



NOTICE OF EXEMPTION

TO: CLERK OF THE BOARD OF
SUPERVISORS COUNTY OF RIVERSIDE

FROM: CITY OF CORONA
COMMUNITY DEVELOPMENT DEPT
400 S. VICENTIA AVE, SUITE 120
CORONA, CA 92882

1. Project title: *HRLM2018-0001*
2. Project location (specific): *1839 S. Main Street, Corona, CA 92882*
3.
 - a. Project location - City of Corona
 - b. Project location - County of Riverside
4. Description of nature, purpose and beneficiaries of project:

HRLM2018-0001 is an application to nominate a vernacular wood frame home built in 1893 located at 1839 South Main Street in the R-1-7.2 Zone (Single Family Residential, 7,200 square foot lot size) as a Historic Landmark on the Corona Register of Historic Resource.

5. Name of public agency approving project: *City of Corona*
6. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:

*a. Jon and Rashelle McCarroll
1839 S. Main Street
Corona, CA 92882
(928) 970-0507*

7. Exempt Status (check one):
 - a. Ministerial Project
 - b. Not a project
 - c. Emergency project
 - d. Categorical Exemption. Class No.: *Class 31 (Historical Resource Restoration/Rehabilitation)*
 - e. Declared Emergency.
 - f. Statutory Exemption. State code section number
 - g. Other: Explain:

8. Reasons why the project is exempt:

The proposal does not affect land uses or the public's well-being in terms of health, safety, or welfare. The proposal promotes the preservation of historical resources in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring and Reconstructing Historic Buildings, as applied by CMC Chapter 17.63. Therefore, there is no possibility of environmental effect.

9. Contact Person/Telephone No.: *Lupita Garcia, Assistant Planner / (951)736-2262*
10. Attach Preliminary Exemption Assessment (Form "A") before filing:

Date received for filing: _____

Signature: _____
Lupita Garcia, Assistant Planner