

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda

Wednesday, April 19, 2023

**Closed Session Council Board Room 5:30 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor
Tom Richins, Vice Mayor
Jacque Casillas, Council Member
Wes Speake, Council Member
Jim Steiner, Council Member**

The City Council meeting of April 19, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/88399471320>

CONVENE CLOSED SESSION

CITY COUNCIL

- 1. CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8**
PROPERTY: APN 118-270-049
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER
NEGOTIATING PARTIES: OFF BROADWAY CORONA THEATER
UNDER NEGOTIATION: PRICE AND TERMS OF PAYMENT
- 2. CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**
SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(2): (1 OR MORE CASES)

INVOCATION

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- 3. PROCLAMATION: WORLD WISH DAY**
- 4. PROCLAMATION: DAY OF THE CHILD**
- 5. PROCLAMATION: YMCA HEALTHY KIDS DAY**

MEETING MINUTES

6. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING COMMITTEE OF THE WHOLE OF APRIL 5, 2023](#)
7. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF APRIL 5, 2023](#)

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

8. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF FEBRUARY 2023](#)
9. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF FEBRUARY 2023](#)
10. **LEGISLATIVE MATTER - SECOND READING** - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3367, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AN AMENDMENT TO THE NORTHEAST CORONA SPECIFIC PLAN \(SP81-2\) TO PERMIT PET BOARDING AND DAYCARE AS CONDITIONAL USE IN THE SUPPORT COMMERCIAL FREEWAY DISTRICT AND TO PERMIT ALTERNATIVE FENCING MATERIALS FOR COMMERCIAL DEVELOPMENTS IN THE SUPPORT COMMERCIAL AND SUPPORT COMMERCIAL FREEWAY DISTRICTS \(SPA2022-0007\)](#)
11. **AGREEMENT** - [PROFESSIONAL SERVICES AGREEMENT WITH STEINBERG HART FOR PERFORMING ARTS CENTER FEASIBILITY STUDY](#)

That the City Council:

- a. Award Request for Proposal (RFP) 23-029RH for the Performing Arts Center Feasibility Study to Steinberg Hart.
- b. Approve the Professional Services Agreement with Steinberg Hart, in two parts, for a total not to exceed \$212,200. Phase I - Exploration at \$157,300 and Phase II - Implementation at \$54,900.

- c. Authorize the City Manager, or his designee, to execute a Professional Services Agreement with Steinberg Hart for a term of March 15, 2023, through June 30, 2024, in the amount of \$212,200, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by [Corona Municipal Code Section 3.08.070\(I\)](#), which is equivalent to 10% or \$21,220.
- d. Authorize the City Manager, or his designee, to issue a Purchase Order to Steinberg Hart in the amount of \$212,200.
- e. Authorize an appropriation in the amount of \$233,420 to the Community Services' operating budget from the General Fund.

12. AGREEMENT - [PUBLIC IMPROVEMENT AGREEMENT FOR PARCEL MAP 38183 LOCATED ON 2550 SOUTH MAIN STREET \(applicant: corona community villas, inc.\)](#)

That the City Council authorize the Mayor to execute a Public Improvement Agreement between the City of Corona and Corona Community Villas, Inc.

13. AGREEMENT - [AWARD OF CONTRACT TO ROTH IAMS, LLC FOR A CITYWIDE BUILDING ASSESSMENT, MAINTENANCE, AND CAPITAL IMPROVEMENT PLAN CONSULTING SERVICES](#)

That the City Council:

- a. Award the Request for Proposals (RFP) 22-044RH to Roth IAMS, LLC. for a citywide building assessment, maintenance, and capital improvement plan consulting services.
- b. Authorize the City Manager, or his designee, to execute the Professional Services Agreement for a citywide building assessment, maintenance, and capital improvement plan consulting services to Roth IAMS, LLC for an initial contract term ending June 30, 2024 in the amount of \$187,430.50.
- c. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change orders, and amendments up to \$18,743 or 10% of the total contract cost as authorized by [Corona Municipal Code \(CMC\) Section 3.08.070\(I\)](#).
- d. Authorize the City Manager, or his designee, to issue purchase orders to Roth IAMS, LLC in the amount of \$187,430.50.
- e. Authorize a budget transfer of \$120,000 from the Comprehensive Fire Station Assessment Project No. 76150 to the Building Evaluation and Maintenance Plan Project No. 78150 within the Measure X Fund 120.
- f. Authorize a budget reduction of \$280,000 from the Comprehensive Fire Station

Assessment Project No. 76150 to fund balance in the Measure X Fund 120.

14. RELEASE OF SECURITY - [RELEASE OF THE IMPROVEMENT SECURITY POSTED BY ARANTINE HILLS HOLDINGS, LP FOR TRACT MAP 37030 LOCATED SOUTH OF EAGLE GLEN PARKWAY AND WEST OF INTERSTATE 15 \(APPLICANT: ARANTINE HILLS HOLDING, LP\)](#)

That the City Council:

- a. Accept the improvements associated with Lots H, L, M, N and Q of Tract Map 37030.
- b. Retain twenty-five percent (25%) of the Faithful Performance Security for one year from the date of acceptance of improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period (PB02497500628, PB02497500629, PB02497500630, PB02497500631, PB02497500632, PB02497500634, PB02497500636, PB02497500637, PB02497500639).
- c. Retain the Labor and Material Security for six months from the acceptance of improvements date and automatically release the security, unless any claims are filed. (PB02497500628, PB02497500629, PB02497500630, PB02497500631, PB02497500632, PB02497500634, PB02497500636, PB02497500637, PB02497500639).

15. RESOLUTION - [RESOLUTION REVISING THE CITYWIDE MASTER FEE RECOVERY SCHEDULE TO ADJUST THE KIDS CLUB AFTER SCHOOL RECREATION PROGRAM FEE EFFECTIVE MAY 19, 2023](#)

That the City Council:

- a. Approve the updated fee of \$65 per week for the Kids Club Program (Fee No. LARS-016 on the Citywide Master Fee Recovery Schedule), effective May 19, 2023.
- b. Approve an estimated revenue increase of \$243,650 for Fiscal Year 2024 bringing the total projected revenue to \$793,650 in the General Fund for the Community Services Department.
- c. Adopt Resolution No. 2023-023 to update the Citywide Master Fee Recovery Schedule.

16. GRANT - [ACCEPT AND APPROPRIATE \\$100,000 IN LIBRARY SERVICES AND TECHNOLOGY ACT \(LSTA\) FUNDS FOR THE EBOOKS CORONA PROJECT](#)

That the City Council:

- a. Accept the Federal Library Services and Technology Act Grant funds in the

amount of \$100,000 for the Corona Public Library's eBooks for Corona project.

- b. Authorize the City Manager, or his designee, to execute agreements with the California State Library for the Corona Public Library's eBooks for Corona project.
- c. Appropriate \$100,000 to the Community Services Department's operating budget and increase revenue estimates by the same amount in Library - Other Grants Fund 415.
- d. Authorize an appropriation of \$20,000 to the Community Services Department's operating budget in the General Fund for the necessary local match.
- e. Make a determination under [Corona Municipal Code Section 3.08.140\(B\)](#) that there is no competitive market for the reasons provided in the "Basis of Determination of Competitive Bidding" section of this report.
- f. Authorize the City Manager, or his designee, to issue a purchase order to Lyrisis in the amount of \$120,000.
- g. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, amendments, and change orders up to 10% of the total cost, or \$12,000, as authorized by [Corona Municipal Code Section 3.08.080\(I\)](#).

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

- 17. PUBLIC HEARING - [SPECIFIC PLAN AMENDMENT 2022-0008 TO THE DOS LAGOS SPECIFIC PLAN TO AMEND THE SIGN REGULATIONS FOR FREEWAY-ORIENTED PYLON SIGNS AND MONUMENT SIGNS FOR COMMERCIAL CENTERS 20 ACRES IN SIZE OR LARGER \(APPLICANT: BRAVO WHISKEY PROPERTIES, LLC & DOS LAGOS SQUARED, LLC\)](#)**

That the City Council:

- a. Approve Specific Plan Amendment 2022-0008, as recommended by the Planning and Housing Commission.

- b. Introduce, by title only, and waive full reading of Ordinance No. 3368, first reading of an ordinance approving an amendment to the Dos Lagos Specific Plan (Sp-99-03) to amend the Sign Regulations in Section 4.3.6(a)(1) and (2) to increase the size of the digital display area of permitted freeway-oriented pylon signs and monument signs for commercial centers 20 acres in size or larger (SPA2022-0008).

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

- 18. ADMINISTRATIVE REPORT - [UPDATE ON THE COMMITTEE OF THE WHOLE AND STUDY SESSION MEETINGS PILOT PROGRAM](#)**

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

- 19. LEGISLATIVE MATTER - [ORDINANCE AMENDING SECTION 9.22.020 OF THE CORONA MUNICIPAL CODE RELATING TO RULES AND REGULATIONS FOR SALE OR CONSUMPTION OF ALCOHOLIC BEVERAGES ON PUBLIC PROPERTY](#)**

That the City Council introduce by title only and waive full reading for consideration of Ordinance No. 3369, first reading of an ordinance amending [Corona Municipal Code Section 9.22.020](#) of the Corona Municipal Code to clarify provisions relating to the rules and regulations for the sale or consumption of alcohol on public property.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Library Board of Trustees

- 20. LIBRARY BOARD OF TRUSTEES REPORT - [LIBRARY BOARD OF TRUSTEES REPORT UPDATE FOR MARCH 28, 2023:](#)**

- A) [PARK KITS - AVAILABLE NOW!](#)
- B) [ADULT GRAPHIC NOVELS ADDED TO THE COLLECTION](#)
- C) [HERITAGE ROOM LENDING DOCUMENT](#)
- D) [NATIONAL LIBRARY WEEK, APRIL 23-29](#)
- E) [EBOOKS FOR CORONA GRANT - AWARDED BY THE CALIFORNIA STATE LIBRARY](#)

B) Planning & Housing Commission

C) Parks & Recreation Commission

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- 21. PARKS & RECREATION COMMISSION REPORT - [PARKS AND RECREATION COMMISSION REPORT UPDATE FOR MARCH 14, 2023:](#)**
[A.\) CORONA PUBLIC LIBRARY EVENTS CALENDAR](#)
[B.\) LADDERS AND LINGUINE 2023](#)
[C.\) LIBRARY ALL STAFF DAY 2023](#)
[D.\) TREE-TACULAR PARK TAKEOVER](#)
[E.\) AARP TAX AIDE](#)
[F.\) CITY PARK MASTER PLAN UPDATE](#)
[G.\) PARKS AND TRAILS PROJECTS UPDATE](#)

D) Regional Meetings

- 22. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS \(SCAG\) TRANSPORTATION POLICY MEETING OF APRIL 6, 2023.](#)**
- 23. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) MEETING OF APRIL 12, 2023](#)**

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. Volunteer Program Update (Staff) May 3, 2023
2. Co-Sponsorship Program (Staff) May 3, 2023
3. Parks & Recreation Master Plan Update (Staff) May 3, 2023
4. FY 2024 Proposed Budget (Staff) May 17, 2023
5. City Park Master Plan Delivery (Staff) June/July
6. Parks Standards (Staff) June/July
7. Quiet Zone at Railroad Crossings (Staff) June/July
8. Trails Master Plan Phase II Delivery (Staff) August/September
9. Parks & Recreation Master Plan Delivery (Staff) September/October
10. Rent Stabilization Update (T. Richins) TBD
11. Security Camera Master Plan Update (Staff) TBD
12. Banning Temporary Signs in the Public Right of Way (W. Speake) TBD
13. Historic Civic Center Frontage Design Options (Staff) TBD
14. Development of a I-15 Corridor Lobbying Coalition (W. Speake) TBD
15. Small Business Grant Program Guidelines (Staff) TBD
16. Wylie Labs (J. Casillas) TBD
17. Comprehensive Transit Analysis (Staff) TBD
18. Options to Expedite Redevelopment of Main Street & Parkridge Ave. Area (J. Casillas) TBD
19. Historic Commission (T. Richins) TBD
20. SB-9 Compliance (T. Richins) TBD
21. Backyard Chickens (T. Daddario) TBD
22. Short Term Rental Policy (W. Speake) TBD
23. SB1439 (W. Speake) TBD

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, May 3, 2022 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded