## **City of Corona**

400 S. Vicentia Ave. Corona, CA 92882

### **City Council Minutes - Draft**

Wednesday, May 1, 2024

**Open Session Council Chambers 6:30 PM** 



CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING AUTHORITY MEETING

Tom Richins, Mayor Jim Steiner, Vice Mayor Jacque Casillas, Council Member Tony Daddario, Council Member Wes Speake, Council Member The City Council meeting of May 1, 2024, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

https://coronaca-gov.zoom.us/j/89360664657

Rollcall

Present: 5 - Tom Richins, Jim Steiner, Jacque Casillas, Tony Daddario, and Wes Speake

Note

Council Member Casillas participated virtually.

#### **INVOCATION - GRACE BAPTIST CHURCH**

The Invocation was led by Grace Baptist Church.

#### PLEDGE OF ALLEGIANCE - MAYOR'S YOUTH COUNCIL

The Pledge of Allegiance was led by the Mayors Youth Council.

#### **CONVENE OPEN SESSION**

Mayor Richins called the meeting to order at 6:34 p.m.

#### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

1. RECOGNITION: MAYOR'S YOUTH COUNCIL

The Mayor's Youth Council accepted their recognitions.

**2.** PROCLAMATION: DRINKING WATER WEEK

The Utilities Team accepted the proclamation.

3. PROCLAMATION: NATIONAL SMALL BUSINESS WEEK

The owners of Our Happy Place Cafe accepted their proclamation.

4. PROCLAMATION: POPPY MONTH

The Joe Dominguez American Legion Auxiliary Unit 742 accepted the proclamation.

5. PROCLAMATION: CHILDHOOD DROWNING PREVENTION MONTH

Captain Matthew Fortine, Robert Corral, and Tanaya Goldsmith accepted the proclamation.

#### **MEETING MINUTES**

A motion was made by Council Member Speake, seconded by Vice Mayor Steiner, that the Meeting Minutes be approved. The motion carried by the following vote:

Aye: 4 - Richins, Steiner, Daddario, and Speake

Abstain: 1 - Casillas

6. APPROVAL OF **MINUTES** FOR THE CITY COUNCIL, SUCCESSOR **AGENCY** TO THE REDEVELOPMENT **AGENCY** OF THE **CITY** OF CORONA, **CORONA PUBLIC** AUTHORITY, **CORONA HOUSING** FINANCING UTILITY AUTHORITY, CORONA AUTHORITY CITY COUNCIL MEETING OF APRIL 17, 2024

These Minutes were approved.

7. **MINUTES** FOR THE CITY COUNCIL. SUCCESSOR **AGENCY** TO THE REDEVELOPMENT **AGENCY** OF **CITY CORONA PUBLIC** THE OF CORONA, **FINANCING** AUTHORITY, **CORONA** UTILITY AUTHORITY, **CORONA** HOUSING AUTHORITY STUDY SESSION MEETING OF APRIL 17, 2024

These Minutes were approved.

#### **CONSENT CALENDAR**

A motion was made by Council Member Daddario, seconded by Vice Mayor Steiner, that the Consent Calendar be approved with the exception of Items 10 and 13, which were voted on separately. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

**8.** QUARTERLY SALES TAX REPORT - 2023, QUARTER 4 (OCTOBER - DECEMBER)

This Financial Report was approved.

9. CITY COUNCIL ADOPTION OF **ORDINANCE** NO. 3397, SECOND OF AN READING OF **ORDINANCE** THE CITY OF CORONA, CALIFORNIA, **AMENDING SECTION** 2.08.120 OF THE **CORONA** MUNICIPAL CODE TO **ESTABLISH** THE COMPENSATION FOR MEMBERS OF THE CITY COUNCIL

This Ordinance was adopted.

10. COUNCIL ADOPTION NO. 3395, CITY OF ORDINANCE SECOND READING AN **ORDINANCE** OF THE CITY OF CORONA, CALIFORNIA, APPROVING: (1)**AMENDMENTS** TO THE **NORTHEAST CORONA SPECIFIC** PLAN (SP81-2) **AND** THE **CERRITO SPECIFIC PLAN** (SP91-2) TO **ADD** AN **AFFORDABLE** HOUSING **ZONE OVERLAY** ON THE **FOR PROPERTIES IDENTIFIED HOUSING** SITES **INVENTORY** TO **PERMIT DENSITY RESIDENTIAL** ΙN CONJUNCTION HIGH **WITH EXISTING** ZONING: **AMENDMENTS** TO THE DOWNTOWN REVITALIZATION (2) **SPECIFIC PLAN** (SP98-01) TO CHANGE THE **ZONING** ON **1.33 ACRES FROM GATEWAY** BUSINESS DISTRICT TO MULTI-FAMILY RESIDENTIAL DISTRICT; AND **CHANGES** (3) MAKE **COMMENSURATE TEXT** IN THE **ABOVE SPECIFIC PLANS** (SPA2023-0008)

Council Member Speake expressed his opposition with the proposed item.

A motion was made by Council Member Daddario, seconded by Vice Mayor Steiner, that this Ordinance No. 3395 be adopted. The motion carried by the following vote:

Aye: 4 - Richins, Steiner, Casillas, and Daddario

Nay: 1 - Speake

11. COUNCIL **ADOPTION** OF **ORDINANCE** NO. 3394, **SECOND** READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, **APPROVING** Δ **CHANGE** OF **ZONE ADD** TO AN **AFFORDABLE** HOUSING **OVERLAY** ZONE **FOR VARIOUS PROPERTIES** TO **PERMIT** HIGH **DENSITY RESIDENTIAL** CONJUNCTION IN WITH EXISTING ZONING (CZ2023-0007)

This Ordinance was adopted.

12. **APPROVAL** OF THE **FINAL** MAP, **AND SURVEY** LANDSCAPE IMPROVEMENT, **MONUMENTS AGREEMENTS FOR TENTATIVE TRACT** MAP 38277 LOCATED SOUTH OF **EAGLE GENERALLY** GLEN PARKWAY AND **EAST** OF **BEDFORD CANYON ROAD** (APPLICANT: **ARANTINE** HILLS **HOLDINGS** LP, Α DELAWARE LIMITED PARTNERSHIP)

This Agreement was approved.

**13.** AUTHORIZE THE PURCHASE OF TWO (2) NEW CHEVROLET SILVERADO 2500HD FIRE DEPARTMENT COMMAND VEHICLES FROM DON RINGLER CHEVROLET

Don Fuller, resident, addressed the Council and expressed concerns with the proposed item.

Council Member Daddario had inquiries and Fire Chief Young provided clarification.

A motion was made by Council Member Daddario, seconded by Council Member Speake, that this Bid & Purchase be approved. The motion carried by the following vote:

**Aye:** 4 - Richins, Steiner, Daddario, and Speake

**Abstain:** 1 - Casillas

14. **PROFESSIONAL SERVICES AGREEMENT** WITH J. **SMITH** Τ. MULI, INC. TO & **PREPARE** Α **STORM** DRAIN AND STORMWATER MANAGEMENT **MASTER PLAN** UPDATE

This Bid & Purchase was approved.

**15**. **SECOND AMENDMENT** TO THE **PROFESSIONAL SERVICES AGREEMENT** WITH **ASTRUM** UTILITY **SERVICES** TO EXTEND THE TERM OF THE AND AGREEMENT INCREASE THE TOTAL COMPENSATION

This Bid & Purchase was approved.

**16.** PROFESSIONAL SERVICES AGREEMENT WITH METERSYS, LLC, IN THE AMOUNT OF

\$180,974 THROUGH JUNE 30, 2028, FOR ΑN **ELECTRIC ADVANCED METERING FEASIBILITY** STUDY, **FULL PROCUREMENT** SUPPORT, AND **PROGRAM** MANAGEMENT FOR THE ELECTRIC METER REPLACEMENT PROGRAM

This Bid & Purchase was approved.

17. FISCAL YEAR 2024 QUARTER 3 BUDGETARY ADJUSTMENTS

This Budgetary was approved.

18. **LEVY** RESOLUTION **DECLARING** INTENTION TO AND COLLECT ASSESSMENTS WITHIN LIGHTING **MAINTENANCE** DISTRICT NO. 84-1 FOR FISCAL YEAR 2025 AND TO **DETACH CERTAIN TERRITORY FROM** THE DISTRICT, **APPROVING PRELIMINARY ENGINEER'S** REPORT, AND PROVIDING NOTICE OF **PUBLIC** HEARING ON PROPOSED ASSESSMENTS

This Resolution was adopted.

19. RESOLUTION DECLARING INTENTION TO **LEVY** AND COLLECT ASSESSMENTS WITHIN LIGHTING MAINTENANCE **DISTRICT** NO. 2003-1 FOR **FISCAL** YEAR 2025, **APPROVING PRELIMINARY ENGINEER'S** REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON PROPOSED ASSESSMENTS

This Resolution was adopted.

20. RESOLUTION **DECLARING** INTENTION TO **LEVY AND** COLLECT **ASSESSMENTS** WITHIN ZONES 1, 2, 4, 6, 7, 10, 15, 17, 18, AND 19 OF THE **LANDSCAPE** 84-2 FOR 2025, **MAINTENANCE** DISTRICT NO. **FISCAL** YEAR **APPROVING PRELIMINARY** ENGINEER'S REPORT, AND **PROVIDING** NOTICE OF PUBLIC ON THE PROPOSED ASSESSMENTS

This Resolution was adopted.

21. **RESOLUTION DECLARING INTENTION** TO **LEVY** AND COLLECT **ASSESSMENTS** 84-2 FOR WITHIN 14 OF THE LANDSCAPE ZONE MAINTENANCE DISTRICT NO. **FISCAL** YEAR 2025, **APPROVING** THE **PRELIMINARY ENGINEER'S** REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON THE PROPOSED ASSESSMENTS

Council Member Casillas recused herself because she lives within the district.

This Resolution was adopted.

22. AND **RESOLUTION DECLARING** INTENTION TO **LEVY** COLLECT **ASSESSMENTS** WITHIN ZONE 20 OF THE LANDSCAPE MAINTENANCE DISTRICT NO. 84-2 FOR **FISCAL** YEAR 2025, **APPROVING PRELIMINARY** ENGINEER'S REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON PROPOSED ASSESSMENTS

Council Member Speake recused himself because he lives within the district.

This Resolution was adopted.

23. RESOLUTION ADOPTING THE 2024 LOCAL GUIDELINES FOR IMPLEMENTING THE

CALIFORNIA ENVIRONMENTAL QUALITY ACT

This Resolution was adopted.

24. RESOLUTION CITY'S INTENTION **DECLARING** THE TO **ANNEX TERRITORY** TO COMMUNITY **FACILITIES** DISTRICT NO. 2016-3 (MAINTENANCE SERVICES) AND **ADOPTING PROPOSED** Α MAP OF THE **AREA** TO BE **ANNEXED** THERETO (ANNEXATION NO. 38)

This Resolution was adopted.

#### **COMMUNICATIONS FROM THE PUBLIC**

Maddy Paxton, resident, addressed the Council regarding various items.

Joe Morgan, resident, addressed the Council to commend the Public Works Department.

#### **PUBLIC HEARINGS**

25. **SPECIFIC PLAN AMENDMENT** 2023-0001 TO THE EL **CERRITO SPECIFIC PLAN** (SP91-2), **SECTION** 12.8, TO **ALLOW EDUCATIONAL** SCHOOLS ΙN THE COMMERCIAL (C) **DISTRICT** BY Α **CONDITIONAL USE PERMIT** (APPLICANT: **RIVER** SPRINGS CHARTER SCHOOLS)

Development Joanne Coletta, Planning and Director, provided а report. The Council inquiries and provided comments. Ms. Coletta provided clarification. Mayor Richins opened the Public Hearing. The applicants provided comments.

Maddy Paxton, resident, addressed the Council to express her concerns with the proposed item.

Don Fuller, resident, addressed the Council to provide comments regarding the proposed item.

Resident, addressed the Council in support of the proposed item.

Joe Morgan, resident, addressed the Council in support of the proposed item.

Mayor Richins closed the Public Hearing.

The Council provided comments and direction. The motion was made with revisions, Ms. Coletta provided clarification on the conditions.

A motion was made by Council Member Speake, seconded by Mayor Richins, that this Public Hearing be approved. The motion carried by the following vote:

Aye: 4 - Richins, Steiner, Casillas, and Speake

Nay: 1 - Daddario

26. CONDITIONAL USE **PERMIT** 2023-0017 TO **ESTABLISH** Α **CHARTER SCHOOL** WITHIN **EXISTING** 44,800 SQUARE **FOOT COMMERCIAL BUILDING** LOCATED AN 278-060-035) AΤ 2115 COMPTON **AVENUE** (APN: IN THE COMMERCIAL (C) OF **CERRITO SPECIFIC** DISTRICT THE EL **PLAN** (APPLICANT: **RIVER SPRINGS** CHARTER SCHOOLS) (NOT AN ADVERTISED PUBLIC HEARING)

Joanne Coletta, Planning and Development Director, summarized the Council's direction.

A motion was made by Council Member Speake, seconded by Vice Mayor Steiner, that this Public Hearing be accepted. The motion carried by the following vote:

Aye: 4 - Richins, Steiner, Casillas, and Speake

Nay: 1 - Daddario

27. PI AN **AMENDMENT** 2023-0006 TO **SPECIFIC** THE NORTH MAIN STREET **SPECIFIC** PLAN TO **PERMIT** BUILDING **MATERIALS SALES** WITH **INDOOR** AND **OUTDOOR STORAGE** IN THE **TRANSIT** COMMERCIAL DISTRICT (APPLICANT: DANIEL DELANEY, GANAHL LUMBER COMPANY)

Mayor Richins opened the Public Hearing. This item is being continued to the City Council meeting of May 15, 2024.

#### **ADMINISTRATIVE REPORTS**

**28.** FISCAL YEAR 2024 QUARTER 3 BUDGET UPDATE AND STRATEGIC PLAN PROGRESS REPORT

Julie Kennicut, Budget Manager, and Aminah Mears, Assistant to the City Manager, provided a report.

The Council provided comments.

Joe Morgan, resident, addressed the Council to express concerns with the proposed item.

Mayor Richins left the chambers at 8:15 p.m. and returned at 8:17 p.m.

29. FISCAL YEAR 2025 COMMUNITY EVENTS CO-SPONSORSHIP PROGRAM REQUESTS

Jason Lass, Recreation Services Manager, provided a report.

Council Member Speake recused himself because he is a member of the Corona Historic Preservation Society. He left the Chambers at 8:51 p.m. and returned at 8:59 p.m.

Council Member Castillas provided comments and had inquiries. Donna Finch, Community Services Director, provided clarification.

A motion was made by Vice Mayor Steiner, seconded by Council Member Daddario, that this

#### Administrative Report be approved. The motion carried by the following vote:

Aye: 4 - Richins, Steiner, Casillas, and Daddario

Recused: 1 - Speake

30. REQUEST BY COUNCIL MEMBER SPEAKE **ASKING** THE CITY COUNCIL TO APPROVE CITY'S DESIRE RESOLUTION **STATING** THE TO SAVE THE CORONA **DEPOT** BUILDING FROM FUTURE DEMOLITION LOCATED AT 150 DEPOT DRIVE

Joanne Coletta, Planning and Development Director, provided a report.

Council Member Speake provided comments.

Sylvia Edwards, City Clerk, stated there were 23 written comments in support of the proposed item.

Tamara Hollingsworth, property owner, addressed the Council in support of the proposed item.

The following residents addressed the Council regarding the support of resolution to save the Corona Depot Building: Rosemary Capuano, Richard Winn, Don Fuller, Maddy Paxton, and Joe Morgan.

The Council provided comments and direction. The Council agreed to explore feasibility of moving the building, to explore locations, and to bring back to a future Council meeting.

**31.** COUNCIL MEMBER REQUEST: COMMUNITY AWARENESS CAMPAIGN LIGHTING PROGRAM - UPDATE

Andrew Kim, City Management Fellow, provided a report.

The Council provided comments and staff direction.

There was a consensus to keep the status quo.

#### **32.** UTILITY RATE STUDY UPDATE - POLICY OBJECTIVES

Katie Hockett, Assistant Director of Utilities, introduced the item and Sanjay, RDN, provided a report.

The Council provided comments.

#### **LEGISLATIVE MATTERS**

None.

# BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

A) Library Board of Trustees

None.

B) Planning & Housing Commission

None.

C) Parks & Recreation Commission

None.

- D) Regional Meetings
- **33.** UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE BOARD OF DIRECTORS OF THE WESTERN RIVERSIDE COUNTY REGIONAL WASTEWATER AUTHORITY (WRCRWA) MEETING OF APRIL 25, 2024

Council Member Speake provided an update.

**34.** UPDATE FROM VICE MAYOR JIM STEINER ON THE RIVERSIDE TRANSIT AGENCY (RTA) BOARD MEETING OF APRIL 25, 2024

Vice Mayor Steiner provided an update.

Joe Morgan, resident, addressed the Council regarding the update.

#### **CITY ATTORNEY'S REPORTS AND COMMENTS**

None.

#### **CITY MANAGER'S REPORTS AND COMMENTS**

None.

#### CITY COUNCIL MEMBER REPORTS AND COMMENTS

Council Member Daddario provided a brief update on Claro's Italian Market coming to Corona.

Council Member Speake announced the upcoming Southern California Association of Governments meeting on May 2, 2024.

Mayor Richins provided an overview of the following: Corona Heritage Park asphalt repair, Day of the Child, and the Masonic Lodge. He thanked Angela Nieto for help with the Corona-Norco Unified School District Art Show and he announced the Corona High baseball team as the national baseball champions.

#### **FUTURE AGENDA ITEMS**

- 1. Utility Assistance Program (Staff) May 15, 2024
- 2. Community Event Sponsorship Policy (Staff) May 15, 2024
- 3. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) June 5, 2024
- 4. Street Vendor Ordinance (Staff) June 5, 2024
- 5. Performing Arts Feasibility Study Update in June/July
- 6. Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
- 7. Skyline Resolution (J. Steiner) TBD
- 8. Letter to State & Local Leaders RE: State Preemption of Local Control (T. Richins) TBD
- 9. California Service Corps (J. Casillas) TBD
- 10. Demolition of Historic Structure guideline changes (Speake) TBD
- 11. Update to the Historic Resources Inventory (Speake) TBD
- 12. Historic Markers adoption on the local Historic Resources List (W. Speake TBD)

#### **ADJOURNMENT**

The next scheduled meeting of the Council is on March 15, 2024. Mayor Richins adjourned the meeting at 10:18 p.m. in honor of Ruby and her 4.0 daughter.