

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## **Planning and Housing Commission Meeting Agenda**

**Monday, November 9, 2020**

**Council Chambers - 6:00 p.m.**



**Karen Alexander, Chair**  
**Craig Siqueland, Vice Chair**  
**David Hooks, Commissioner**  
**Timothy Jones, Commissioner**  
**Diana Meza, Commissioner**

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.*

## MEETING MINUTES

1. **MINUTES** - [Approval of minutes for the Planning and Housing Commission meeting of October 26, 2020.](#)

**Attachments:** [20201026-P&H Minutes - DRAFT.pdf](#)

## CONSENT ITEMS

## PUBLIC HEARINGS

*(Items listed below are advertised as public hearings requiring review by the Planning and Housing Commission.)*

2. **PLANNING & HOUSING COMMISSION REPORT** - [HRLM2020-0001: Application to nominate the American Legion Memorial Hall, built in 1928 and located at 1024 S. Main Street, as a historic landmark on the Corona Register of Historic Resource. \(Applicant: Richard Winn, American Legion Memorial Hall, 1024B S. Main Street, Corona, 92882\)](#)

**That the Planning and Housing Commission** recommend APPROVAL of Historic Resource Landmark 2020-0001 (HRLM2020-0001) to the City Council based on the findings contained in the staff report.

**Attachments:** [Staff Report](#)  
[Exhibit 1 - Locational and zoning map](#)  
[Exhibit 2.A - Statement of Architectural Significance](#)  
[Exhibit 2.B - Statement of Historical Significance](#)  
[Exhibit 2.C - 2020 Photographs of the subject property](#)  
[Exhibit 2.D - Photographs of Plaque and Historical Site Marker](#)  
[Exhibit 3 - Environmental documentation](#)  
[HRLM2020-0001 PowerPoint](#)

## WRITTEN COMMUNICATIONS

## ADMINISTRATIVE REPORTS

*Report by Director, Joanne Coletta*

**PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS****ADJOURNMENT**

*The next meeting of the Planning and Housing Commission is scheduled for Monday, November 23, 2020 commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.*

*Corona City Hall Online, All the Time- [www.CoronaCA.gov](http://www.CoronaCA.gov)*

**NOTICE TO THE PUBLIC:**

*If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.*

*Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is available for public inspection during business hours at the Community Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Community Development Department.*

*Written communications from the public for the agenda must be received by the Community Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

**MEETING IS BEING RECORDED**