

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda

Wednesday, May 15, 2024

**Closed Session Council Board Room 4:30 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tom Richins, Mayor
Jim Steiner, Vice Mayor
Jacque Casillas, Council Member
Tony Daddario, Council Member
Wes Speake, Council Member**

** Revised agenda on May 13, 2024 at 11:00 a.m.

Item 10 – the title description has been updated.**

The City Council meeting of May 15, 2024, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/85854237561>

CONVENE CLOSED SESSION

CITY COUNCIL

1. **CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS**
PURSUANT TO GOVERNMENT CODE SECTION 54957.6
AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER
EMPLOYEE ORGANIZATIONS: CORONA EXECUTIVE GROUP EMPLOYEES, CORONA
FIREFIGHTERS ASSOCIATION IAFF LOCAL #3757 (CFA), CORONA
MANAGEMENT/CONFIDENTIAL GROUP EMPLOYEES, CORONA POLICE EMPLOYEES
ASSOCIATION (CPEA), CORONA POLICE SUPERVISORS ASSOCIATE (CPSA), CORONA
PUBLIC SERVICE EMPLOYEES ASSOCIATION (CPSEA), AND CORONA SUPERVISORS
ASSOCIATION (CSA)
2. **CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(2)
SIGNIFICANT EXPOSURE TO LITIGATION - ONE OR MORE CASES (SB 946)
3. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**
PURSUANT TO GOVERNMENT CODE SECTION 54956.8
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER
PROPERTY: 555 CORONA MALL
NEGOTIATING PARTIES: ALLEN WONG & YEHUI HUANG
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT
4. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**
PURSUANT TO GOVERNMENT CODE SECTION 54956.8
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER
PROPERTY: 405 CORONA MALL
NEGOTIATING PARTIES: PEDRO & CARMEN LOPEZ
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT
5. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**
PURSUANT TO GOVERNMENT CODE SECTION 54956.8
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER
PROPERTY: APN 117-114-013 (APPROX 351 S MAIN ST)
NEGOTIATING PARTIES: BRIAN TRESSEN
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT

INVOCATION - CORONA UNITED METHODIST CHURCH, REV. SUSAN JUERGENSEN

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE**CONVENE OPEN SESSION**

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

6. [RECOGNITION: LA CULTURA BALLET FOLKLORICO - LISA VALADEZ PARRA](#)

MEETING MINUTES

7. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF MAY 1, 2024](#)

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

8. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF MARCH 2024](#)
9. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF MARCH 2024](#)

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10. **LEGISLATIVE MATTER - SECOND READING - CITY COUNCIL ADOPTION OF ORDINANCE NO. 3396, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AN AMENDMENT TO THE EL CERRITO SPECIFIC PLAN (SP91-02) TO ALLOW EDUCATIONAL SCHOOLS IN THE COMMERCIAL DISTRICT AS A CONDITIONALLY PERMITTED USE (SPA2023-0001)**
11. **AGREEMENT - APPROVE COOPERATIVE AGREEMENTS WITH THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT TO FUND THE DESIGN AND CONSTRUCTION FOR THE SOUTH JOY STREET STORM DRAIN PROJECT NO. ST-2024-01, SOUTH VICTORIA AVENUE STORM DRAIN PROJECT NO. ST-2024-02, AND CORONA DRAIN LINE 9A PROJECT NO. ST-2024-03**

That the City Council:

- a. Approve the Cooperative Agreements with the Riverside County Flood Control and Water Conservation District for the design and construction of South Joy Street Storm Drain Construction Capital Improvement Project No. ST-2024-01 in the amount of \$1,430,000, South Victoria Avenue Storm Drain Construction Capital Improvement Project No. ST-2024-02 in the amount of \$1,430,000, and Corona Drain Line 9A Construction Capital Improvement Project No. ST-2024-03, in the amount of \$3,710,000.
- b. Authorize the City Manager, or his designee, to execute the Cooperative Agreements with the Riverside County Flood Control and Water Conservation District to memorialize the mutual understandings by and between the District and the City of Corona with respect to funding, design, construction, inspection, ownership, operation, and maintenance of the South Joy Street Storm Drain Project South Victoria Avenue Storm Drain Project, and Corona Drain Line 9A Project.
- c. Authorize a total appropriation and an offsetting revenue increase in the amount of \$6,570,000 (\$1,430,000 for the South Joy Street Storm Drain Construction Capital Improvement Project No. ST-2024-01, \$1,430,000 for the South Victoria Avenue Storm Drain Construction Capital Improvement Project No. ST-2024-02, and \$3,710,000 for the Corona Drain Line 9A Construction Capital Improvement Project No. ST-2024-03) in the Public Works Grants/Agreement Fund 243.

12. **AGREEMENT - FIFTH AMENDMENT TO THE MAINTENANCE/GENERAL SERVICES AGREEMENT WITH MV TRANSPORTATION, INC. FOR THE CONTRACTED FIXED ROUTE AND DIAL-A-RIDE TRANSPORTATION SERVICES, TO EXTEND THE TERM FOR AN ADDITIONAL THREE YEARS THROUGH JUNE 30, 2027, IN THE AMOUNT OF \$9,009,631.47**

That the City Council:

- a. Approve the Fifth Amendment to the Maintenance/General Services Agreement

with MV Transportation, Inc., for Contracted Fixed Route and Dial-a-Ride Services for an additional three-year term through June 30, 2027, in the amount of \$9,009,631.47.

- b. Authorize the City Manager, or his designee, to execute the Fifth Amendment to the Maintenance/General Services Agreement with MV Transportation, Inc., including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount provided by the Corona Municipal Code Section 3.08.060(J).
- c. Authorize any budgetary adjustments required for the completion of this contract.

13. AGREEMENT - [PROFESSIONAL SERVICES AGREEMENTS WITH CHRISTIAN ARTS & THEATRE AND OFF BROADWAY CORONA THEATER FOR THEATRICAL ARTS SHOWS AT THE HISTORIC CIVIC CENTER THEATRE THROUGH JUNE 30, 2025](#)

That the City Council:

- a. Approve the Professional Services Agreements for Theatrical Arts Shows at the Historic Civic Center Theater with Christian Arts Theatre and Off Broad Corona Theater through June 30, 2025, with an option to extend the term one or more times.
- b. Authorize the City Manager, or his designee, to execute the Professional Services Agreements with Christian Arts Theatre and Off Broadway Corona Theater, including any non-substantive extensions and amendments.
- c. Authorize an estimated revenue increase in the amount of \$30,000 in the Historic Civic Center Fund 232 for Fiscal Year 2025.

14. AGREEMENT - [SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH AKM CONSULTING ENGINEERS FOR THE WRCRWA RECLAIMED WATERLINE CAPITAL IMPROVEMENT PROJECT NO. UT-2023-01](#)

That the City Council :

- a. Approve the Second Amendment to the Professional Services Agreement with AKM Consulting Engineers, to increase the total compensation by \$75,000, and extend the contract term from April 30, 2024, to June 30, 2024.
- b. Authorize the City Manager, or his designee, to execute the Second Amendment to the Professional Services Agreement with AKM Consulting Engineers for a total contract amount of \$349,914.
- c. Authorize the City Manager, or his designee, to issue Change Order No. 2 to

Purchase Order P22742 to AKM Consulting Engineers, in the amount of \$75,000.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions

15. BID & PURCHASE - PROFESSIONAL SERVICES AGREEMENT WITH DUDEK TO PREPARE A SEWER MASTER PLAN UPDATE AND PROGRAM ENVIRONMENTAL IMPACT REPORT FOR THE CITY OF CORONA

That the City Council:

- a. Approve the Professional Services Agreement with Dudek to prepare a Sewer Master Plan Update and Program Environmental Impact Report for a term of approximately three years, May 15, 2024, through June 30, 2027, in the amount of \$899,335 and waive any and all minor irregularities in the proposal.
- b. Award Request for Proposal 24-028AT to Dudek to prepare a Sewer Master Plan Update and its associated Program Environmental Impact Report for the City.
- c. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Dudek in the amount of \$899,335 including any substantive extensions, change orders, purchase orders, and amendments up to the amount authorized in Corona Municipal Code Section 3.08.070(I), which is equivalent to 10% or \$89,933.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

16. BID & PURCHASE - CONSTRUCTION CONTRACT WITH RHOME PROFILE CONSTRUCTION CORP IN THE AMOUNT OF \$1,191,127.49 FOR THE Community Development Block Grant PUBLIC FACILITIES AND INFRASTRUCTURE IMPROVEMENTS (CORONA SENIOR CENTER) PROJECT NO. FC-2022-11, NOTICE INVITING BIDS 24-068CA, AND BUDGETARY TRANSFERS

That the City Council :

- a. Adopt the Plans and Specifications for the CDBG Public Facilities and Infrastructure Improvements (Corona Senior Center) Project, No. FC-2022-11.
- b. Approve the Construction Contract with Rhome Profile Construction Corp. for the CDBG Public Facilities and Infrastructure Improvements (Corona Senior Center) Project, No. FC-2022-11, in the amount of \$1,191,127.49.
- c. Award Notice Inviting Bids 24-068CA to Rhome Profile Construction Corp. the lowest responsive, responsible bidder, for the total bid amount of \$1,191,127.49, and waive any and all minor irregularities in the bidding document as submitted

by the said bidder.

- d. Authorize the City Manager, or his designee, to execute the Construction Contract with Rhome Profile Construction Corp. in the amount of \$1,191,127.49, including any non-substantive extensions, change orders, purchase orders, and amendments up to the lesser amount of either \$100,000 or 10% of the original contract as authorized by Corona Municipal Code Section [3.08.050\(H\)](#) which is equivalent to \$100,000.
- e. Authorize a budgetary transfer in the amount of \$510,000 from the Citywide ADA Improvements at Parks Capital Improvement Project No. FC-2020-01 to the CDBG Public Facilities and Infrastructure Improvements (Corona Senior Center) Capital Improvement Project No. FC-2022-11 within the General Fund 110.
- f. Authorize a total budgetary transfer in the amount of \$200,000.45 (\$40,842 from the Community Facilities and Infrastructure Phase II - Sheridan Park Playground Capital Improvement Project No. FC-2024-08 and \$159,158.45 from the CDBG Contingency Project No. 89000) to the CDBG Public Facilities and Infrastructure Improvements (Corona Senior Center) Capital Improvement Project No. FC-2022-11 within CDBG Fund 431.

17. BID & PURCHASE - [PROFESSIONAL SERVICES AGREEMENT WITH EUROFINS EATON ANALYTICAL FOR CHEMICAL AND BACTERIOLOGICAL LABORATORY ANALYSIS](#)

That the City Council:

- a. Award Request for Proposals No. 24-048AT for Bacteriological Laboratory Wastewater and Potable Water Analysis to Eurofins Eaton Analytical, LLC, in the amount of \$944,700, for an initial term of July 1, 2024, to June 30, 2025, with 5 optional 1-year extensions.
- b. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Eurofins Eaton Analytical, LLC in the amount of \$944,700, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by Corona Municipal Code [Section 3.08.070\(I\)](#), which is equivalent to 10% or \$94,470.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct that the City Council take the above actions.

18. BID & PURCHASE - [APPROVAL OF MAINTENANCE/GENERAL SERVICES AGREEMENTS FOR ELECTRICAL INSTALLATION AND MAINTENANCE REPAIR SERVICES TO BAKER ELECTRIC, INC., BHELECTRIC, INC., BIG SKY ELECTRIC, INC., CENTER ELECTRIC, INC., MCDONALD ELECTRIC, INC. AND WESTERN CONSTRUCTION SPECIALISTS, INC](#)

That the City Council:

- a. Award Request for Proposals 24-050SB for Utilities Department Electrical Installation and Maintenance Repair Services to the following contractors for the following amounts annually: Baker Electric Inc. for \$650,000, Bhelectric, Inc. for \$650,000, Big Sky Electric, Inc. for \$650,000, Center Electric Services, Inc. for \$650,000, McDonald Electric, Inc. for \$650,000, and Western Construction Specialists, Inc. for \$1,000,000, and waive any and all minor irregularities in the bidding documents as submitted by said bidder.
- b. Authorize the City Manager, or his designee, to execute Maintenance and General Service Agreements with Baker Electric, Inc. for \$650,000, Bhelectric, Inc. for \$650,000, Big Sky Electric, Inc. for \$650,000, Center Electric Services, Inc. for \$650,000, McDonald Electric, Inc. for \$650,000, and Western Construction Specialists, Inc. for \$1,000,000 each per fiscal year, with initial award period of July 1, 2024 through June 30, 2026, and two (2) two-year extensions thereafter as needed.
- c. Authorize the City Manager, or his designee, to negotiate and execute non-substantive changes, extensions, change orders, purchase orders, and amendments up to the amount authorized in Corona Municipal Code [Section 3.08.060\(J\)](#), which is equivalent to the lesser of 10% or \$100,000.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct that the City Council take the above actions.

19. BUDGETARY - [AUTHORIZE THE PURCHASE OF ONE NEW DODGE DURANGO FOR THE POST RELEASE ACCOUNTABILITY & COMPLIANCE TEAM \(PACT\) OF THE CORONA POLICE DEPARTMENT](#)

That the City Council:

- a. Authorize an Exception to Competitive Bidding pursuant to Corona Municipal Code Section [3.08.140\(E\)](#) that competitive bidding has been satisfied based upon the reasons provided in "Basis for Determination of Competitive Bidding" with Young Automotive Group., for the purchase of one (1) new vehicle for the Police Department in the amount of \$53,141.
- b. Authorize the City Manager, or his designee, to issue a purchase order to Young Automotive Group in the amount of \$53,141.
- c. Authorize an appropriation in the amount of \$38,272 to the Police Department's operating budget in the General Fund 110 in Fiscal Year 2025 for the recurring motor pool costs associated with the vehicle purchase.

20. BUDGETARY - AUTHORIZE THE PURCHASE OF ONE NEW FORD F150 4X4 FOR THE HOMELESS OUTREACH AND PSYCHOLOGICAL EVALUATION (HOPE) TEAM OF THE CORONA POLICE DEPARTMENT

That the City Council:

- a. Authorize an Exception to Competitive Bidding pursuant to Corona Municipal Code Section 3.08.140(E) that competitive bidding has been satisfied based upon the reasons provided in "Basis for Determination of Competitive Bidding" with Fritts Ford for the purchase of one (1) new vehicle for the Police Department in the amount of \$53,382.54.
- b. Authorize the City Manager, or his designee, to issue a purchase order to Fritts Ford in the amount of \$53,382.54.
- c. Authorize an appropriation in the amount of \$24,567 to the Police Department's operating budget in the Measure X Fund 120 in Fiscal Year 2025 for the recurring motor pool costs associated with the vehicle purchase.

21. GRANT - ACCEPTANCE AND APPROPRIATION OF THE FISCAL YEAR 2023 UNITED STATES DEPARTMENT OF HOMELAND SECURITY GRANT PROGRAM AWARD

That the City Council:

- a. Authorize the submittal and acceptance of the Fiscal Year 2023 U.S. Department of Homeland Security Grant Program award in the amount of \$122,913.
- b. Authorize an appropriation and estimated revenue increase in the amount of \$122,913 to the Fire Department's operating budget within the General Fund 110.

22. RELEASE OF SECURITY - RELEASE OF THE IMPROVEMENT SECURITY POSTED BY VISTA MONTEREY 91, LLC, FOR PARCEL MAP 35661 LOCATED BETWEEN PROMENADE AVENUE AND THE 91 FREEWAY, WEST OF THE CORONA HILLS PLAZA SHOPPING CENTER (APPLICANT: VISTA MONTEREY 91, LLC)

That the City Council:

- a. Accept the public storm drain improvement associated with Parcel Map 35661.
- b. Retain twenty-five percent (25%) of the Faithful Performance Security for one year beyond the acceptance of the improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period. (Bond No. 800018765)
- c. Retain the Labor and Material Security for six months beyond the acceptance of the improvements and automatically release the security unless claims are filed.

(Bond No. 800018765)

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

23. PUBLIC HEARING - [SPECIFIC PLAN AMENDMENT 2023-0006 TO THE NORTH MAIN STREET SPECIFIC PLAN TO PERMIT BUILDING MATERIALS SALES WITH INDOOR AND OUTDOOR STORAGE IN THE TRANSIT COMMERCIAL DISTRICT \(APPLICANT: DANIEL DELANEY, GANAHL LUMBER COMPANY\)](#)

That the City Council:

- a. Approve SPA2023-0006, as recommended by the Planning and Housing Commission.
- b. Introduce, by title only, and waive full reading of consideration of Ordinance No. 3393, first reading of an ordinance approving an amendment to Section 4.3 of the North Main Street Specific Plan (SP99-01) to permit building material sales with indoor and outdoor storage in the Transit Commercial district (SPA2023-0006).

24. PUBLIC HEARING - [PUBLIC HEARING FOR CITY COUNCIL CONSIDERATION OF RESOLUTION NO. 2024-012 REVISING THE CITYWIDE MASTER FEE RECOVERY SCHEDULE AND RECOVERY PERCENTAGES, REPEALING RESOLUTION NO. 2023-036, 2022-118, 2022-021, 2021-055, AND 2018-125](#)

That the City Council:

- a. Adopt Resolution No. 2024-012 revising the Citywide Master Fee Recovery Schedule and Recovery Percentages, repealing Resolution No. 2023-036, 2022-118, 2022-021, 2021-055, and 2018-125.
- b. Authorize the City Manager or his designee to approve any additional budgetary adjustments for the fee amendments, if needed.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

25. PUBLIC HEARING - [RESOLUTION ADOPTING THE CITY OF CORONA UTILITIES DEPARTMENT WILDFIRE MITIGATION PLAN FOR 2024](#)**That the City Council:**

- a. Hold a public hearing regarding the Wildfire Mitigation Plan.
- b. Adopt Resolution No. 2024-026, adopting the City of Corona Utilities Department Wildfire Mitigation Plan.
- c. Authorize the City Manager, or his designee, to make minor plan modifications and submit to the State to ensure compliance with State legislation.

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Library Board of Trustees**26. LIBRARY BOARD OF TRUSTEES REPORT - [LIBRARY BOARD OF TRUSTEES REPORT UPDATE FOR APRIL 23, 2024:](#)**

- A) [RECOGNITION OF JOHNNIE & ELLY GRIFFITTS](#)
- B) [CORONA BEAUTIFUL COMMUNITY CLEANUPS SUMMER & FALL 2024](#)
- C) [UPCOMING VOLUNTEER ORIENTATIONS](#)
- D) [DESTRESS WITH DONUTS, MAY 22ND 2-3:30PM 6TH - 8TH GRADERS](#)
- E) [FREE ADULT CLASSES - ESL, COMPUTER BASICS, AND CITIZENSHIP](#)

B) Planning & Housing Commission**C) Parks & Recreation Commission**

- 27. PARKS & RECREATION COMMISSION REPORT - [PARKS AND RECREATION COMMISSION REPORT UPDATE FOR APRIL 9, 2024:](#)**
[A\) ENHANCED COMMUNITY EVENTS UPDATE](#)
[B\) ARBOR DAY PROCLAMATION CELEBRATION](#)
[C\) URBAN FOREST UPDATE](#)
[D\) SHERIDAN PARK COMMUNITY OUTREACH](#)
[E\) CELEBRATE TRAILS DAY](#)
[F\) CITY PARK OPERATIONS PLAN](#)
[G\) CITY PARK REVITALIZATION PROJECT - FINAL DESIGN](#)

D) Regional Meetings

- 28. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON THE LEAGUE OF CALIFORNIA CITIES RIVERSIDE COUNTY DIVISION MEETING OF MAY 9, 2024](#)**
- 29. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS \(WRCOG\) MEETING OF MAY 6, 2024](#)**
- 30. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS \(SCAG\) GENERAL ASSEMBLY OF MAY 2, 2024](#)**
- 31. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY \(RCA\) MEETING OF MAY 6, 2024](#)**
- 32. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) MEETING OF MAY 8, 2024](#)**
- 33. REGIONAL MEETING REPORT - [UPDATE FROM MAYOR TOM RICHINS ON THE RIVERSIDE COUNTY HABITAT CONSERVATION AGENCY \(RCHCA\) MEETING OF MAY 9, 2024](#)**

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) June 5, 2024
2. Street Vendor Ordinance (Staff) June 5, 2024
3. Performing Arts Feasibility Study Update in June/July
4. Utility Rate Study (Staff) June/July
5. Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
6. Skyline Resolution (J. Steiner) TBD
7. Letter to State & Local Leaders RE: State Preemption of Local Control (T. Richins) TBD
8. California Service Corps (J. Casillas) TBD
9. Resolution to affirm save the Corona Depot from demolition (Speake) TBD
10. Demolition of Historic Structure guideline changes (Speake) TBD
11. Update to the Historic Resources Inventory (Speake) TBD
12. Historic Markers adoption on the local Historic Resources List (W. Speake TBD)

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, June 5, 2024 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at CityClerk@CoronaCA.gov prior to the City Council meeting and your comments will be made part of the official record of proceedings.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2266. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded