



City of Corona

400 S. Vicentia Ave.
Corona, CA 92882

Agenda

City Council

CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING AUTHORITY MEETING

Jason Scott, Mayor

Jim Steiner, Vice Mayor

Yolanda Carrillo, Council Member

Jacque Casillas, Council Member

Wes Speake, Council Member

Wednesday, November 6, 2019

5:30 PM

Closed Session Council Board Room
Open Session Council Chambers

5:30 P.M. CONVENE CLOSED SESSION

CITY COUNCIL

A. 19-0944 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
pursuant to Government Code Section 54956.9(d)(1)
Name of Case: Karen Young v. City of Corona
Case Number: WCAB NO. ADJ6451525

B. 19-0945 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
pursuant to Government Code Section 54956.9(d)(1)
Name of Case: Jeremy Verderber v. City of Corona
Case Number: WCAB NO. ADJ9238908

CITY COUNCIL / CORONA HOUSING AUTHORITY

C. 19-0959 CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
pursuant to Government Code Section 54956.9(d)(4)
Initiation of Litigation Number of Potential Cases: 1

INVOCATION - Stephen Collins, Inland Vineyard Church

PLEDGE OF ALLEGIANCE - Girl Scout Troop 716 and Girl Scout Troop 2081

6:30 P.M. CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a Speakers Card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Oral Communications" section of the agenda is called. Please

observe a three minute limit for communications and please note that the Oral Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and address for the record.

1. PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

A. 19-0955 [Proclamation: National Diabetes Awareness Month.](#)

2. MEETING MINUTES

A. 19-0936 [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Special Meeting of October 9, 2019.](#)

B. 19-0937 [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of October 16, 2019.](#)

C. 19-0938 [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Special Meeting of October 16, 2019.](#)

D. 19-0939 [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Study Session Meeting of October 23, 2019.](#)

3. CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

A. 19-0950 [City Council consideration of Ordinance No. 3305, second reading of an Ordinance of the City of Corona, California, amending Ordinance Numbers 3168 and 3203 to update the prima facie speed limits on certain street segments in the City of Corona.](#)

B. 19-0931 [City Council consideration of HRPP2019-0001 a Historic Resource Property Preservation Agreement for property listed on the Corona Register of Historic Resources \(located at 506 E. Seventh Street\). \(Applicant: Robert and Angela Montanez\)](#)

Recommended action: That the City Council approve HRPP2019-0001, a Historic Resource Property Preservation Agreement for the property listed as Historic

Landmark-49 (HL-049) located at 506 E. Seventh Street.

C. 19-0943

[City Council consideration of Request for Proposal No. 20-011WY award to Kaneko and Krammer dba Koff and Associates for the Classification and Compensation Study in the amount of \\$279,560.](#)

Recommended action: That the City Council:

1. Award Request for Proposal (RFP) 20-011WY Classification and Compensation Study to Kaneko and Krammer dba Koff and Associates of Berkeley, California, in the amount of \$279,560.
2. Authorize the City Manager, or his designee, to execute any needed contractual documentation to effectuate the Classification and Compensation Study, subject to any revisions required by the City Manager and/or the City Attorney in order to make them acceptable as to form and consistent with the Council's action hereunder.
3. Authorize the Purchasing Manager to issue a purchase order to Kaneko and Krammer dba Koff and Associates for implementation of the Classification and Compensation Study in the amount of \$279,560 for the initial period November 6, 2019 through June 31, 2021 and approve necessary change orders or amendments up to the amount provided by CMC 3.08.070(i).
4. Authorize the City Manager, or his designee, to execute two optional renewals for subsequent one-year periods with City Council approval on a fiscal year basis as provided by CMC 3.08.070(i).

D. 19-0946

[City Council consideration of Improvement Agreements and Security Substitution for Lots I, J, K, and L Tract Map 37030 - Richmond American Homes of Maryland, Inc.](#)

Recommended action: That the City Council:

1. Authorize the Mayor to execute Improvement Agreements between the City and Richmond American Homes of Maryland, Inc.
2. Authorize the Mayor to accept the replacement securities for public improvements from the new developer of Lots I, J, K, and L of Tract Map 37030, Richmond American Homes of Maryland, Inc.
3. Release the existing securities for Lots I, J, K, and L to the master developer of Tract Map 37030, Arantine Hills Holdings LP.

E. 19-0948 [City Council consideration of a Grading Agreement for rough grading, Tentative Tract Map 37644 - Arantine Hills Holdings LP, a Delaware Limited Partnership.](#)

Recommended action: That the City Council authorize the Mayor to execute a Grading Agreement between the City and Arantine Hills Holdings LP, a Delaware Limited Partnership.

F. 19-0964 [City Council consideration to appoint Jacob Ellis to the position of City Manager and approve his employment agreement.](#)

Recommended action: That the City Council approve appointment of Jacob Ellis as City Manager and the attached employment agreement for him subject to completion of final background and related pre-employment requirements.

G. 19-0541 [City Council consideration of an Exception to Bidding to ImageTrend, Inc. for a software application.](#)

Recommended action: That the City Council:

1. Make a determination under Corona Municipal Code (CMC) Section 3.08.140(E) that competitive bidding is not required for this purchase based upon the reasons provided in the "Basis for Exception to Competitive Bidding" section of this agenda report.
2. Approve the Master Software and Services Agreement with ImageTrend, Inc. of Lakeville, MN in the amount of \$95,360.
3. Authorize the City Manager, or his designee, to approve necessary change orders or amendments up to 25% of the original agreement amount.

H. 19-0953 [City Council consideration to Notification of Contracted Emergency Repair Work for Fire Station #1 pursuant to Corona Municipal Code \(CMC\) 3.08.130 \(A\).](#)

Recommended action: That the City Council:

1. Receive the Notification of Contracted Emergency Repair Work for Fire Station #1 located at 540 Magnolia Avenue.
2. Authorize a one-time appropriation of \$60,000 from the General Fund 110 to the Maintenance Services' operating budget for mold remediation and plumbing repairs.

I. 19-0947 [City Council consideration of releasing the Labor and Materials Securities associated with 3180 Garretson Avenue - Mohammed Altaf](#)

Hussain and Mohammad Imtiaz Hussain.

Recommended action: That the City Council release the Labor and Materials Securities associated with 3180 Garretson Avenue in full (E062280).

J. 19-0949 City Council consideration of releasing the Public Improvement Securities associated with the Bedford Canyon Water Line, Tract Map 36294 - Arantine Hills Holdings LP, a Delaware Limited Partnership.

Recommended action: That the City Council release the Public Improvement Securities associated with the Bedford Canyon Water Line, Tract Map 36294 (PB02479500550).

K. 19-0930 City Council to receive and file Personnel Report.

Recommended action: That the City Council receive and file the Personnel Report for employee updates and recruitment transactions.

L. 19-0935 City Council to receive informational report on the Department of Housing and Community Development Regional Housing Needs Assessment (RHNA) Determination for the Southern California Association of Governments (SCAG) region for the 6th Cycle General Plan Housing Element Update (June 2021 through October 2029).

Recommended action: That the City Council receive the information reported on the RHNA Determination issued to the SCAG region.

M. 19-0916 City Council and Corona Utility Authority consideration of Resolution No. 2019-090, adopting an addendum to the Program Environmental Impact Report (SCH # 2008091085) prepared for the Groundwater Management Plan - Mangular Blending Facility Project, making environmental facts and findings in support thereof and reaffirming the statement of overriding considerations pursuant to the California Environmental Quality Act.

Recommended action: That the:

1. City Council adopt Resolution No. 2019-090, adopting an addendum to the Program Environmental Impact Report (SCH # 2008091085) prepared for the Groundwater Management Plan - Mangular Blending Facility Project, making environmental facts and findings in support thereof and reaffirming the statement of overriding considerations pursuant to the California Environmental Quality Act.
2. Corona Utility Authority review, ratify and to the extent necessary, direct the City Council take the above action.

N. 19-0958 City Council consideration of: (1) Corona Police Supervisors Association Memorandum of Understanding effective July 1, 2018

through June 30, 2021; (2) Corona Police Employees Association Memorandum of Understanding effective July 1, 2018 through June 30, 2021; (3) Resolution No. 2019-091, Approving the City of Corona Position Library and Compensation Plan and repealing prior plans, including Resolution No. 2019-077 to implement salary range increases for members of the Corona Police Supervisors Association, members of the Corona Police Employees Association, Public Safety Dispatcher I and II, Senior Public Safety Dispatcher, and Public Safety Dispatch Supervisor positions in the Corona General Employees Association and Corona Supervisors Association; and (4) Administrative Policy 01400.805, Pilot Incentive Pay Program - Experienced Lateral Police Officers and Public Safety Dispatchers.

Recommended action: That the City Council:

1. Approve the Corona Police Supervisors Association Memorandum of Understanding effective July 1, 2018 through June 30, 2021.
2. Approve the Corona Police Employees Association Memorandum of Understanding effective July 1, 2018 through June 30, 2021.
3. Adopt Resolution No. 2019-091, Approving the City of Corona Position Library and Compensation Plan and repealing prior plans, including Resolution No. 2019-077 to implement salary range increases for members of the Corona Police Supervisors Association, members of the Corona Police Employees Association, Public Safety Dispatcher I and II, Senior Public Safety Dispatcher, and Public Safety Dispatch Supervisor positions in the Corona General Employees Association and Corona Supervisors Association.
4. Adopt Administrative Policy 01400.805, Pilot Incentive Pay Program - Experienced Lateral Police Officers and Public Safety Dispatchers.

4. ORAL COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and address for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit for communications.

A. Non-Profit Organizations

B. General Public Comments

5. PUBLIC HEARINGS - 6:30 P.M.

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

A. 19-0952

[Public Hearing for City Council and Corona Utility Authority consideration to approve the Report on Water Quality relative to Public Health Goals for 2016 through 2018.](#)

Recommended action: That the:

1. City Council hold a public hearing regarding the Report on Water Quality relative to Public Health Goals for 2016 through 2018.
2. City Council approve the Report on Water Quality relative to Public Health Goals for 2016 through 2018.
3. Corona Utility Authority (CUA) review, ratify and to the extent necessary direct that the City Council take the above actions.

6. LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

A. 19-0942

[City Council consideration of Ordinance No. 3306, first reading of Ordinance of the City of Corona, California for Amending various Chapters within Title 15 of the Corona Municipal Code adopting by reference the 2019 California Building Standards Code \(California Code of Regulations, Title 24\).](#)

Recommended action: That the City Council introduce by title only and waive full reading for consideration of Ordinance No. 3306, first reading of an ordinance amending Chapters 15.02, 15.04, 15.05, 15.07, 15.08, 15.09, 15.10, 15.11, 15.12, 15.20, 15.28, and Section 15.06.080 and adding Chapter 15.54 to Title 15 of the Corona Municipal Code, adopting by reference the 2019 Edition of the California Building Standards Code (California Code of Regulations, Title 24); including the 2019 California Building Code; the 2019 California Green Building Standards Code; the 2019 California Residential Code; the 2019 California Mechanical Code; the 2019 California Energy Code; the 2019 California Historical Building Code; the 2019 California Existing Building Code; the 2019 California Fire Code with Errata; the 2019 California Plumbing Code; and the 2019 California Electrical Code; together with certain additions, insertions, deletions and changes thereto.

7. REPORTS FROM CITY COMMISSIONS, COMMITTEES, AND BOARDS

This portion of the agenda lists items from Commissions, Committees, and Boards.

A. 19-0941 As needed periodic oral updates from designated commission representatives.

8. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS AND COMMENTS REGARDING COMMITTEES

Reports and comments from the City Council Committees are presented in this portion of the agenda.

9. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS AND COMMENTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. 19-0962 Update from Council Member Wes Speake on the Riverside County Transportation Commission (RCTC) Meeting of October 17, 2019.

B. 19-0965 Update from Council Member Jacque Casillas on the Western Riverside County Regional Conservation Authority (RCA) Meeting of November 4, 2019.

10. ADMINISTRATIVE REPORTS**11. CITY ATTORNEY'S REPORTS AND COMMENTS****12. CITY MANAGER'S REPORTS AND COMMENTS**

A. 19-0940 As needed periodic reports and comments from City Manager.

B. 19-0960 Sierra Peak Kraft Ranch Public vs Private Storm Drains.

13. CITY COUNCIL MEMBER REPORTS AND COMMENTS

A. Council Member Yolanda Carrillo

B. Council Member Jacque Casillas

C. Council Member Wes Speake

D. Vice Mayor Jim Steiner

E. Mayor Jason Scott

14. ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, November 20, 2019 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded