

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda

Wednesday, August 21, 2024

**Closed Session Council Board Room 4:30 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tom Richins, Mayor
Jim Steiner, Vice Mayor
Jacque Casillas, Council Member
Tony Daddario, Council Member
Wes Speake, Council Member**

The City Council meeting of August 21, 2024, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/81225375239>

CONVENE CLOSED SESSION

1. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8**
PROPERTY: 815 W SIXTH STREET, APN 118-270-049
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER
NEGOTIATING PARTY: CORONA SYMPHONY ORCHESTRA
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT
2. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8**
PROPERTY: 152 E SIXTH STREET, APN 117-191-014
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER
NEGOTIATING PARTY: CORONA NORCO UNIFIED SCHOOL DISTRICT
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT
3. **CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6**
AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER
EMPLOYEE ORGANIZATIONS: CORONA EXECUTIVE GROUP EMPLOYEES, CORONA FIREFIGHTERS ASSOCIATION IAFF LOCAL #3757 (CFA), CORONA MANAGEMENT/CONFIDENTIAL GROUP EMPLOYEES, CORONA POLICE EMPLOYEES ASSOCIATION (CPEA), CORONA POLICE SUPERVISORS ASSOCIATE (CPSA), CORONA PUBLIC SERVICE EMPLOYEES ASSOCIATION (CPSEA), AND CORONA SUPERVISORS ASSOCIATION (CSA)
4. **CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)**
NAME OF CASE: FOOTHILL PARKWAY SHOPPING PLAZA, LLC V. CITY OF CORONA
CASE NUMBER: RIVERSIDE SUPERIOR COURT CASE NO. CVRI 2306699
5. **CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)**
NAME OF CASE: CLARK EVELAND V. CITY OF CORONA
WCAB CASE NUMBERS: UNASSIGNED
6. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8**
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER
PROPERTY: 580 CORONA MALL, 588 CORONA MALL, AND 113 E SIXTH ST
NEGOTIATING PARTIES: HAK SOO PARK AND JI OK PARK
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT

CITY COUNCIL

INVOCATION - PASTOR SHANNON SCOTT FROM GRACE BAPTIST CHURCH

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

7. [COMMENDATION: LIFE SAVING AWARD](#)
8. [PRESENTATION: NORTHWEST MOSQUITO VECTOR CONTROL DISTRICT UPDATE](#)
9. [PRESENTATION: RIVERSIDE COMMUNITY COLLEGE DISTRICT \(RCCD\)](#)

MEETING MINUTES

10. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY STUDY SESSION MEETING OF AUGUST 7, 2024](#)

Attachments: [Draft Minutes - Study Session 08072024](#)

11. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF AUGUST 7, 2024](#)

Attachments: [Draft Minutes - City Council Meeting 08072024](#)

12. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY SPECIAL MEETING OF AUGUST 7, 2024](#)

Attachments: [Draft Minutes - Special Meeting 08072024](#)

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

- 13. FINANCIAL REPORT - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF MAY 2024](#)**

Attachments: [May 2024 Investment Report](#)

- 14. FINANCIAL REPORT - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF MAY 2024](#)**

Attachments: [Monthly Fiscal Report May 2024-Signed](#)

- 15. LEGISLATIVE MATTER - SECOND READING - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3399, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AN AMENDMENT TO CHAPTER 5.34 OF THE CORONA MUNICIPAL CODE TO REGULATE ONLY SOLICITORS, ADDING CHAPTER 5.35 TO THE CORONA MUNICIPAL CODE TO REGULATE SIDEWALK VENDORS, AND AMENDING SECTION 12.20.030 TO REQUIRE A SIDEWALK VENDOR PERMIT TO SELL MERCHANDISE ON THE STREET AND SIDEWALK IN A MANNER CONSISTENT WITH SENATE BILL 946](#)**

Attachments: [Staff Report](#)
[Ordinance No. 3399](#)

- 16. LEGISLATIVE MATTER - SECOND READING - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3400, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING A CHANGE OF ZONE FROM MOBILE HOME PARK \(MP\) TO GENERAL COMMERCIAL \(C3\) ON 0.59 ACRES LOCATED ON THE NORTH SIDE OF SECOND STREET, APPROXIMATELY 450 FEET WEST OF BUENA VISTA AVENUE AND A CHANGE OF ZONE FROM MOBILE HOME PARK \(MP\) TO MULTIPLE FAMILY RESIDENTIAL \(R3\) ON 4.01 ACRES LOCATED AT THE SOUTHWEST CORNER OF BUENA VISTA AVENUE AND SECOND STREET \(CZ2023-0006\)](#)**

Attachments: [Staff Report](#)
[Ordinance No. 3400](#)

- 17. AGREEMENT - [APPROVAL OF THE THIRD AMENDMENT TO THE MERCY HOUSE HOMELESS SYSTEM OF SERVICES AGREEMENT](#)**

That the City Council:

- a. Approve the Third Amendment to the Professional Services Agreement with Mercy House for Corona's Homeless System of Services, to extend the term to December 31, 2024, with the total maximum compensation amount of \$8,469,544.
- b. Authorize the City Manager, or his designee, to execute the Third Amendment to the Professional Services Agreement with Mercy House.
- c. Authorize the City Manager, or his designee, to approve non-substantive amendments to the Professional Services Agreement, including line-item adjustments, so long as any such amendments will not cause the City to exceed the approved total maximum compensation of \$8,469,544, for the Third Amendment.

Attachments:[Staff Report](#)[Exhibit 1 FY 23 Mercy House Agreement.pdf](#)[Exhibit 2 FY 23 Mercy House 1st Amendment .pdf](#)[Exhibit 3 Mercy House 2nd Amendment .pdf](#)[Exhibit 4 Mercy House Third Amendment.pdf](#)**18. AGREEMENT - COOPERATIVE AGREEMENT BETWEEN THE CITY OF CORONA AND RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, FOR BEDFORD CANYON CHANNEL, STAGE 1 STORM DRAIN FACILITIES DOWNSTREAM OF THE BEDFORD CANYON WASH AND UPSTREAM OF APN 279-470-030 AND 279-470-022 (APPLICANT: CITY OF CORONA AND RIVERSIDE COUNTY FLOOD CONTROL)****That the City Council:**

- a. Approve the Cooperative Agreement between the City of Corona and the Riverside County Flood Control and Water Conservation District for the Bedford Canyon Channel, Stage 1 storm drain facility improvement project located downstream of the Bedford Canyon Wash and upstream of [APN 279-470-030](#) and [279-470-022](#).
- b. Authorize the City Manager, or his designee, to execute the Cooperative Agreement between the City of Corona and the Riverside County Flood Control and Water Conservation District for the Bedford Canyon Channel, Stage 1 storm drain facility improvement project located downstream of the Bedford Canyon Wash and upstream of [APN 279-470-030](#) and [279-470-022](#).

Attachments: [Staff Report](#)
 [Exhibit 1 - Cooperative Agreement](#)
 [Exhibit 2 - Location Map: Easement, ROW, and Storm Drain Improvements](#)
 [Exhibit 3 - Location Map: Maintenance Responsibilities](#)
 [Exhibit 4 - Location Map](#)

19. AGREEMENT - APPROVAL OF THE BEDFORD CHANNEL EXTENSION PUBLIC IMPROVEMENT AGREEMENT AND SECURITY FOR TRACT MAP 38572 LOCATED SOUTHWEST OF CLEMENTINE WAY AND HUDSON HOUSE DRIVE (APPLICANT: ARANTINE HILLS HOLDINGS LP, A DELAWARE LIMITED PARTNERSHIP)

That the City Council authorize the Mayor to execute the Bedford Channel Extension Improvement Agreement for Tract Map 38572 between the City and Arantine Hills Holdings LP, a Delaware Limited Partnership.

Attachments: [Staff Report](#)
 [Exhibit 1 - Location Map](#)
 [Exhibit 2 - Agreement](#)

20. BID & PURCHASE - PROFESSIONAL SERVICES AGREEMENT WITH GRIFFIN STRUCTURES, INC. FOR CONSTRUCTION MANAGEMENT, MATERIALS TESTING, SPECIAL INSPECTIONS, AND LABOR COMPLIANCE SERVICES FOR THE FIRE STATION NO. 2 REBUILD CAPITAL IMPROVEMENT PROJECT NO. FC-2022-20 IN THE AMOUNT OF \$2,405,000

That the City Council:

- a. Approve the Professional Services Agreement with Griffin Structures, Inc. for construction management, materials testing, special inspections, and labor compliance services in the amount of \$2,405,000 and waive any and all minor irregularities in the proposal.
- b. Award Request for Proposal 24-073AT to Griffin Structures, Inc. for construction management, materials testing, special inspections, and labor compliance services for the Fire Station No. 2 Rebuild Capital Improvement Project, No. FC-2022-20.
- c. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Griffin Structures, Inc. in the amount of \$2,405,000, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount of \$240,500.
- d. Authorize the City Manager, or his designee, to issue a Purchase Order to Griffin Structures, Inc. in the amount of \$2,405,000.

Attachments: [Staff Report](#)
 [Exhibit 1 - Location Map](#)
 [Exhibit 2 - Professional Services Agreement](#)

21. RELEASE OF SECURITY - RELEASE OF GRADING AND IMPROVEMENT SECURITIES POSTED BY TRI POINTE HOMES INC, A DELAWARE CORPORATION, FOR TRACT MAP 36355 LOCATED ON THE NORTH AND SOUTH SIDE OF FOOTHILL PARKWAY, EAST OF STATE STREET (APPLICANT: TRI POINTE HOMES INC)

That the City Council:

- a. Release the Grading and Erosion Control Securities posted for Tract Map 36355. (Bond No. PB03010401998)
- b. Accept the street improvements associated with Tract Map 36355.
- c. Retain twenty-five percent (25%) of the Faithful Performance Security for one year beyond the acceptance of the improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period. (Bond No. PB03010402000, PB03010402001)
- d. Retain the Labor and Material Security for six months beyond the acceptance of the improvements and automatically release the security, unless claims are filed. (Bond No. PB03010402000, PB03010402001)

Attachments: [Staff Report](#)
 [Exhibit 1 - Location Map](#)

22. RESOLUTION - RESOLUTION NO. 2024-072, APPROVING THE CITY-WIDE RECORDS RETENTION SCHEDULE

That the City Council adopt Resolution No. 2024-072, approving the City-wide Records Retention Schedule.

Attachments: [Staff Report](#)
 [Exhibit 1 - Citywide Retention Schedules](#)
 [Exhibit 2 - Resolution No. 2024-072](#)
 [Exhibit 3 - Records Destruction Policy](#)
 [Exhibit 4 - Draft Electronic Telecommunications Policy](#)

23. RESOLUTION - RESOLUTION DESIGNATING AUTHORITY TO ACT ON BEHALF OF THE CITY FOR PURPOSES OF OBTAINING FEDERAL FINANCIAL ASSISTANCE PROVIDED BY THE DEPARTMENT OF HOMELAND SECURITY

That the City Council adopt Resolution No. 2024-085 designating and authorizing the Fire Chief, Police Chief, Police Captain, and Emergency Services Manager to execute applications and documents for the purposes of obtaining federal financial assistance provided by the federal Department of Homeland Security and sub-granted through the

State of California and the County of Riverside.

Attachments: [Staff Report.pdf](#)
 [Resolution](#)

24. RESOLUTION - [RESOLUTION DECLARING THE CITY'S INTENTION TO ANNEX TERRITORY TO COMMUNITY FACILITIES DISTRICT NO. 2016-3 \(MAINTENANCE SERVICES\) AND ADOPTING A MAP OF THE AREA PROPOSED TO BE ANNEXED THERETO \(ANNEXATION NO. 39\)](#)

That the City Council adopt Resolution No. 2024-086, declaring intention to annex territory to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona, and adopting a map of the area proposed to be annexed thereto (Annexation No. 39).

Attachments: [Staff Report](#)
 [Exhibit 1 - Resolution No. 2024-086](#)
 [Exhibit 2 - CFD No. 2016-3 Annexation No. 39 Project Map](#)

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

25. PUBLIC HEARING - [PUBLIC HEARING FOR THE AUTHORITY BOARD AND CITY COUNCIL CONSIDERATION OF THE AFFORDABLE HOUSING DISPOSITION AND DEVELOPMENT AGREEMENT \(CORONA 2ND STREET FAMILY APARTMENTS\) WITH SECOND STREET FAMILY, LP](#)

That the Authority Board:

- a. Adopt Resolution No. 2024-089, declaring that the approximately 5.00 acres of property located at the southwest and southeast corners of Second Street and Buena Vista Avenue is exempt surplus land under the Surplus Land Act.
- b. Adopt Resolution No. 2024-088, making certain findings under Health and Safety Code Section 33433 and approving an Affordable Housing Disposition and Development Agreement with Second Street Family, LP, for the property located at the southwest and southeast corners of Second Street and Buena Vista Avenue.

That the City Council:

- a. Adopt Resolution No. 2024-087, approving an Affordable Housing Disposition and Development Agreement with Second Street Family, LP, for the property located at the southwest and southeast corners of Second Street and Buena Vista Avenue, and approving the deferral of development impact fees.

Attachments:[Staff Report](#)[Exhibit 1 - Resolution No. 2024-087](#)[1.2 Resolution No. 2024-088](#)[1.3 Resolution No. 2024-089](#)[Exhibit 2 - Summary Report \(H&S Code 33433\)](#)[Exhibit 3 - Affordable Housing Disposition and Development Agreement](#)

26. PUBLIC HEARING - [PUBLIC HEARING FOR THE AUTHORITY BOARD AND CITY COUNCIL CONSIDERATION OF THE AFFORDABLE HOUSING DISPOSITION AND DEVELOPMENT AGREEMENT \(CORONA 2ND STREET PERMANENT SUPPORTIVE HOUSING\) WITH SECOND STREET HOUSING, LP](#)

That the Authority Board:

- a. Adopt Resolution No. 2024-091, making certain findings under Health and Safety Code Section 33433 and approving an Affordable Housing Disposition and Development Agreement with Second Street Housing, LP, for the property located at the southwest and southeast corners of Second Street and Buena Vista Avenue

That the City Council:

- a. Adopt Resolution No. 2024-090, approving an Affordable Housing Disposition and Development Agreement with Second Street Housing, LP, for the property located at the southwest and southeast corners of Second Street and Buena Vista Avenue, and approving the deferral of development impact fees.

Attachments:[Staff Report](#)[Exhibit 1 - Resolution No. 2024-090](#)[1.2 Resolution No. 2024-091](#)[Exhibit 2 - Summary Report \(H&S Code 33433\) 2](#)[Exhibit 3 - Affordable Housing Disposition and Development Agreement](#)

27. PUBLIC HEARING - [RESOLUTION ESTABLISHING AN APPLICATION FEE FOR SOLICITOR PERMITS AND SIDEWALK VENDOR PERMITS AND AN IMPOUND FEE FOR THE RELEASE OF IMPOUNDED SIDEWALK VENDING RECEPTACLES, FOOD, AND MERCHANDISE](#)

That the City Council adopt Resolution No. 2024-070, establishing an application fee for solicitor permits and sidewalk vendor permits and an impound fee for the release of impounded sidewalk vending receptacles, food, and merchandise.

Attachments: [Staff Report](#)
[Exhibit 1 - Resolution No. 2024-070](#)

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

28. ADMINISTRATIVE REPORT - [COUNCIL MEMBER SPEAKE REQUESTED THE FORMATION OF A LOBBYING GROUP OF CITIES TO SUPPORT IMPROVEMENTS ON INTERSTATE 15](#)

That the City Council provide feedback and direction on the proposed format of the I-15 lobbying group.

Attachments: [Staff Report](#)
[Exhibit 1 - Presentation](#)

29. ADMINISTRATIVE REPORT - [REQUEST BY COUNCIL MEMBER SPEAKE ASKING THE CITY COUNCIL TO CONSIDER ADOPTING A RESOLUTION ACCORDING TO SECTION 17.63.070 OF THE CORONA MUNICIPAL CODE FOR ALL EXISTING HISTORIC MARKERS TO BE LISTED ON THE CORONA REGISTER OF HISTORIC RESOURCES](#)

That the City Council provide direction to staff in preparing a resolution for consideration by the City Council placing all eligible, existing historic markers in the City on the Corona Register of Historic Resources.

Attachments: [Staff Report](#)
[Exhibiti 1 - Future Agenda Item Request from Council Member Speake](#)

30. ADMINISTRATIVE REPORT - [COUNCIL MEMBER DADDARIO REQUESTED AN UPDATE ON THE STREET IMPROVEMENT PROJECT AT GARRETSON ELEMENTARY SCHOOL](#)

That the City Council provide feedback and direction on the cost share metric for the street improvement project at Garretson Elementary School.

Attachments: [Staff Report](#)
[Exhibit 1 - Presentation](#)
[Future Agenda Item 071024](#)

31. ADMINISTRATIVE REPORT - DISCUSSION REGARDING STATUS OF COMMERCIAL CANNABIS REGULATIONS, INCLUDING: (1) CONSIDERING WHETHER TO ELIMINATE THE MERIT-BASED SELECTION PROCESS FOR STOREFRONT RETAIL PERMITS NOW THAT THE PRIOR RANKING LIST HAS EXPIRED; (2) CONSIDERING WHETHER TO DECREASE THE MAXIMUM NUMBER OF STOREFRONT RETAIL PERMITS; AND (3) PROVIDING DIRECTION ON WHETHER TO RESEARCH THE FOLLOWING: (A) COMMERCIAL CANNABIS TAX RATES; (B) CHANGES TO THE COMMUNITY BENEFITS REQUIREMENTS FOR STOREFRONT RETAIL BUSINESSES; AND (C) CHANGING THE PROHIBITION AGAINST TRANSFERRING A PERMIT OR SELLING 50% OR MORE OWNERSHIP OR CONTROL OF THE PERMIT

That the City Council:

- a. After considering and providing direction on whether to decrease the number of commercial cannabis permits available for storefront retailers and storefront retail microbusinesses from twelve (12) to eight (8) or more, adopt attached Resolution No. 2024-092 to: (1) amend the City's commercial cannabis rules and regulations to eliminate the merit-based selection process for those storefront retailers and storefront retail microbusinesses allowed to apply for commercial cannabis business permits; and (2) implement the City Council's direction regarding whether to decrease the number of commercial cannabis permits available for storefront retailers and storefront retail microbusinesses from twelve (12) to eight (8) or more.
- b. Provide direction to staff regarding whether to research a possible reduction in the commercial cannabis tax rates imposed by CMC Chapter 3.38.
- c. Direct staff not to change the community benefit actions or measures that prior permittees for storefront retailer and storefront retail microbusiness permits have committed to implement, but to extend this requirement to future applicants who are not part of the merit-based selection process, as provided for herein and in the new commercial cannabis rules and regulations adopted by Resolution No. 2024-092
- d. Provide direction to staff regarding whether to research a possible change to the prohibition against transferring a commercial cannabis permit or selling 50% or more ownership or control of the permit.

Attachments: [Staff Report.pdf](#)
[Exhibit 1 - Resolution No. 2024-092 \(Redline\).pdf](#)
[Exhibit 2 - Resolution No. 2024-092 \(Clean\).pdf](#)

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Library Board of Trustees

B) Planning & Housing Commission

C) Parks & Recreation Commission

D) Regional Meetings

32. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON THE BEDFORD COLDWATER GROUNDWATER SUSTAINABILITY AUTHORITY \(BCGSA\) MEETING OF AUGUST 15, 2024](#)

CITY ATTORNEY'S REPORTS AND COMMENTS**CITY MANAGER'S REPORTS AND COMMENTS****CITY COUNCIL MEMBER REPORTS AND COMMENTS****FUTURE AGENDA ITEMS**

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. California Service Corps (J. Casillas) September 4, 2024
2. Downtown Specific Plan Update (Staff) September 18, 2024
3. Vehicle Purchasing/Leasing Program (Staff) September 18, 2024
4. Inclusionary Housing Ordinance for Multifamily Housing (W. Speake) September 18, 2024
5. 6th Street Transformation project (Staff) September 18, 2024
6. Rent Stabilization (Staff) October 16, 2024
7. Update to the Historic Resources Inventory (Speake) TBD
8. Historic Civic Center Operations Plan (Staff) TBD
9. Arterial Streets Median Enhancements (J. Steiner) TBD

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, August 21, 2024 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display

case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at CityClerk@CoronaCA.gov prior to the City Council meeting and your comments will be made part of the official record of proceedings.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2266. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded