF \\$6,551,000, NOTICE INVITING BIDS 24-081CA; AND APPROVAL OF A SECOND AMENDMENT WITH ALTA PLANNING + DESIGN INC. FOR A TERM EXTENSION AND ANNUAL COMPENSATION ADJUSTMENT FOR THE CITY OF CORONA GREEN ALLEYS PROJECT NO. ST-2023-03 FOR THE CITY OF CORONA GREEN ALLEYS PROJECT, NO. ST-2023-03.](#)**

**That the City Council:**

- a. Adopt the Plan and Specification for the City of Corona Green Alleys Project, Project No. ST-2023-03.
- b. Award Notice Inviting Bids 24-081CA to Granite Construction Company, the lowest responsive, responsible bidder, for the total bid amount of \$6,551,000, and waive any and all minor irregularities in the bidding document as submitted by the said bidder.
- c. Approve the construction contract with Granite Construction Company for the City of Corona Green Alleys Project, No. ST-2023-03, in the amount of \$6,551,000.

- d. Authorize a budgetary transfer of \$3,532,456 from the Citywide Alley Improvements Capital Improvement Project No. ST-2016-02 to the City of Corona Green Alleys Capital Improvement Project No. ST-2023-03 within the Measure X Fund 120.
- e. Authorize the City Manager, or his designee, to execute the Construction Contract with Granite Construction Company in the amount of \$6,551,000, including any non-substantive extensions, change orders, purchase orders, and amendments up to \$655,100, which is equivalent to 10%.
- f. Approve the Second Amendment with Alta Planning + Design Inc. for a term extension through June 30, 2025, and associated fee schedule adjustment for the remainder of the term.
- g. Authorize the City Manager, or his designee, to execute the second amendment, including any non-substantive extensions, change orders, purchase orders, and amendments.

**18. RESOLUTION - [RESOLUTION IMPLEMENTING TWO-HOUR PARKING LIMIT AT CORONA SENIOR CENTER](#)**

**That the City Council** adopt Resolution No. 2024-078, implementing two-hour parking at the Corona Senior Center, Monday through Friday, 7:00 a.m. to 6:00 p.m.

**19. AGREEMENT - [EXTENSION OF PROFESSIONAL SERVICES AGREEMENTS WITH ADMINSURE, INC., LIEN-ON-ME, INC., GENEX SERVICES LLC \(FKA EXCEL MANAGED CARE\) AND MATRIX HEALTH CARE SERVICES, INC. \(DBA: MYMATRIX\) FOR THE WORKERS' COMPENSATION PROGRAM THIRD PARTY ADMINISTRATION AND MANAGED CARE SERVICES](#)**

**That the City Council:**

- a. Authorize the attached fifth amendment to the professional services agreement with AdminSure, Inc. for Workers' Compensation Program Third Party Administration Services to extend the term for one year, with four one-year optional extensions, in the annual flat rate amount of \$247,509 for FY 2025.
- b. Authorize the attached fifth amendment to the professional services agreement with Lien-On-Me, Inc. for Workers' Compensation Managed Care Program Services (Bill Review & Lien Defense) to increase the Total Compensation retroactive to June 1, 2024 by \$60,000, from \$90,000 to \$150,000.
- c. Authorize the attached sixth amendment to the professional services agreement with Lien-On-Me, Inc. for Workers' Compensation Managed Care Program Services (Bill Review & Lien Defense) to extend the term for one year, with four

- one-year optional extensions, to maintain the Total Compensation at \$150,000, and to revise the rate schedule provided for in Exhibit "C" (Compensation) to increase the Routine Bill Fee from \$6.00 to \$6.12 per bill for FY 2025.
- d. Authorize the attached third amendment to the professional services agreement with Genex Services, LLC (fka Excel Managed Care & Disability Services, Inc.) for Workers' Compensation Managed Care Program Services (Utilization Review, Nurse Case Management & Return to Work Services) to extend the term for one year, with four one-year optional extensions, and to revise the rate schedule provided for in Exhibit "C" (Compensation) to increase the Field Rate Case Management Fee from \$96.90 to \$98.90 for FY 2025.
  - e. Authorize the attached third amendment to the professional services agreement with Matrix Health Care Services, Inc. (dba myMatrixx) for Workers' Compensation Managed Care Program Services (Pharmacy Benefits Management) to extend the term for one year, with four one-year optional extensions, and to revise the rate schedule provided for in Exhibit "C" (Compensation) to reduce some fees and to modify the way in which the Clinical Pharmacy Program fees are handled.
  - f. Authorize the Purchasing Manager to extend purchase orders to the above firms in the required amounts.
  - g. Authorize the City Attorney/Legal and Risk Management Director to approve amendments to each agreement up to the amount provided for in Corona Municipal Code Section 3.08.070(I).
  - h. Authorize the City Attorney/Legal and Risk Management Director to: (1) exercise the City's discretion regarding whether to extend the agreements for four (4) additional one-year periods, as discussed herein, and to execute amendments to the agreements to implement the same; and (2) approve and execute any additional non-substantive amendments to the agreements which are consistent with the direction provided for herein.
  - i. Pursuant to [Corona Municipal Code Section 3.08.140\(E\)](#), find that it is in the best interest of the City and its administrative operations to dispense with the City's normal formal competitive bidding process and authorize the above actions for the following reasons: (1) the extensive and thorough 2018 RFP process that resulted in the careful selection of the WC Program Team consultants; (2) the significant savings the City has enjoyed from this Team on the TPA and MCP Services alone; (3) the related significant savings for the WC Budget and the WC Expenditures the City has enjoyed with the help of this Team; (4) because we believe the WC Program Team is hitting its stride and providing essential value to the City and its employees, and it would be a detriment to employees to

switch vendors now, as treatment may be interrupted for employees; and (5) all of the additional benefits outlined herein that we believe the City has received from this WC Program Team, including employee satisfaction, the fact that the consultants' new rates remain very competitive, and the quality and dedication exhibited by our WC Program Team of consultants, all of whom are specialists in their areas of expertise.

**That the Corona Utility Authority** review, ratify and to the extent necessary, direct the City Council to take the above actions.

**20. AGREEMENT - [APPROVE AN EIGHTH AMENDMENT TO THE MAINTENANCE/GENERAL SERVICES AGREEMENT WITH FASTENAL COMPANY FOR WAREHOUSE SUPPLY AND INVENTORY CONTROL/VENDING MACHINE PROGRAM SERVICES](#)**

**That the City Council**

- a. Approve the Eighth Amendment to the Maintenance/General Services Agreement with Fastenal Company to increase the total compensation by \$65,000, from a total of \$385,000 to \$450,000 per fiscal year and extend the agreement term to June 30, 2026, for Warehouse Supply and Inventory Control/ Vending Machine Program Services.
- b. Authorize the City Manager, or his designee, to execute the Eighth Amendment to the Maintenance/General Services Agreement with Fastenal Company in the amount of \$450,000, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized in Corona Municipal Code Section 3.08.060(J), which is equivalent to 10% or \$45,000.
- c. Authorize the City Manager, or his designee, to issue a purchase order with Fastenal Company in the amount of \$450,000.

**21. BID & PURCHASE - [MAINTENANCE/GENERAL SERVICES AGREEMENTS WITH SANCON TECHNOLOGIES, INC., AND INSITUFORM TECHNOLOGIES, LLC., FOR SEWER MAIN REHABILITATION](#)**

**That the City Council:**

- a. Award Request for Proposals No. 24-053SB for Sewer Main Rehabilitation to Sancon Technologies, Inc., of Huntington Beach, CA, and Insituform Technologies, LLC., of Santa Fe Springs, CA.
- b. Authorize the City Manager, or his designee, to execute the Maintenance/General Services Agreements with Sancon Technologies, Inc., and Insituform Technologies, LLC., in the amount of \$600,000 and \$300,000, respectively, to perform Sewer Main Rehabilitation Services, with 2 optional 2-year extensions, including the ability to negotiate and execute non-substantive



changes & extensions, purchase orders, change orders and amendments up to 10% of the original contract amount.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**22. BID & PURCHASE - MAINTENANCE/GENERAL SERVICES AGREEMENT WITH CORRPRO COMPANIES, INC., FOR CATHODIC PROTECTION SYSTEM INSPECTIONS, INSPECTION REPORTS AND AS-NEEDED SYSTEM MAINTENANCE SERVICES**

**That the City Council:**

- a. Award Request for Proposals 24-060AS for Cathodic Protection System Inspections, Inspection Reports and As-Needed System Maintenance Services to Corrpro Companies, Inc. for the Cathodic Protection System Plan for Facilities and Pipeline Infrastructure Project 77520.
- b. Authorize the City Manager, or his designee, to execute the Maintenance/General Services Agreement with Corrpro Companies, Inc., for a total contract amount of \$300,000 per fiscal year for the initial contract term ending in June 30, 2025, with 2 optional 2-year extensions, including the ability to negotiate and execute non-substantive changes & extensions, purchase orders, change orders and amendments up to \$30,000 or 10% of the original contract amount.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**23. BID & PURCHASE - CITY LIABILITY, PROPERTY, AND WORKERS' COMPENSATION INSURANCE POLICIES FOR FISCAL YEAR 2025**

**That the City Council:**

- a. General Liability. Authorize the renewal of the City's excess general liability insurance policy through the Public Risk Innovation, Solutions, and Management JPA for Fiscal Year 2025, *with an estimated maximum premium amount of up to \$2,185,000*, coverage of \$25M per occurrence, and an increase in our self-insured retention from \$500,000 to \$1M per occurrence.
- b. Workers' Compensation. Authorize the renewal of the City's excess workers' compensation insurance policy through the Public Risk Innovation, Solutions and Management JPA for Fiscal Year 2025, *with an estimated maximum premium amount of up to \$539,749*. Coverage is equal to the statutory requirements for workers' compensation and \$5M per occurrence for employer's liability, and an SIR of \$1M per occurrence. The premium is based on estimated payroll and is subject to adjustment based on actual payroll.

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- c. Property. Authorize the renewal of the City's property insurance with Alliant's Property Insurance Program for Fiscal Year 2025, *with an estimated maximum premium amount of up to **\$1,384,940***, coverage for both real and personal property valued at approximately \$760,215,998 (up from \$721,129,664 last year), a coverage limit of \$1B per occurrence (subject to policy exclusions and other sub-limits, including a \$500K deductible for wildfires and \$5M deductible for the biosolids facility), continuation of coverage for vehicles at actual cash value (as opposed to replacement value), continuation of coverage off-premises only for vehicles with a value of \$100,000 or more, primary SIR levels set at \$10,000 per occurrence for vehicles off-premises and on-premises, \$50,000 for buildings and facilities. This year we will decline the cyber liability coverage previously provided under the APIP policy and purchase a standalone cyber liability coverage policy as discussed below.
- d. Crime. Authorize the renewal of the City's Master Government Crime insurance through the Public Risk Innovation, Solutions, and Management JPA with the National Union Fire Insurance Company of Pittsburgh, PA, also known as AIG ("AIG") for Fiscal Year 2025, *with an annual premium of **\$13,333***, coverage of \$10M per occurrence, and a deductible of \$2,500 per occurrence.
- e. Airport. Authorize the renewal of the City's Airport Liability insurance with the Starr Indemnity & Liability Company for Fiscal Year 2025, *with a premium of **\$4,872***, coverage of \$25M per occurrence, and no deductible or SIR. There is no change in premiums from last fiscal year.
- f. Enhanced Pollution. Authorize the renewal of the City's enhanced pollution liability insurance with Ironshore Specialty Insurance Company for Fiscal Year 2025, *with a premium of **\$121,554***, coverage of \$10M per pollution condition, and an SIR of \$250,000 per pollution condition.
- g. Deadly Weapon Response Program. Authorize the renewal of Alliant's Deadly Weapon Response Program coverage, underwritten by Lloyd's of London, for Fiscal Year 2025, *with an annual premium of **\$8,303*** and coverage of \$500,000 and sub-limit coverage of \$250,000 for various incident related services and coverages.
- h. Cyber Liability. Authorize the purchase of enhanced cyber liability coverage with Public Risk Innovation, Solutions, and Management JPA for Fiscal Year 2025, *with a premium of **\$143,832*** and coverage of \$18M (policy limit/aggregate subject to the pool aggregate of \$115M), including various sublimits (most notable of which are now much larger \$7.75M extortion and data recovery cost sublimits). In the past few years, the cost of enhanced cyber liability insurance has been cost prohibitive, so we've relied on the coverage provided under the Alliant's Property Insurance Program. The cost and quality of cyber liability

coverage has improved, and we believe it's a good time to once again purchase a standalone cyber coverage policy. We will continue to evaluate other alternatives in the market.

- i. Marketing Process. Pursuant to [Corona Municipal Code Section 3.08.140\(E\)](#), find that it is in the best interest of the City and its administrative operations to dispense with the City's normal formal competitive bidding process and authorize the above purchases using Alliant's competitive process, since the City's competitive bidding process is not amenable to the purchase of these insurance policies and Alliant's competitive process is a thorough and competitive which is an appropriate alternative to the City's formal public competitive bidding procedures.
- j. Earthquake & Flood. Concur with staff recommendation not to purchase earthquake and flood insurance because it is not available at a reasonable cost.
- k. Implementation Actions. Authorize staff to take all other actions and execute all documents necessary to implement these recommendations, including any minor adjustments which are consistent with these recommendations and within the finally adopted Fiscal Year 2025 budgets for the Workers Compensation Fund 683 and the General Liability Fund 687.

**That the Corona Utility Authority** review, ratify and to the extent necessary, direct the City Council to take the above actions.

**24. REPORT - [SHORT RANGE TRANSIT PLAN FOR FISCAL YEARS 2025 THROUGH 2027](#)**

**That the City Council:**

- a. Adopt the proposed Short Range Transit Plan for Fiscal Years 2025 through 2027.
- b. Authorize the City Manager, or his designee, to submit the approved Short Range Transit Plan for Fiscal Years 2025 through 2027 to Riverside County Transportation Commission for approval.
- c. Authorize an appropriation and estimated revenue increase in the amount of \$114,869 to the Citywide Bus Stop Improvements Capital Improvement Project No. FC-2022-19 within the Transit Services Fund 577.
- d. Authorize the creation of a new Capital Improvement Project titled "Hydrogen Fueling Station" and appropriate \$10,303,948 and increase estimated revenue by the same amount within the Transit Services Fund 577.
- e. Authorize the creation of a new Capital Improvement Project titled

"Infrastructure for Battery Electric Buses" and appropriate \$2,096,052 and increase estimated revenue by the same amount within the Transit Services Fund 577.

25. **RESOLUTION** - [RESOLUTION DECLARING THE PROPERTY AT 365 NORTH MAIN STREET, KNOWN AS THE CIRCLE CITY CENTER, IDENTIFIED AS ASSESSOR'S PARCEL NUMBER 119-280-060 IS SURPLUS LAND](#)

**That the City Council**

- a. Adopt Resolution 2024-069, declaring the property at 365 North Main Street and identified as assessor's parcel number 119-280-060 is surplus land and is no longer necessary for the City's use.
- b. Authorize the City Manager, or his/her designee, to follow the procedures outlined in the Surplus Land Act on the disposition of the property.

26. **RESOLUTION** - [RESOLUTION DECLARING THE CITY COUNCIL'S DESIRE TO SEE THE CORONA DEPOT BUILDING AT 150 DEPOT DRIVE PRESERVED AND RECOGNIZED AS AN ASSET IN THE CITY'S HERITAGE INVENTORY](#)

**That the City Council** approve Resolution 2024-071 affirming the City's to preserve the Corona Depot Building at 150 Depot Drive and recognize it as an asset in the City's Heritage Inventory.

27. **RESOLUTION** - [RESOLUTIONS APPROVING THE CITY OF CORONA'S INVESTMENT POLICY AND THE PENSION STABILIZATION TRUST INVESTMENT POLICY](#)

**That the City Council**

- a. Adopt Resolution No. 2024-073, approving the City of Corona's Investment Policy.
- b. Adopt Resolution No. 2024-074, approving the Pension Stabilization Trust Investment Policy.

28. **RESOLUTION** - [RESOLUTION DECLARING THE CITY COUNCIL'S INTENT TO PRESERVE THE SKYLINE TRAIL AREA](#)

**That the City Council** adopt Resolution No. 2024-076, affirming its intent to preserve the 292 acres of the Skyline Trail Area in its natural state.

29. **RESOLUTION** - [CITY COUNCIL CONSIDERATION OF RESOLUTION NO. 2024-075, DECLARING ITS INTENT TO REIMBURSE EXPENDITURES RELATING TO THE CONSTRUCTION OF PUBLIC IMPROVEMENTS FOR THE DOWNTOWN REVITALIZATION PROJECT FROM THE PROCEEDS OF THE SALE OF TAX-EXEMPT BONDS](#)

**That the City Council** adopt Resolution No. 2024-075, declaring its intent to reimburse expenditures related to the construction of public improvements for the Downtown Revitalization Project from the proceeds of the sale of tax-exempt bonds.

**30. SECURITY SUBSTITUTION - [PUBLIC STREET IMPROVEMENT SECURITY SUBSTITUTION ASSOCIATED WITH PARCEL MAP 38183, LOCATED ON 2550 SOUTH MAIN STREET \(APPLICANT: CORONA COMMUNITY VILLAS, INC.\)](#)**

**That the City Council** authorize the Mayor to release the existing public street improvement security posted for the property and accept the replacement security posted by Corona Community Villas for Parcel Map 38183.

**31. WAIVER - [WAIVER FROM CORONA MUNICIPAL CODE SECTION 15.60.080 REQUIRING THE REMOVAL OF TWO EXISTING UTILITY POLES LOCATED AT THE NORTH BOUNDARY OF 220 N. SMITH AVENUE AND SOUTH BOUNDARY OF 212 N. SMITH AVENUE \(APPLICANT: STALEY POINT CAPITAL\)](#)**

**That the City Council** waive the requirement from [Section 15.60.080 of the CMC](#) requiring the removal of two utility poles located at the north boundary limit of 220 N. Smith Avenue and the south boundary limit of 212 N. Smith Avenue.

**32. WAIVER - [WAIVER FROM SECTIONS 15.60.080 AND 15.48.020 OF THE CORONA MUNICIPAL CODE REQUIRING OVERHEAD UTILITY WIRES TO BE PLACED UNDERGROUND AND THE CONSTRUCTION OF THE MISSING PUBLIC IMPROVEMENTS LOCATED AT 1107 OLD HICKORY ROAD \(APN 113-042-005\) \(APPLICANT: DOUGLAS WINGETT AND DENISE WINGETT\)](#)**

**That the City Council:**

- a. Waive the requirement from [Section 15.60.080](#) of the Corona Municipal Code requiring the existing overhead utility wires to be placed underground adjacent to 1107 Old Hickory Road.
- b. Waive the requirement from [Section 15.48.020](#) of the Corona Municipal Code requiring the construction of the missing public improvements adjacent to 1107 Old Hickory Road.

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.*

## PUBLIC HEARINGS

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

## ADMINISTRATIVE REPORTS

*This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be*

*routine status reports, or documents covering previous City Council action.*

**33. ADMINISTRATIVE REPORT - [RELOCATION OPTIONS FOR THE CORONA DEPOT BUILDING LOCATED AT 150 DEPOT DRIVE](#)**

**That the City Council:**

- a. Provide direction on one of four options to relocate the Corona Depot Building located at 150 Depot Drive.
- b. Depending on the option chosen, authorize the creation of new Capital Improvement Project titled, "Corona Depot Building Relocation," authorize an estimated revenue increase up to an amount of \$50,000, and an appropriation up to an amount of \$500,000 within the General Fund 110.

**34. ADMINISTRATIVE REPORT - [VICE MAYOR STEINER'S REQUESTED LETTER OPPOSING THE TRANSFER OF DEATH ROW INMATES TO CHINO'S CALIFORNIA INSTITUTE FOR MEN \(CIM\)](#)**

**That the City Council** provide direction on a draft Letter of Opposition to Governor Newsom and the California Department of Corrections and Rehabilitation (CDCR) Secretary, Jeff Macomber, opposing the transfer of death row inmates from a State maximum-security prison to Chino's California Institute for Men (CIM), thus posing a public safety issue to the City of Chino and its neighboring cities.

**35. ADMINISTRATIVE REPORT - [APPROVE MAYOR RICHINS' REQUESTED LETTER REGARDING THE STATE'S PREEMPTION OF LOCAL CONTROL ON HOUSING DEVELOPMENT AND FINALIZE LETTER RECIPIENTS](#)**

**That the City Council** approve a draft letter discussing the State of California's interference with local land use control and development and provide direction on its distribution.

## LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

**36. LEGISLATIVE MATTER - [ORDINANCE AMENDING CHAPTER 5.34 OF THE CORONA MUNICIPAL CODE TO REGULATE ONLY SOLICITORS, ADDING CHAPTER 5.35 TO REGULATE SIDEWALK VENDORS, AND AMENDING SECTION 12.20.030 TO REQUIRE A SIDEWALK VENDOR PERMIT TO SELL MERCHANDISE ON THE SIDEWALK IN A MANNER CONSISTENT WITH SENATE BILL 946](#)**

**That the City Council:**

- a. Adopt Urgency Ordinance No. 3398 approving an amendment to [Chapter 5.34](#) of the Corona Municipal Code to regulate only solicitors, the addition of Chapter 5.35 to regulate sidewalk vendors, and an amendment to [Section 12.20.030](#) to require a sidewalk vendor permit to sell merchandise on the street and sidewalk in a manner consistent with Senate Bill 946, and establishing an application fee

for solicitor permits and sidewalk vendor permits and an impound fee for the release of impounded sidewalk vending receptacles, food and merchandise.

- b. Introduce, by title only, and waive full reading of consideration of Ordinance No. 3399, the first reading of an ordinance approving an amendment to [Chapter 5.34](#) of the Corona Municipal Code to regulate only solicitors, the addition of Chapter 5.35 to regulate sidewalk vendors, and an amendment to [Section 12.20.030](#) to require a sidewalk vendor permit to sell on the sidewalk in a manner consistent with Senate Bill 946.

## **BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:**

*This portion of the agenda lists items from Commissions and Boards.*

A) Library Board of Trustees

B) Planning & Housing Commission

C) Parks & Recreation Commission

D) Regional Meetings

- 37. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS \(WRCOG\) MEETING OF JUNE 20, 2024](#)**
- 38. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER TONY DADDARIO ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY \(RCA\) MEETING OF JULY 1, 2024](#)**
- 39. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS \(SCAG\) TRANSPORTATION POLICY COMMITTEE JUNE 6, 2024](#)**
- 40. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) MEETING OF JUNE 12, 2024](#)**
- 41. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE CAL CITIES HOUSING, COMMUNITY, AND ECONOMIC DEVELOPMENT POLICY COMMITTEE \(HCED\) MEETING OF JUNE 21, 2024](#)**
- 42. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) PROJECTS AND FUNDING STRATEGIES AD HOC COMMITTEE MEETING OF JUNE 24, 2024](#)**
- 43. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE STATE ROUTE 91 \(SR-91\) ADVISORY COMMITTEE MEETING OF JUNE 27, 2024](#)**

**44. REGIONAL MEETING REPORT - [UPDATE FROM VICE MAYOR JIM STEINER ON THE RIVERSIDE TRANSIT AGENCY \(RTA\) BOARD MEETING OF JUNE 27, 2024](#)****CITY ATTORNEY'S REPORTS AND COMMENTS****CITY MANAGER'S REPORTS AND COMMENTS****CITY COUNCIL MEMBER REPORTS AND COMMENTS****45. CITY COUNCIL MEMBER REPORT - [TRAVEL REQUEST FOR COUNCIL MEMBER JACQUE CASILLAS TO ATTEND THE LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE AND EXPO](#)**

**That the City Council** approve the advance request for Council Member Jacque Casillas to attend 2024 League of California Cities Annual Conference and Expo. The estimated total cost for the requested trip is \$989.27, which includes registration, meals, and transportation.

**FUTURE AGENDA ITEMS**

*This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.*

1. Rent Stabilization (Staff) October/November
2. Amendment to Chamber of Commerce 9/11 Event Co-Sponsorship Request (J. Casillas) August
3. Pavement Management Plan (Staff) August/September
4. Vehicle Purchasing/Leasing Program (Staff) August/September
5. Downtown Specific Plan Update (Staff) September/October
6. Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
7. California Service Corps (J. Casillas) TBD
8. Update to the Historic Resources Inventory (Speake) TBD
9. Historic Markers adoption on the local Historic Resources List (W. Speake) TBD
10. Historic Civic Center Operations Plan (Staff) TBD

**ADJOURNMENT**

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, August 7, 2024 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

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*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all,*



*members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.*

*This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at [CityClerk@CoronaCA.gov](mailto:CityClerk@CoronaCA.gov) prior to the City Council meeting and your comments will be made part of the official record of proceedings.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2266. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*