

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## City Council Meeting Agenda - Final-revised

**Wednesday, April 7, 2021**

**Closed Session Council Board Room 4:30 PM  
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Jacque Casillas, Mayor  
Wes Speake, Vice Mayor  
Tony Daddario, Council Member  
Tom Richins, Council Member  
Jim Steiner, Council Member**

\*\*Revised agenda on April 5, 2021 at 12:10 p.m.

Item 30 - Revisions were made to Exhibit 1 and the PowerPoint presentation.

Revised agenda on April 6, 2021 at 8:15 a.m.

Item 9 - A PowerPoint presentation was added as an attachment

Item 25 - Revisions were made to the attachment 2021 Funding Priorities.

Revised agenda on April 7, 2021 at 8:30 a.m.

Future Agenda Items - The date for Item 1 was revised to Study Session - April 28, 2021\*\*

## CONVENE CLOSED SESSION

### CITY COUNCIL

- 1. CLOSED SESSION - [CONFERENCE WITH REAL PROPERTY NEGOTIATORS](#)**  
[Pursuant to Government Code Section 54956.8](#)  
[Property Location: 815 W Sixth Street, Suites 200 & 205 \(APN 118-270-049\)](#)  
[Agency Negotiator: Jacob Ellis, City Manager](#)  
[Negotiating Party: Dr. Alia A. Rodriguez, Chief Executive Officer of Corona - Norco United Way](#)  
[Under Negotiation: Price and Terms of Payment](#)
- 2. CLOSED SESSION - [CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION](#)**  
[Pursuant to Government Code Section 54956.9\(d\)\(1\)](#)  
[Name of Case: City of Corona v. C.P.I. Properties, LLC, et al.](#)  
[Case Number: Riverside County Superior Court Case No. RIC 2002846](#)

## INVOCATION - Pastor Ron King, New Hope Worship Center

*The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.*

## PLEDGE OF ALLEGIANCE

## CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon*

*to speak, you are requested to state your name and city of residence for the record.*

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

3. [Recognition: For The People Task Force.](#)
4. [Proclamation: Donate Life Month.](#)
5. [Proclamation: Arab American Heritage Month.](#)
6. [Proclamation: National Library Week.](#)
7. [Proclamation: National Public Safety Telecommunications Week.](#)
8. [Proclamation: Animal Care and Control Week.](#)
9. [Presentation: Update on Homeless Strategic Plan.](#)
10. [Presentation: Covid-19 Update.](#)

## MEETING MINUTES

11. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Committee of the Whole Meeting of March 10, 2021.](#)
12. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Special Meeting of March 11, 2021.](#)
13. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority City Council Meeting of March 17, 2021.](#)

## CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item*

*be removed for further consideration.*

**14. AGREEMENT - [Professional Services Agreement with RSG, Inc. for Economic Development Advisory Services - Economic Development Strategic Plan](#)**

**That the City Council:**

- a. Award Request for Qualifications 21-024SB for Economic Development Advisory Services - Economic Development Strategic Plan to RSG, Inc. of Irvine, CA for the total not to exceed amount of \$145,190.
- b. Authorize the City Manager to execute the Professional Services Agreement with RSG, Inc. for \$145,190.
- c. Authorize a budget transfer of \$145,190 from General Government to the Economic Development Department for the Economic Development Strategic Plan.
- d. Authorize the Purchasing Manager to issue a purchase order to RSG, Inc. in the amount of \$145,190.

**15. AGREEMENT - [Professional Services Agreement and Fund Appropriation with Kosmont Companies for Downtown Revitalization Plan and Advisory Services.](#)**

**That the City Council:**

- a. Award Request for Proposals, 21-040SB - The City of Corona Downtown Revitalization Plan and Economic Development Advisory Services to Kosmont & Associates, Inc. dba "Kosmont Companies" of Manhattan Beach, CA for the total not to exceed amount of \$292,183.00.
- b. Authorize the City Manager to execute the Professional Services Agreement with Kosmont Companies for \$292,183.00.
- c. Authorize the Purchasing Manager to issue a purchase order to Kosmont Companies in the amount of \$292,183.00.
- d. Authorize the City Manager to approve the appropriation of funds in order to execute the aforementioned agreement between the City of Corona and Kosmont Companies.
- e. Authorize a budget transfer of \$104,810.00 from General Government and an appropriation of \$187,373.00 from the General Fund Budget Balancing Measures Reserve to the Economic Development Department for the Downtown Revitalization Plan.

**16. AGREEMENT - [Grading and Public Improvement Agreements for 110 South Promenade.](#)**

**That the City Council** authorize the Mayor to execute Grading and Public Improvement Agreements between the City and Promenade Realty Partners, LLC, a California Limited Liability Company.

**17. AGREEMENT - [Professional Services Agreement for McKinley Street Grade Separation Project - Construction Management and Inspection Services.](#)**

**That the City Council:**

- a. Award Request for Proposals 21-035CA, titled "McKinley Street Grade Separation Project Construction Management and Inspection Services" to Falcon Engineering Services, Inc., for the total amount of \$10,394,657.80, and waive any and all minor irregularities in the proposal.
- b. Authorize the City Manager, or the Assistant Public Works Director/City Engineer, to execute the Professional Services Agreement with Falcon Engineering Services, Inc., in the amount of \$10,394,657.80, and approve necessary change orders and amendments up to \$605,342.20, approximately 5% of the contract amount. The total contract amount with change orders is not to exceed \$11,000,000.00.
- c. Authorize the Purchasing Manager to issue a purchase order to Falcon Engineering Services, Inc., in the amount of \$10,394,657.80.

**18. AGREEMENT - [Memorandum of Understanding between the City of Corona and the City of Norco and amendment of agreements with City Net.](#)**

**That the City Council:**

- a. Approve the Memorandum of Understanding between the City of Corona and the City of Norco for collaborative homeless services.
- b. Authorize the City Manager or his designee to execute the Memorandum of Understanding.
- c. Appropriate \$66,145 to the homeless program and increase revenue estimates by \$72,104, in the General Fund.
- d. Approve the 5th Amendment to the Motel Voucher Emergency Shelter Professional Services Agreement between the City of Corona and Kingdom Causes, Inc. DBA City Net, a California Domestic Nonprofit Corporation (City Net) to authorize City Net to provide services to the City of Norco and increase the compensation by \$58,748.

- e. Authorize the City Manager or his designee to approve non-substantive amendments, including line-item adjustments within the approved program budget for the 5th Amendment to the Motel Voucher Emergency Shelter Professional Services Agreement between the City of Corona and City Net.
- f. Approve the 4th Amendment to the Outreach, Engagement and Case Management Program Agreement between the City of Corona and City Net to authorize City Net to provide services to the City of Norco and increase the compensation by \$13,357.
- g. Authorize the City Manager or his designee to approve non-substantive amendments, including line-item adjustments within the approved program budget for the 4th Amendment to the Outreach, Engagement and Case Management Program Agreement between the City of Corona and City Net.

**19. AGREEMENT - [Approval of the Second Amendment to the Professional Services Agreement with Liebert Cassidy Whitmore for Labor Relations Legal Services.](#)**

**That the City Council:**

- a. Approve the second amendment to the Agreement with Liebert Cassidy Whitmore in the amount of \$100,000 for additional legal services related to labor negotiations and Flores overtime issues, making a determination under Corona Municipal Code (CMC) Section 3.08.140 (E) that competitive bidding has been otherwise accomplished as provided for in the "Basis for Exception to Competitive Bidding" section of this agenda report.
- b. Authorize the Purchasing Agent to increase Purchase Order B210312 for Liebert Cassidy Whitmore from \$100,000 to \$200,000.
- c. Approve a General Fund budgetary transfer of \$100,000 from the General Government operating budget to the Human Resources Department's operating budget.

**20. BID & PURCHASE - [Award of Bid and Approval of a Maintenance General Services Agreement for Digester Tank Cleaning.](#)**

**That the:**

- a. City Council award Notice Inviting Bid 21-026HC for the Water Reclamation Facility No. 1 Digester Tank Cleaning Project, Capital Improvement Project No. 75070, to MP Environmental Services, the lowest responsive, responsible bidder, for the total not to exceed bid amount of \$162,890.00 and waive any and all minor irregularities in the bidding document as submitted by said bidder.

- b. City Council authorize the General Manager or his designee to execute the Maintenance General Services Agreement with MP Environmental Services for \$162,890.00.
- c. City Council authorize the General Manager and City Attorney or their designees to negotiate and execute non-substantive extensions, change orders, and amendments up to the amount authorized in Corona Municipal Code Section 3.08.050(J).
- d. City Council authorize the Purchasing Manager to issue a purchase order to MP Environmental Services for \$162,890.00.
- e. Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

**21. BID & PURCHASE - [Issuance of a Purchase Order to Endress and Hauser for Flowmeter Upgrade Project 76000.](#)**

**That the:**

- a. City Council authorize the Purchasing Manager to issue an annual purchase order for \$265,000 to Endress and Hauser through Fiscal Year 2024.
- b. City Council determine, under Corona Municipal Code Section 3.08.140 (J), that competitive bidding is not require based upon the reasons provided in the "Basis for Exception to Competitive Bidding" section of this report.
- c. Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

**22. BID & PURCHASE - [Award of contract for Request for Proposals 21-048SB Professional Auditing Services to The Pun Group.](#)**

**That the City Council:**

- a. Award Request for Proposals, 21-048SB - The City of Corona Professional Auditing Services to The Pun Group of Santa Ana, CA.
- b. Authorize the City Manager or his designee to execute the Professional Service Agreement with The Pun Group, for a total amount of \$368,446.00 over a five-year period.
- c. Authorize the City Manager and City Attorney or their designees to negotiate and execute non-substantive extensions, change orders, and amendments up to the amount authorized in Corona Municipal Code Section 3.08.070(I).

- d. Authorize the Purchasing Manager to issue a purchase order to The Pun Group in the amount of \$368,446.00.

**23. GRANT - [Fiscal Year 2022 Transportation Development Act Article 3 - SB 821 Bicycle and Pedestrian Facilities Grant Application.](#)**

**That the City Council** authorize the Acting Public Works Director, or his designee, to submit the Transportation Development Act Article 3 - SB 821 Bicycle and Pedestrian Facilities grant applications.

**24. GRANT - [California Governor's Office of Emergency Services Community Power Resiliency Allocation Award.](#)**

**That the:**

- a. City Council authorize the establishment of a new Capital Improvement Project titled Power Resiliency Risk and Needs Assessment and authorize an appropriation and estimated revenue increase of \$243,182 in the Reimbursement Grants Fund 480.
- b. Corona Utility Authority review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**25. LEGISLATIVE STRATEGY - [2021 Legislative Platform and Financial Priorities.](#)**

**That the City Council** adopt the 2021 Legislative Platform and Financial Priorities.

**26. RELEASE OF SECURITY - [Acceptance of public improvements associated with 675 Hidden Valley Parkway and release of appropriate Public Improvement Securities.](#)**

**That the City Council:**

- a. Accept the Public Improvements associated with 675 Hidden Valley Parkway.
- b. Retain twenty-five percent (25%) of the Faithful Performance Security for one year beyond acceptance of the improvements as security for repair or replacement of any improvements that fail to meet City Standards at the end of the one-year period (LICX1165824 FP).
- c. Retain the Labor and Material Security for six months beyond the acceptance of the improvements, and automatically release the security unless any claims are filed (LICX1165824 LM).



**27. RELEASE OF SECURITY** - [Acceptance of public improvements and release of appropriate Improvement and Survey Monumentation Securities associated with Tract Map 36427.](#)

**That the City Council:**

- a. Accept the Public Improvements associated with Tract Map 36427.
- b. Retain twenty-five percent (25%) of the original amount of Faithful Performance Security for one year beyond acceptance of the improvements as security for repair or replacement of any improvements that fail to meet City Standards at the end of the one-year period (Faithful Performance bonds: 4415094, 4415091, 4415096).
- c. Retain the remaining Labor and Material Security for six months beyond the acceptance of the improvements, and automatically release the security unless any claims are filed (Labor and Material bonds: 4415094, 4415091, 4415096).
- d. Release the Grading and Erosion Control Securities (Faithful Performance bond 4415095 and Cash Deposit DEP17-0093).
- e. Release the Survey Monumentation Security associated with Tract Map 36427 (Faithful Performance bond 4413209).
- f. Authorize an appropriation of \$2,269 to the Community Services' and Maintenance Services' operating budgets in the Communities Facilities District (CFD) 2016-3, Zone 2 Boardwalk Fund 257.

**28. REPORT** - [Personnel Report providing employee updates and details on various recruitment transactions.](#)

**That the City Council** receive and file the Personnel Report for employee updates and recruitment transactions.

**29. RESOLUTION** - [Resolution declaring intention to annex territory to Community Facilities District No. 2016-3 \(Maintenance Services\) and adopting a map of the area proposed to be annexed thereto \(Annexation No. 23\).](#)

**That the City Council** adopt Resolution No. 2021-011 declaring intention to annex territory to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona, and adopting a map of the area proposed to be annexed thereto (Annexation No. 23).

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within*

*the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.*

## **PUBLIC HEARINGS**

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

## **ADMINISTRATIVE REPORTS**

*This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.*

**30. ADMINISTRATIVE REPORT - [Request from Vice Mayor Wes Speake to investigate the requirements and feasibility of implementing Quiet Zone railroad crossings throughout the City.](#)**

**That the City Council** provide staff with direction on whether to commence a Citywide Quiet Zone study under one of the options listed within this report.

## **LEGISLATIVE MATTERS**

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

**31. LEGISLATIVE MATTER - [Ordinance amending Corona Municipal Code Chapter 5.36 to update commercial cannabis regulations.](#)**

**That the City Council** introduce, by title only, and waive full reading of Ordinance No. 3327, first reading of an ordinance amending Corona Municipal Code Sections 5.36.020 and 5.36.070 to revise the definitions for "Owner" and "Youth Center" and to modify the separation requirements between certain sensitive land uses and commercial cannabis businesses.

## **BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:**

*This portion of the agenda lists items from Commissions and Boards.*

### **A) Planning & Housing Commission**

**32. PLANNING & HOUSING COMMISSION REPORT - [Conditional Use Permit to establish drive-through service for a proposed 2,200 square foot coffee shop generally located south of Eagle Glen Parkway and east of Bedford Canyon Road in the General Commercial Zone of the Arantine Hills Specific Plan.](#)**

**That the City Council:**

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting CUP2020-0002, based on the findings contained in the staff report and

conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

#### B) Parks & Recreation Commission

- 33. **PARKS & RECREATION COMMISSION REPORT** - [Receive and file action items from the March 10, 2021 Parks and Recreation Commission meeting: Parks Facilities and Amenities Inventory Executive Summary review, Library's Open+ VIP Access Program, Corona-Norco Unified School District Facilities Joint Use Agreement, Creste Verde Park Cell Tower Modification, Vegan Depot Farmer's Market, Urban Forest Management Plan, and the City's Approach to Graffiti Including a Volunteer Component.](#)

#### C) Regional Meetings

- 34. **REGIONAL MEETING REPORT** - [Update from Council Member Daddario on the Western Riverside County Regional Conservation Authority \(RCA\) Board Meeting of April 5, 2021.](#)
- 35. **REGIONAL MEETING REPORT** - [Update from Council Member Jim Steiner on the Riverside Transit Agency \(RTA\) Board Meeting of March 25, 2021.](#)
- 36. **REGIONAL MEETING REPORT** - [Update from Vice Mayor Wes Speake on the Riverside County Transportation Commission \(RCTC\) Western Programs Meeting of March 22, 2021.](#)
- 37. **REGIONAL MEETING REPORT** - [Update from Vice Mayor Wes Speake on the Southern California Association of Governments \(SCAG\) Community, Economic and Human Development Committee Meeting of April 1, 2021.](#)
- 38. **REGIONAL MEETING REPORT** - [Update from Mayor Jacque Casillas on the Western Regional Council of Governments \(WRCOG\) Meeting of April 5, 2021.](#)

### CITY ATTORNEY'S REPORTS AND COMMENTS

### CITY MANAGER'S REPORTS AND COMMENTS

### CITY COUNCIL MEMBER REPORTS AND COMMENTS

### FUTURE AGENDA ITEMS

*This portion of the agenda is for items requested by the Mayor or Council Members for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be*

*considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.*

1. Building/Plan Check Process Review (W. Speake) Study Session - April 28, 2021
2. 15/91 Interchange, Caltrans Jump Fence Guidelines (W. Speake) April 21, 2021
3. Graffiti Removal (W. Speake) Study Session - April 28, 2021
4. Options for Paving the Overlook Area (W. Speake) May 19, 2021
5. Illegal Dumping Prevention (T. Daddario) May 5, 2021
6. Consideration of New City Flower (T. Richins) May 19, 2021
7. Historic Code Revisions (W. Speake) TBD

## **ADJOURNMENT**

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, April 21, 2021 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.*

*Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*

**CITY OF CORONA  
COUNCIL AND COMMISSION MEETINGS**

**REGULATIONS FOR PUBLIC ATTENDANCE AND COMMENT  
DURING COVID-19 DECLARED EMERGENCY**

(PURSUANT TO RESOLUTION 2020-011)  
(UPDATED: 06-23-20)

**PUBLIC ATTENDANCE IS PERMITTED**

The meeting chambers will be open to the public during meetings. Please note that seating will be arranged to provide for social distancing and face masks should be worn per Riverside County Public Health and State of California recommendations.

If capacity in the meeting chambers is reached with social distancing measures in place, the City will have an overflow area set up in the Multi-Purpose Room where members of the public can view and listen to the meeting via a video screen. For any person wishing to submit comments orally, the City will also either establish a process to admit additional persons into the meeting chambers for this purpose or you will be allowed to comment via remote teleconferencing in the Multi-Purpose Room.

The doors of Corona City Hall and the Multi-Purpose Room will be open thirty (30) minutes before the scheduled meeting time.

**WATCHING FROM HOME**

Members of the public can still observe the meeting via the following live-streaming options:

[City's Website](#)

[Facebook](#)

[YouTube Channel](#)

Members of the legislative body, employees, consultants or others involved in the meeting at the request of the City may be present in the meeting chambers or may participate either through an appropriate telephonic or video feed established by the City.

**WRITTEN PUBLIC COMMENTS**

Public comment can be made in person or in writing via email. Community members who desire to submit a written general public comment or a written comment on a specific agenda item can submit them via the following e-mail:

[WrittenPublicComments@CoronaCA.gov](mailto:WrittenPublicComments@CoronaCA.gov)

**DEADLINE FOR SUBMISSION:** All written email comments must be submitted at least thirty (30) minutes before the scheduled meeting time on the day of the meeting in order to be read aloud or, as discussed below, orally acknowledged and summarized at the meeting. Any comments received after this deadline and before the meeting has been adjourned will be maintained in the City Clerks files along with the minutes of the meeting.

**WORD LIMITATION:** Please limit your comments to an amount that can be reasonably read within a three (3) minute time period. The presiding officer may direct that the reading end at three (3) minutes. Any comments which are not read in their entirety due to this three (3) minute time limitation will be maintained in the City Clerks files along with the minutes of the meeting.

**PRESIDING OFFICER DISCRETION:** If unique circumstances present themselves, the presiding officer shall have the authority, with the concurrence of a majority of the legislative body in attendance, to reasonably alter these regulations in an effort to effectuate the orderly conduct of the meeting and to promote public participation. Such measures may include, but are not limited to, expanding or reducing the City's traditional three (3) minute public comment time limit and/or directing that the written public comments be orally acknowledged and summarized rather than read in their entirety.