

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda

Wednesday, April 5, 2023

**Closed Session Council Board Room 5:30 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor
Tom Richins, Vice Mayor
Jacque Casillas, Council Member
Wes Speake, Council Member
Jim Steiner, Council Member**

The City Council meeting of April 5, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/82846608622>

CONVENE CLOSED SESSION

CITY COUNCIL

- 1. CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8**
PROPERTY: APN 118-270-049
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER
NEGOTIATING PARTIES: OFF BROADWAY CORONA THEATER
UNDER NEGOTIATION: PRICE AND TERMS OF PAYMENT
- 2. CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION**
SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(2)
(WRF3 LIFT STATION PROJECT)

INVOCATION LeVonne Dean

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- 3. PROCLAMATION: DONATE LIFE MONTH**
- 4. RECOGNITION: WINNERS OF THE CORONA FAST-PITCH COMPETITION**
- 5. PRESENTATION: MCKINLEY STREET GRADE SEPARATION UPDATE**

MEETING MINUTES

6. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY STUDY SESSION OF MARCH 15, 2023](#)
7. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF MARCH 15, 2023](#)

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

LEGISLATIVE MATTERS – SECOND READINGS

8. **LEGISLATIVE MATTER - SECOND READING** - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3366, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, ORDINANCE AMENDING ORDINANCE NUMBERS 3245, 3273, AND 3292 TO UPDATE THE PRIMA FACIE SPEED LIMITS ON CERTAIN STREET SEGMENTS IN THE CITY OF CORONA](#)
9. **AGREEMENT** - [PROFESSIONAL SERVICES AGREEMENTS WITH AKM CONSULTING ENGINEERS, DUDEK, ENGINEERING RESOURCES OF SOUTHERN CALIFORNIA, WILLDAN ENGINEERING, AND INTERWEST CONSULTING GROUP IN THE AMOUNT OF \\$500,000 EACH FOR ON-CALL CONSTRUCTION INSPECTION SERVICES \(RFP 22-026RH\)](#)

That the City Council:

- a. Award the Request for Proposal 22-026RH to AKM Consulting Engineers, Dudek, Engineering Resources of Southern California, Willdan Engineering, and Interwest Consulting Group.
- b. Approve Professional Services Agreements with AKM Consulting Engineers, Dudek, Engineering Resources of Southern California, Willdan Engineering, and Interwest Consulting Group for an initial three-year term beginning in Fiscal Year 2023 with three optional one-year extensions for \$500,000 to each company each year.
- c. Authorize the City Manager, or his designee, to execute the Professional Services Agreements and to negotiate and execute non-substantive extensions, change orders, purchase orders, and amendments up to 10% or \$50,000 for each agreement as authorized in [Corona Municipal Code Section 3.08.070\(I\)](#).

10. AGREEMENT - SIDE LETTER BETWEEN THE CITY OF CORONA AND CORONA PUBLIC SERVICE EMPLOYEES ASSOCIATION TO CHANGE PROVISIONS FOR THE ANIMAL CARE TECHNICIAN CLASSIFICATION

That the City Council authorize the City Manager, or his designee, to approve the attached Side Letter of Agreement modifying the 2021-2024 Memorandum of Understanding between the Corona Public Service Employees Association.

11. AGREEMENT - MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF CORONA, CITY OF NORCO, JURUPA COMMUNITY SERVICES DISTRICT, HOME GARDENS SANITARY DISTRICT, WESTERN MUNICIPAL WATER DISTRICT, AND THE WESTERN RIVERSIDE COUNTY REGIONAL WASTEWATER AUTHORITY REGARDING THE DESIGN, CONSTRUCTION, OPERATIONS AND CAPACITY OWNERSHIP IN CERTAIN RECYCLED WATER FACILITIES

That the City Council:

- a. Approve the Memorandum of Understanding between the City of Corona, City of Norco, Jurupa Community Services District, Home Gardens Sanitary District, Western Municipal Water District, and The Western Riverside County Regional Wastewater Authority Regarding the Design, Construction, Operations, and Capacity Ownership in Certain Recycled Water Facilities.
- b. Authorize the City Manager, or his designee, to negotiate and execute the Memorandum of Understanding between the City of Corona, City of Norco, Jurupa Community Services District, Home Gardens Sanitary District, Western Municipal Water District, and the Western Riverside County Regional Wastewater Authority Regarding the Design, Construction, Operations and Capacity Ownership in Certain Recycled Water Facilities, including any non-substantive amendments.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

12. AGREEMENT - CONTINUANCE OF A MEMORANDUM OF UNDERSTANDING WITH THE CITY OF INDIO REGARDING REIMBURSEMENT OF OFF-DUTY POLICE OFFICERS AND EQUIPMENT AT THE ANNUAL COACHELLA AND STAGECOACH MUSIC FESTIVALS

That the City Council:

- a. Approve the ongoing continuance of the Memorandum of Understanding with the City of Indio for reimbursement funding for officer assistance at the Coachella Music Festival and Stagecoach Festival occurring in the City of Indio on an annual basis.
- b. Authorize an annual appropriation to the Police Department's operating budget

and an estimated revenue increase of approximately \$58,405, actual costs to be determined, from the unappropriated General Fund Balance and to be reimbursed from the City of Indio.

- c. Authorize the City Manager, or his designee, to adjust the budget annually based on actual costs incurred.

13. BID & PURCHASE - [PROFESSIONAL SERVICES AGREEMENT WITH ALBERT A. WEBB ASSOCIATES FOR DESIGN AND ENGINEERING SERVICES FOR WATER RECLAMATION FACILITY NO. 2 EQUALIZATION BASIN REPLACEMENT, PROJECT NO. 2021-06, FOR A TERM OF APRIL 5, 2023, THROUGH DECEMBER 31, 2026, IN THE AMOUNT OF \\$1,103,790](#)

That the City Council:

- a. Approve the Professional Services Agreement with Albert A. Webb Associates for the design and engineering services, for a term of April 1, 2023, through April 1, 2025, in the amount of \$1,103,790 and waive any and all minor irregularities in the proposal.
- b. Award Request for Proposal No. 23-030RH for design and engineering services for Water Reclamation Facility No. 2 Equalization Basin Replacement, Project No. 2021-06 to Albert A. Webb Associates of Riverside, CA.
- c. Authorize the City Manager, or his designee, to execute a Professional Services Agreement with Albert A. Webb Associates in the amount of \$1,103,790, including any non-substantive extensions, change orders, purchase orders, and amendments up to \$110,379 or 10% of the total contract amount.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

14. BID & PURCHASE - [PROFESSIONAL SERVICES AGREEMENT WITH METERSYS, LLC, IN THE AMOUNT OF \\$851,120 THROUGH FISCAL YEAR 2026 FOR PROGRAM MANAGEMENT SERVICES FOR THE ADVANCED METERING INFRASTRUCTURE METER REPLACEMENT PROJECT \(76340\)](#)

That the City Council:

- a. Approve the Professional Services Agreement with MeterSYS, LLC for the Advanced Metering Infrastructure Meter Replacement Project (76340) through June 30, 2026 in the amount of \$851,120.
- b. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with MeterSYS, LLC, in the amount of \$851,120, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by Corona Municipal Code [Section 3.08.070 \(I\)](#),

which is equivalent to 10% or \$85,112.

- c. Make a determination under Corona Municipal Code [Section 3.08.140 \(E\)](#) that competitive bidding has been satisfied for the reasons provided in the "Basis of Determination that Purpose of Bidding is Otherwise Accomplished" section of this report.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

15. BID & PURCHASE - [ADOPTION OF PLANS AND SPECIFICATIONS FOR CORONA FIRE HEADQUARTERS INFRASTRUCTURE UPGRADES CAPITAL IMPROVEMENT PROJECT 77270 AND APPROVAL OF A CONSTRUCTION CONTRACT WITH MLC CONSTRUCTORS, INC.](#)

That the City Council:

- a. Adopt the Plans and Specifications for the Fire Headquarters Infrastructure Upgrades Capital Improvement Project 77270.
- b. Award the Notice of Inviting Bids 23-025YL, to MLC Constructors, Inc, the lowest responsive, responsible bidder, for the total bid amount of \$109,344.00, and waive any and all minor irregularities in the bidding document as submitted by said bidder.
- c. Authorize the City Manager, or his designee, to execute the Construction Contract with MLC Constructors, Inc. in the amount of \$109,344.00, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by Corona Municipal Code 3.08.050 (H), which is equivalent to 10% or \$10,934.
- d. Authorize the City Manager, or his designee, to issue a purchase order to MLC Constructors, Inc. in the amount of \$109,344.00.

16. BID & PURCHASE - [CONSTRUCTION CONTRACT WITH RC FOSTER CORPORATION IN THE AMOUNT OF \\$661,500 FOR THE WELL 17A EMERGENCY GENERATOR, PROJECT NO. 2021-43; NOTICE INVITING BIDS 23-037CA](#)

That the City Council:

- a. Approve the Construction Agreement with RC Foster Corporation for the Well 17A Emergency Generator, Project No. 2021-43 in the amount of \$661,500.
- b. Adopt the Plans and Specifications for the Well 17A Emergency Generator Project, Project No. 2021-43, Notice Inviting Bids 23-037CA.
- c. Award Notice Inviting Bids 23-037CA to RC Foster Corporation, the lowest

responsive, responsible bidder, for the total bid amount of \$661,500 and waive any and all minor irregularities in the bidding documents as submitted by said bidder.

- d. Authorize the City Manager, or his designee, to execute the Construction Contract with RC Foster Corporation in the amount of \$661,500, including any non-substantive extensions, change orders, purchase orders, and amendments up to 10% or \$66,150 as authorized in Corona Municipal Code Section [3.08.060\(H\)](#).
- e. Authorize an appropriation in the amount of \$83,000 from the Water Utility Fund (570) to the Well 17A Emergency Generator Project 65311 for a total project cost of \$880,000.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

17. GRANT - [ACCEPTANCE AND APPROPRIATION OF 2022 COMMUNITY FIRE-SAFE CAPACITY BUILDING GRANT OPPORTUNITY AWARD](#)

That the City Council:

- a. Authorize the acceptance of the 2022 Community Fire-Safe Capacity Building Grant Opportunity award in the amount of \$20,000.
- b. Authorize an appropriation of an expenditure and an offsetting revenue in the amount of \$20,000 in a segregated account in the General Fund for the grant award.
- c. Ratify the Fiscal Sponsor Agreement between the City and FireSafe Corona for the expenditure of the grant funds.

18. GRANT - [ACCEPTANCE AND APPROPRIATION OF THE FISCAL YEAR 2022 UNITED STATES DEPARTMENT OF HOMELAND SECURITY GRANT PROGRAM AWARD](#)

That the City Council

- a. Authorize the submittal and acceptance of the Fiscal Year 2022 U.S. Department of Homeland Security Grant Program award in the amount of \$116,950.
- b. Approve an appropriation and estimated revenue increase of \$116,950 in the General Fund for the Fire Department.

19. RELEASE OF SECURITY - [RELEASE OF GRADING AND IMPROVEMENT SECURITY POSTED BY BEDFORD MARKETPLACE, LLC FOR PARCEL MAP 37788 AND TRACT MAP 36294 LOCATED SOUTH OF EAGLE GLEN PARKWAY AND WEST OF INTERSTATE 15 \(APPLICANT: BEDFORD MARKETPLACE, LLC\)](#)

That the City Council:

- a. Accept the public improvements associated with Parcel Map 37788 and Lot 8 of Tract Map 36294.
- b. Retain twenty-five percent (25%) of the Faithful Performance Security for one year from the acceptance of improvements date as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period. (POA 1003194, POA 1003195, POA 1003350)
- c. Retain Labor and Material Security for six months from the acceptance of the improvements date and automatically release the security unless claims are filed. (POA 1003194, POA 1003195, POA 1003350)
- d. Release Grading and Erosion Control Securities at the date of acceptance. (POA 1002799, R22339, POA 1002797, R22340, and POA 1003193)

20. RELEASE OF SECURITY - [RELEASE OF THE IMPROVEMENT SECURITY POSTED BY ARANTINE HILLS HOLDINGS, LP FOR TRACT MAP 37030 LOCATED SOUTH OF EAGLE GLEN PARKWAY AND WEST OF INTERSTATE 15. \(APPLICANT: ARANTINE HILLS HOLDINGS, LP\)](#)**That the City Council:**

- a. Accept the public improvements associated with Lots H, L and N of Tract Map 37030.
- b. Retain the Faithful Performance Security that was reduced by the City Council on May 6, 2020, for one-year from the date of acceptance of the improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period. (PB02497500613, PB02497500614, and PB02497500618)
- c. Retain twenty-five percent (25%) of the original Faithful Performance Security that was reduced by the City Council on May 19, 2021, for one year from the date of acceptance of improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period. (PB02497500615, PB02497500616, and PB02497500617)
- d. Retain the Labor and Material Security that was reduced by the City Council on May 6, 2020, for six months from the acceptance of improvements date and automatically release the security, unless any claims are filed. (PB02497500613, PB02497500614 and PB02497500618)
- e. Retain the original Labor and Material Security that was reduced by the City Council on May 19, 2021, for six months from the acceptance of improvements

date and automatically release the security, unless any claims are filed. (PB02497500615, PB02497500616 and PB02497500617)

21. RELEASE OF SECURITY - RELEASE OF THE GRADING AND IMPROVEMENT SECURITY POSTED BY VISTA MONTEREY 91, LLC, FOR PARCEL MAP 35661 LOCATED BETWEEN PROMENADE AVENUE AND THE 91 FREEWAY, WEST OF THE CORONA HILLS PLAZA SHOPPING CENTER (APPLICANT: VISTA MONTEREY 91, LLC)

That the City Council:

- a. Accept the public water, reclaimed water, and street improvements associated with Parcel Map 35661.
- b. Retain twenty-five percent (25%) of the Faithful Performance Security for one year beyond the acceptance of the improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period. (Bond No. 800018763, 800018760, 800018771, and 800018764)
- c. Retain the Labor and Material Security for six months beyond the acceptance of the improvements and automatically release the security unless claims are filed. (Bond No. 800018763, 800018760, 800018771, and 800018764)
- d. Release the Grading and Erosion Control Securities. (Bond No. 800018799 and Receipt No. R3444)

22. RESOLUTION - CITY COUNCIL CONSIDERATION TO ADOPT RESOLUTION NO. 2023-021, AUTHORIZING THE FILING OF THE APPLICATION FOR FISCAL YEAR 2022-23 ALLOCATION OF LOW CARBON TRANSIT OPERATIONS PROGRAM FUNDS WITH THE CALIFORNIA DEPARTMENT OF TRANSPORTATION

That the City Council adopt Resolution No. 2023-021, authorizing the execution of the Certifications and Assurances and Authorized Agent forms for the Low Carbon Transit Operations Program with the California Department of Transportation for the following project: Fare Subsidy Program - \$779,467.

23. WAIVER - WAIVER FROM CORONA MUNICIPAL CODE SECTION 15.60.080 REGARDING THE UNDERGROUNDING OF EXISTING OVERHEAD UTILITY WIRES LOCATED ADJACENT TO 1500 WEST CHASE DRIVE (APPLICANT: ARMSTRONG & BROOKS ENGINEERS)

That the City Council grant a waiver from Section 15.60.080 of the Corona Municipal Code for the undergrounding of the overhead utility wires located adjacent to 1500 W. Chase Drive.

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within

the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

- 24. PUBLIC HEARING - [SPECIFIC PLAN AMENDMENT 2022-0007 TO AMEND THE NORTHEAST CORONA SPECIFIC PLAN \(SP81-2\), SECTION 4.5.20, TO ALLOW PET BOARDING AND DAYCARE USES IN THE SUPPORT COMMERCIAL FREEWAY \(SCF\) DISTRICT WITH APPROVAL OF A MAJOR CONDITIONAL USE PERMIT, AND REVISE SECTION 4.5.11, TO ALLOW THE USE OF ALTERNATIVE FENCING MATERIALS FOR COMMERCIAL DEVELOPMENTS WITHIN THE SUPPORT COMMERCIAL \(SC\) AND SUPPORT COMMERCIAL FREEWAY \(SCF\) DISTRICTS \(APPLICANT: MLJ RESOURCES, LLC ON BEHALF OF SMART PARKE LUXURY SUITES AND PET DAYCARE\)](#)**

That the City Council:

- a. Approve Specific Plan Amendment 2022-0007, as recommended by the Planning and Housing Commission.
- b. Introduce, by title only, and waive full reading of Ordinance No. 3367, first reading of an ordinance approving an amendment to the Northeast Corona Specific Plan 81-2 to permit pet boarding and daycare as a conditional use in the Support Commercial Freeway District and to permit alternative fencing materials for commercial developments in the Support Commercial and Support Commercial Freeway Districts (SPA2022-0007).

- 25. PUBLIC HEARING - [CONDITIONAL USE PERMIT 2022-0006 TO ESTABLISH A PET BOARDING AND PET DAYCARE FACILITY AT 284 DUPONT STREET, SUITES 180-190, IN THE SUPPORT COMMERCIAL FREEWAY DISTRICT OF THE NORTHEAST CORONA SPECIFIC PLAN \(APPLICANT: MLJ RESOURCES, LLC ON BEHALF OF SMART PARKE LUXURY SUITES AND PET DAYCARE\) \(NOT AN ADVERTISED PUBLIC HEARING\)](#)**

That the City Council:

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting CUP2022-0006, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Library Board of Trustees

B) Planning & Housing Commission

- 26. PLANNING & HOUSING COMMISSION REPORT - [PARCEL MAP 38314 TO SUBDIVIDE 0.56 ACRES INTO TWO PARCELS FOR RESIDENTIAL PURPOSES, LOCATED AT 912 BEVERLY ROAD IN THE R-2 ZONE \(LOW DENSITY MULTIPLE FAMILY RESIDENTIAL\) \(APPLICANT: JEFF MEITER FOR VALUED ENGINEERING, INC. ON BEHALF OF JAVIER VILLANUEVA\)](#)**

That the City Council approve Parcel Map 38314 subject to the findings and conditions as recommended by the Planning and Housing Commission.

- 27. PLANNING & HOUSING COMMISSION REPORT - [CONDITIONAL USE PERMIT 2022-0005 TO ALLOW FOR A NONPROFIT ORGANIZATION, ABC HOPES, TO CONDUCT RECREATIONAL, SOCIAL, AND EDUCATIONAL PROGRAMS FOR PERSONS WITH DISABILITIES IN THE M-2 \(GENERAL MANUFACTURING\) ZONE, LOCATED AT 1831 COMMERCE STREET, SUITE 103 \(APPLICANT: KATIE MOORE OF ABC HOPES, INC.\)](#)**

That the City Council:

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting CUP2022-0005, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

C) Parks & Recreation Commission

D) Regional Meetings

- 28. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON LEAGUE OF CALIFORNIA CITIES COMMUNITY SERVICES COMMITTEE MEETING OF MARCH 17, 2023](#)**

29. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON I-REN MEETING OF MARCH 21, 2023](#)
30. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS \(WRCOG\) MEETING OF APRIL 3, 2023](#)
31. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) WESTERN PROGRAMS MEETING OF MARCH 27, 2023](#)
32. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) STATE ROUTE 91 ADVISORY COMMITTEE MEETING OF MARCH 30, 2023](#)
33. **REGIONAL MEETING REPORT** - [UPDATE FROM VICE MAYOR TOM RICHINS ON THE RIVERSIDE TRANSIT AGENCY \(RTA\) BOARD MEETING OF MARCH 23, 2023](#)
34. **REGIONAL MEETING REPORT** - [UPDATE FROM MAYOR TONY DADDARIO ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY \(RCA\) MEETING OF APRIL 3, 2023](#)

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

35. **CITY COUNCIL MEMBER REPORT** - [ADVANCE TRAVEL REQUEST FOR VICE MAYOR TOM RICHINS TO ATTEND THE 2023 CALIFORNIA ANNUAL PEACE OFFICERS' MEMORIAL.](#)

That the City Council approve the advance travel request for Vice Mayor Tom Richins to attend the 2023 California Peace Officers' Memorial.

36. **APPOINTMENT** - [CITY COUNCIL APPOINTMENT OF SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS \(SCAG\) GENERAL ASSEMBLY DELEGATE AND ALTERNATE FOR THE SCAG GENERAL ASSEMBLY MEETING OF MAY 4 - 5, 2023](#)
37. **APPOINTMENT** - [APPOINTMENT TO THE PLANNING AND HOUSING COMMISSION](#)
38. **APPOINTMENT** - [APPOINTMENT TO THE PARKS AND RECREATION COMMISSION](#)

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. Strategic Plan Implementation (Staff) April 13, 2023
2. Annual Goal Setting (Staff) April 13, 2023
3. Financial Health Metrics (Staff) April 13, 2023
4. ARPA Update (Staff) April 13, 2023
5. Fiscal Year 2024 Revenue Projections (Staff) April 13, 2023
6. UAS Program (Staff) April 13, 2023
7. Body Worn Camera Project (Staff) April 13, 2023
8. Service Level Changes (Staff) April 13, 2023
9. Fiscal Year 2024 Draft CIP (Staff) April 13, 2023
10. Expenditures and General Fund Financial Forecast (Staff) April 13, 2023
11. Measure Investment Plan X Plan (Staff) April 13, 2023
12. Street Sign Replacement Program (Staff) April 13, 2023
13. Utilities Rate Study (Staff) April 13, 2023
14. Purchasing Update (Staff) April 13, 2023
15. LMD Update (Staff) April 13, 2023
16. Park Ranger Program Update (Staff) April 13, 2023
17. Historic Resources Ordinance Update (W. Speake) April 19, 2023
18. Implementation of SB6 and AB2011 (Staff) April 19, 2023
19. Volunteer Program Update (Staff) May 3, 2023
20. FY 2024 Proposed Budget (Staff) May 17, 2023
21. Parks & Recreation Master Plan Update (Staff) May 3, 2023
22. Co-Sponsorship Program (Staff) May 3, 2023
23. City Park Master Plan Delivery (Staff) June/July
24. Parks Standards (Staff) June/July
25. Quiet Zone at Railroad Crossings (Staff) June/July
26. Trails Master Plan Phase II Delivery (Staff) August/September
27. Parks & Recreation Master Plan Delivery (Staff) September/October
28. Rent Stabilization Update (T. Richins) TBD
29. Security Camera Master Plan Update (Staff) TBD
30. Banning Temporary Signs in the Public Right of Way (W. Speake) TBD
31. Historic Civic Center Frontage Design Options (Staff) TBD
32. Development of a I-15 Corridor Lobbying Coalition (W. Speake) TBD
33. Small Business Grant Program Guidelines (Staff) TBD
34. Wylie Labs (J. Casillas) TBD
35. Comprehensive Transit Analysis (Staff) TBD
36. Options to Expedite Redevelopment of Main Street & Parkridge Ave. Area (J. Casillas) TBD
37. Historic Commission (T. Richins) TBD
38. SB-9 Compliance (T. Richins) TBD
39. Backyard Chickens (T. Daddario) TBD
40. Short Term Rental Policy (W. Speake) TBD

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, April 19, 2023 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in

the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded