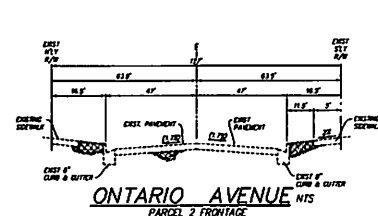
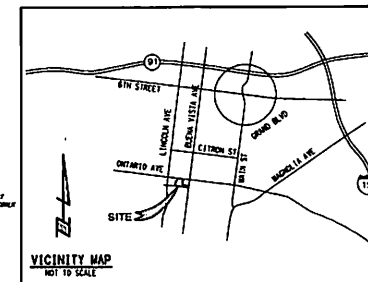
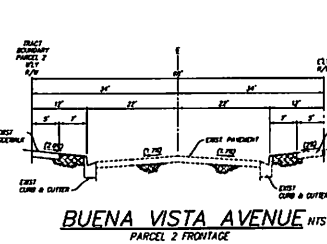
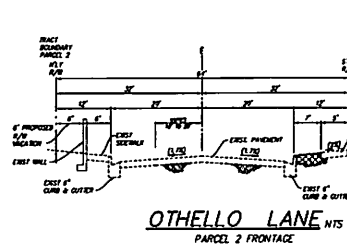


NUMBER OF LOTS: 2
GROSS AREA: 6.808 ACRES

PARCEL MAP NO. 37357

BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP NO. 36250, AS PER MAP RECORDED IN BOOK 232
PAGES 57 AND 58 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SHEET 1 OF 1 SHEETS

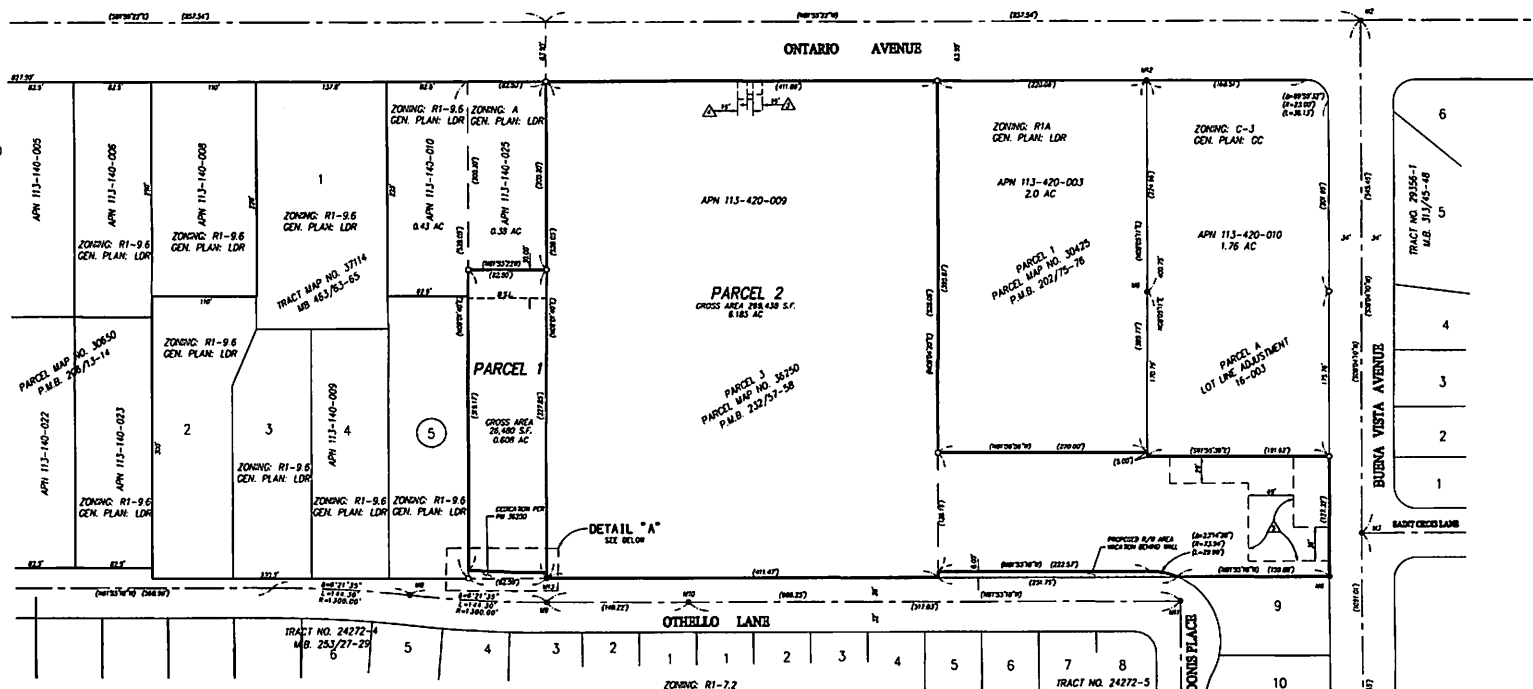
[illegible]

PREPARED MARCH 2008
2. GROSS ACREAGE: 6.793
3. PARCEL NUMBER: 0000000000

PARCEL NO.	PROP. USE	ACREAGE	LOT WIDTH	LOT DEPTH
1	CHURCH	0.609 AC.	82.5 FT.	352.1 FT.
2	CHURCH	0.155 AC.	411.7 FT.	538.0 FT.
SUBTOTAL		0.793 AC.		
VEGETATED AREA		0.633 AC.		
EXISTING		0.428 AC.		

4. TOTAL ASSESSORS PARCEL NUMBER: 113-020-009

5. EXISTING PARCEL PLANNING DESIGNATION: LOW DENSITY RESIDENTIAL (LDR 8.0 U/L)
6. EXISTING ZONE: PLANNING CHURCH AND VICINAT AREA
7. PROPOSED LAND USE: PARCEL 1, SINGLE FAMILY RESIDENTIAL, PARCEL 2, CHURCH
8. SPECIFIC PROPOSED ZONE: PARCEL 1, ZONE: R1-8.0/FAMILY PLANN LDR
9. EXISTING ZONE: AGRICULTURE
10. PROPOSED ZONE: PARCEL 1, ZONE: R1-8.0/FAMILY PLANN LDR, PARCEL 2, AGRICULTURE
11. PROPOSED PARCEL NUMBER OF PARCELS: 2
12. ADJACENT LAND USE: ZONING/CHURCH PLANNING DESIGNATION
13. ADJACENT ZONE: PLANNING CHURCH, ZONE: R1-8.0/FAMILY PLANN LDR
14. EAST: CHURCH ZONE: FAMILY/RESIDENTIAL PLANN LDR
15. SOUTH: SINGLE FAMILY/RESIDENTIAL ZONE: R1-7.2/ADJACENT PLANN LDR
16. WEST: CHURCH ZONE: FAMILY/RESIDENTIAL ZONE: R1-8.0/FAMILY PLANN LDR
17. CONSTRUCTION TYPE: V=1
18. ALL LOT LINES AND V=1 ARE APPROXIMATE
19. EXISTING DRAINAGE: N/A NO DRAINAGE SHEETS PROPOSED
20. PROPOSED SLOPES: 2% WATERSHED
21. SETBACKS:
FRONT YARD = 25 FT MINIMUM
SIDE YARD = 10 FT AND 5 FT MINIMUM
REAR YARD = 30 FT MINIMUM
22. STREET FRONTAGE:
DETACHED YARD = 411.9 FT
OVERLAP LANE = 82.5 FT
SOUTH WEST ANGLE = 1273.7 FT
23. UTILITY PROVIDERS:
WATER SERVICE: CORONA CPD
POWER SERVICE: CORONA CPD
ELECTRICAL SERVICE: SOUTHERN CALIFORNIA Edison
WASTE GAS SERVICE: SOUTHERN CALIFORNIA GAS COMPANY
TELEPHONE SERVICE: PACIFIC BELL
24. ESTIMATED EARTHWORK:
RAIN CUTO: 200 YDS
RAIN FILL: 100 YDS
ESTIMATED ADJUSTMENTS
ESTIMATED: 000.00 CUBIC YD
ADDRESS: 1810 DETACHED ANGLE, CORONA, CA 92682
25. PROPOSED PLANNING: ONE FINAL PARCEL MAP
26. PROPOSED PLANNING: ONE FINAL PARCEL MAP
27. PROPOSED PLANNING: ONE FINAL PARCEL MAP
28. SOUTH CORNER OF DETACHED ANGLE SHALL BE PLAT VERTS @ 2% MINIMUM
GROSS ACREAGE = 6.793 AC
ACQUIRED GROSS ACREAGE = 6.825 AC
PLANNED DENSITY = 2.96 U/L/AC
PLANNED DENSITY = 2.96 U/L/AC
PERMITTED NUMBER OF DWELLING UNITS = 20
PROPOSED NUMBER OF DWELLING UNITS = 1
29. PARCEL 1 IS SUBJECT TO AMERIGATION INTO CTD 2018-1 AND 2018-2 PARCELS



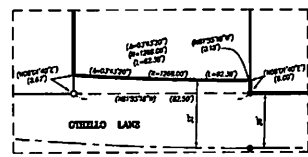
A LIST OF THE RECORDS IN THE SOUTHERN CALIFORNIA GAS AND ELECTRIC COMPANY, AND ITS ASSIGNS FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER PIPES AND DITCHES, PLATES AND CONDITIONS FOR ALL PURPOSES OF IRRIGATION AND DOMESTIC USE IN A DOCUMENT RECORDED DECEMBER 28, 1906 IN BOOK E-4, PAGES 85 & 86 (NOT AVAILABLE BY RECORD)

AN EXCERPT FOR WATER, AND A RIGHT TO LAY AND MAINTAIN WATER PIPES OVER AND ACROSS THE MOUNTAIN AND SUBSIDIARY TRACTS OF THE SOUTHERN CALIFORNIA GAS AND ELECTRIC COMPANY, RECORDED FEBRUARY 1, 1910 IN BOOK F-50, PAGE 302 (NOT AVAILABLE BY RECORD)

AN EXCERPT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND INCIDENTAL PURCHASES, IN FAVOR OF SOUTHERN CALIFORNIA GAS AND ELECTRIC COMPANY, OCTOBER 8, 1908 AS INSTRUMENT NO. 88-29355 OF OFFICIAL RECORDS (RECORDED MEMPHIS)

AN EXCERPT FOR PUBLIC UTILITIES AND INCIDENTAL PURCHASES, IN FAVOR OF SOUTHERN CALIFORNIA GAS AND ELECTRIC COMPANY, RECORDED NOVEMBER 30, 1909 AS INSTRUMENT NO. 88-29356 OF OFFICIAL RECORDS (RECORDED MEMPHIS)

AN EXCERPT FOR PACKING AND INTERESTS-PURCHASES IN FAVOR OF PARCEL 2 OF PARCELS MAP 36236, FILED IN BOOK 36236, MAP 36236, IN FAVOR OF SOUTHERN CALIFORNIA GAS AND ELECTRIC COMPANY, RECORDED JANUARY 1, 1910 IN BOOK G-1, PAGE 17 (NOT AVAILABLE BY RECORD)



() INDICATES RECORD DATA FROM PARCEL MAP NO. 28250, FILED IN BOOK 232 OF PARCEL MAPS, PAGES 57 AND 58.

○ INDICATES MONUMENT SET PER PARCEL MAP NO. 28250, FILED IN BOOK 232 OF PARCEL MAPS, PAGES 57 AND 58. 1-1/2" IRON PIPE, TACCOE ROE 7055.

● INDICATES MONUMENT FOUND PER PARCEL MAP NO. 28250, FILED IN BOOK 2 OF PARCEL MAPS, PAGES 57 AND 58.

THIS PARCEL MAP CONSISTS OF 2 PARCELS.

OWNER: **ENGINEER:**

CHRYSTOL LANE, FIRST CHURCH OF GORDONA, CA. INC.
10000 SUTHERLAND AVENUE
GORDONA, CA 92626

ACKERMAN & ASSOCIATES, STREET
2000 UNIVERSITY AVENUE, SUITE 100
GORDONA, CA 92626

[illegible]

THE BASIS OF BEARINGS SHOWN ON THIS MAP IS THE
CENTERLINE OF ONTARIO AVENUE, PER PARCEL MAP
NO. 36250, FILED IN BOOK 232 OF PARCEL MAPS AT
PAGES 57 AND 58.
BEING NORTH 81° 30' 22" WEST

