

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## City Council Meeting Final Agenda

**Wednesday, August 16, 2023**

**Closed Session Council Board Room 5:30 PM  
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor  
Tom Richins, Vice Mayor  
Jacque Casillas, Council Member  
Wes Speake, Council Member  
Jim Steiner, Council Member**

\*\*Revised agenda on August 15, 2023 at 12:21 p.m.

Item 18 - The exhibit was updated to remove erroneous information.\*\*

The City Council meeting of August 16, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/83386056781>

## CONVENE CLOSED SESSION

### CITY COUNCIL

1. **23-0666** **CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(2) (WRF3 LIFT STATION PROJECT)**

### INVOCATION - Pastor Shannon Scott, Grace Baptist Church

### PLEDGE OF ALLEGIANCE

### CONVENE OPEN SESSION

### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

2. **23-0668** **PROCLAMATION: AMERICAN MUSLIM APPRECIATION & AWARENESS MONTH**
3. **23-0656** **RECOGNITION: NATIONAL HISTORY DAY COMPETITION WINNER - AVA GEORGE**
4. **23-0667** **PRESENTATION: CORONA ELKS DONATION CHECK TO VET CONNECT**
5. **23-0646** **PRESENTATION: WASTE MANAGEMENT AGREEMENT UPDATE**

### MEETING MINUTES

6. **23-0644** **MINUTES - APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF AUGUST 2, 2023**

### CONSENT CALENDAR

- 7.     **23-0649**           **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF MAY 2023](#)
  
- 8.     **23-0650**           **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF MAY 2023](#)

**9. 23-0567**      **AGREEMENT** - [PROFESSIONAL SERVICES AGREEMENTS PURSUANT TO REQUEST FOR PROPOSAL 23-069AT FOR ON-CALL SERVICES WITHIN THE PLANNING AND DEVELOPMENT DEPARTMENT FOR PROJECT MANAGEMENT, PLAN CHECK, ELECTRICAL UTILITY PLAN CHECK AND INSPECTION AND CONSTRUCTION INSPECTION SERVICES](#)

**That the City Council:**

- a. Award Professional Services Agreements to the following consultants pursuant to Request For Proposal 23-069AT:
  - i. Bureau Veritas North America and Willdan Engineering for on-call, as-needed Electrical Utility Plan Check and Inspection in the amount of \$200,000 per vendor per fiscal year with an initial award period of July 1, 2023 through June 30, 2025.
  - ii. Project Partners, Willdan Engineering, Freedom Support, HR Green Pacific, Ladayu Consulting Group, Moote Companies LLC for on-call, as-needed Project Management Services in the amount of \$400,000 per vendor per fiscal year with an initial award period of July 1, 2023 through June 30, 2025.
  - iii. Bowman Infrastructure Engineers LTD, Interwest Consulting Group, Pettit, Ladayu Consulting Group, Project Partners, Freedom Support Services LLC, Hicks & Hartwick, HR Green Pacific, Valued Engineers for on-call, as-needed Plan Check Services in the amount of \$300,000 per vendor per fiscal year with an initial award period of July 1, 2023 through June 30, 2025.
  - iv. Albert A. Webb Associates for on-call, as-needed Construction Inspection Services in the amount of \$500,000 per fiscal year with an initial award period of July 1, 2023 through June 30, 2025.
  - v. Anser Advisory LLC for on-call, as-needed Construction Inspection Services in the amount of \$1,000,000 per fiscal year with an initial award period of July 1, 2023 through June 30, 2025.
- b. Authorize the City Manager, or his designee, to execute the Professional Services Agreements and to extend the agreements for additional two, two-year periods expiring June 30, 2029.
- c. Authorize the City Manager, or his designee, to negotiate and execute any amendments to these agreements which are non-substantive and change orders up to 10% for each agreement as authorized in [Corona Municipal Code Section 3.08.070\(I\)](#).
- d. Authorize the City Manager, or his designee, to issue annual Purchase Orders to said consultants in the amounts specified in the Professional Services

Agreements.

- 10. 23-0653**      **AGREEMENT** - [FIRST AMENDED AND RESTATED LICENSE AGREEMENT FOR USE OF CITY REAL PROPERTY BETWEEN THE CITY OF CORONA AND PACIFIC UTILITY INSTALLATION, INC.](#)

**That the City Council:**

- a. Approve the First Amended and Restated License Agreement for the Use of City Real Property Located at 715 West Rincon Avenue between the City of Corona and Pacific Utility Installation, Inc.
- b. Authorize the City Manager, or his designee, to execute the First Amended and Restated License Agreement for the Use of City Real Property with Pacific Utility Installation, Inc.
- c. Authorize an estimated revenue increase in the amount of \$91,390 in the Greenfield Electric Utility Fund 578 for the remainder of FY 2024.

- 11. 23-0652**      **AGREEMENT** - [SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH GHD, INC. FOR WATER TREATMENT SYSTEMS DESIGN](#)

**That the City Council:**

- a. Approve the Second Amendment to the Professional Services Agreement with GHD, Inc. for Water Treatment Systems Design to increase the compensation by \$210,000 and extend the contract term through June 30, 2024.
- b. Authorize the City Manager, or his designee, to execute the Second Amendment with GHD, Inc., in the amount of \$460,000, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by Corona Municipal Code [Section 3.08.070 \(I\)](#), which is equivalent to 10% or \$46,000.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

- 12. 23-0654**      **BID & PURCHASE** - PROFESSIONAL SERVICES AGREEMENT WITH ADVANTEC CONSULTING ENGINEER, INC, FOR DESIGN SERVICES FOR CITYWIDE TRAFFIC SIGNAL OPTIMIZATION PROJECT, REQUEST FOR PROPOSALS NO. 23-075YL, FOR A TERM OF EIGHT MONTHS, AUGUST 16, 2023, THROUGH APRIL 30, 2024, IN THE AMOUNT OF \$216,440

**That the City Council:**

- a. Approve the Professional Services Agreement with Advantec Consulting Engineers, Inc., for a term of eight months from August 16, 2023, through April 30, 2024, in the amount of \$216,440.
- b. Award Request for Proposals 23-075YL for design and engineering services for the Citywide Traffic Signal Optimization Capital Improvement Project No. ST-2022-03.
- c. Authorize the City Manager, or his designee, to execute a Professional Services Agreement with Advantec Consulting Engineers, Inc., in the amount of \$216,440, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by Corona Municipal Code 3.08.070(I), which is equivalent to 10% or \$21,644.

- 13. 23-0651**      **BUDGETARY** - WESTERN RIVERSIDE COUNTY REGIONAL WASTEWATER AUTHORITY FISCAL YEAR 2024 BUDGET

**That the City Council:**

- a. Approve the proposed Western Riverside County Regional Wastewater Authority Fiscal Year 2024 budget.
- b. Approve an appropriation of \$499,626 from the Sewer Utility Fund 572 to the Fiscal Year 2024 Sewer Operating Budget.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

- 14. 23-0648**      **EXTENSION OF TIME** - EXTENSION OF TIME FOR TENTATIVE TRACT MAP 37691 LOCATED ON THE SOUTHWEST SIDE OF FOOTHILL PARKWAY AT CHASE DRIVE (APN 275-050-014 AND 275-080-041), IN THE GENERAL COMMERCIAL AND MULTIPLE FAMILY RESIDENTIAL ZONES (GFI SERVICES, LLC)

**That the City Council** approve a three-year extension for Tentative Tract Map 37691, expiring on August 4, 2026.

- 15. 23-0608 RESOLUTION - RESOLUTION DECLARING THAT THE PROPERTY GENERALLY LOCATED SOUTH OF GREEN RIVER ROAD AND WEST OF DOMINGUEZ RANCH ROAD AND IDENTIFIED AS A PORTION OF ASSESSOR'S PARCEL NUMBER 101-190-034 AND A PORTION OF STREET RIGHT-OF-WAY ON GREEN RIVER ROAD IS SURPLUS LAND AND IS NO LONGER NECESSARY FOR THE CITY'S USE**

**That the City Council:**

- a. Adopt Resolution 2023-090 declaring that the portion of the property identified as APN 101-190-034 and excess street right-of-way on Green River Road is surplus land and is no longer necessary for the City's use.
- b. Direct the City Manager, or his designee, to follow the procedures set forth in the Surplus Land Act pursuant to California Government Code Section 54220, et seq. for the sale of surplus land.

## COMMUNICATIONS FROM THE PUBLIC

### PUBLIC HEARINGS

- 16. 23-0600 PUBLIC HEARING - CONTINUED PUBLIC HEARING AND ELECTION FOR ANNEXATION NO. 35 INTO COMMUNITY FACILITIES DISTRICT NO. 2016-3 (MAINTENANCE SERVICES)**

**That the City Council:**

- a. Adopt Resolution No. 2023-088, calling a special election and submitting to the qualified electors of the territory proposed to be annexed to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona the question of levying special taxes within the territory proposed to be annexed (Annexation No. 35).
- b. Adopt Resolution No. 2023-089, declaring the results of the special election for Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona on the proposition of the annual levy of special taxes within the territory proposed to be annexed to said Community Facilities District to pay the costs of certain services to be provided by the Community Facilities District, determining that the territory proposed to be annexed is added to and part of said Community Facilities District with full legal effect (Annexation No. 35).

## ADMINISTRATIVE REPORTS

17. 23-0639 **ADMINISTRATIVE REPORT** - [CORONA TRANSIT COMPREHENSIVE OPERATIONAL ANALYSIS FINAL REPORT TO RESTRUCTURE FIXED ROUTE SERVICES AND BUS FARES](#)

**That the City Council:**

- a. Approve the 2023 Corona Transit Comprehensive Operational Analysis Final Report, including the recommended changes under Scenario 2 to the fixed routes, microtransit services.
- b. Approve the recommended bus fare increase effective January 1, 2024.

18. 23-0640 **ADMINISTRATIVE REPORT** - [DRAFT TRAILS MASTER PLAN PHASE II REVIEW](#)

**That the City Council** review and provide feedback on the Trails Master Plan Phase II draft.

19. 23-0641 **ADMINISTRATIVE REPORT** - [FISCAL YEAR 2024 COMMUNITY BASED GRANT PROGRAM FUNDING RECOMMENDATIONS](#)

**That the City Council** review and approve the Community Based Organization Grant Program funding recommendations for Fiscal Year 2024 in the amount of \$166,667.

## LEGISLATIVE MATTERS

20. 23-0643 **LEGISLATIVE MATTER** - [ORDINANCE AMENDING SECTION 6.20.040 OF CHAPTER 6.20 OF TITLE 6 OF THE CORONA MUNICIPAL CODE RELATING TO THE KEEPING OF CHICKENS IN SINGLE-FAMILY RESIDENTIAL ZONES](#)

**That the City Council** introduce, by title only, and waive full reading of Ordinance No. 3377, first reading of an ordinance amending Section [6.20.040](#) of Chapter [6.20](#) of Title 6 the CMC. The amendments modify the criteria and standards such as minimum lot size, maximum number, contained area, and distance requirements.

## BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

A) Library Board of Trustees



- 21. 23-0632 LIBRARY BOARD OF TRUSTEES REPORT - [LIBRARY BOARD OF TRUSTEES REPORT UPDATE FOR JULY25, 2023](#)**  
**[A\) WELCOME TO NEW LIBRARIANS: SOO JI SEO, DENISE LIZARRAGA, CASEY LEE, AND JAIME HELLER.](#)**  
**[B\) SUMMER AT YOUR LIBRARY UPDATE: OUR PARTICIPANTS LOGGED 1,314,719 MINUTES WORTH OF READING.](#)**  
**[C\) STUFFY STORY TIME WAS A SUCCESS WITH STUFFIES SPENDING THE NIGHT IN THE LIBRARY.](#)**  
**[D\) HERITAGE ROOM UPDATE: CLOSES SEPTEMBER 1ST, WOMEN'S VICTORY FLAG COMES DOWN AUGUST 1ST.](#)**  
**[E\) OUR STATS FROM FISCAL YEAR 2023 ARE UP FROM FY 2022.](#)**

B) Planning & Housing Commission

C) Parks & Recreation Commission

D) Regional Meetings

- 22. 23-0661 REGIONAL MEETING REPORT - [UPDATE FROM VICE MAYOR TOM RICHINS ON THE RIVERSIDE COUNTY HABITAT CONSERVATION AGENCY \(RCHCA\) MEETING OF AUGUST 10, 2023](#)**

## **CITY ATTORNEY'S REPORTS AND COMMENTS**

## **CITY MANAGER'S REPORTS AND COMMENTS**

## **CITY COUNCIL MEMBER REPORTS AND COMMENTS**

- 23. 23-0655 CITY COUNCIL MEMBER REPORT - [ADVANCE TRAVEL REQUEST FOR COUNCIL MEMBER WES SPEAKE TO ATTEND THE 2023 LEAGUE OF CALIFORNIA CITIES CONFERENCE AND EXPO](#)**

**That the City Council** approve the advance travel request for Council Member Wes Speake to attend the 2023 League of California Conference and Expo in Sacramento California on behalf of the City of Corona. The estimated total cost for the requested trip is \$2,713.24, which includes airfare, hotel transportation, meals and other related fees.

## **FUTURE AGENDA ITEMS**

1. CPUC Proceeding on Fixed Electric Rates (W. Speake) September 6, 2023
2. Draft Parks & Recreation Masterplan Review (Staff) Oct/Nov
3. Historic Resources Ordinance Revisions (W. Speake) Oct/Nov
4. Rent Stabilization Update (T. Richins) October 12, 2023
5. Security Camera Master Plan Update (Staff) October 12, 2023
6. Banning Temporary Signs in the Public Right of Way (W. Speake) October 12, 2023
7. Park Fee Reduction (J. Casillas) October 12, 2023
8. Clothing Bin Size Requirements (J. Casillas) October 12, 2023
9. Duncan Gate Options (Staff) October 12, 2023
10. Development of a I 15 Corridor Lobbying Coalition (W. Speake) October 12, 2023
11. LMD Zones 17 and 18 Prop 2018 Ballot Measure (Staff) October 12, 2023
12. Parks & Recreation Masterplan Adoption (Staff) Nov/Dec
13. Wylie Labs (J. Casillas) TBD
14. Banning Semi Trucks on Hidden Valley Parkway (J. Casillas) TBD
15. Inclusive/Inclusionary Housing Ordinance for Multi-family Housing (W. Speake) TBD
16. Public/Private Partnership for Flock Camera Placement (W. Speake) TBD
17. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) TBD

## **ADJOURNMENT**