



City of Corona

400 S. Vicentia Ave.
Corona, CA 92882

Agenda

Planning and Housing Commission

Mitchell Norton, Chair
Timothy Jones, Vice Chair
Yolanda Carrillo, Commissioner
Tony Dunn, Commissioner
Jeff Ruscigno, Commissioner

Monday, September 24, 2018

6:00 PM

Council Chambers

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ORAL COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.

4. MEETING MINUTES

[18-2136](#)

Approval of minutes for the Planning and Housing Commission meeting of August 20, 2018.

Attachments:

[20180820-P&H Minutes - DRAFT.pdf](#)

5. PUBLIC HEARINGS

(Items listed below are advertised as public hearings requiring review by the Planning and Housing Commission.)

[18-2096](#)

V17-001: Application for a variance from Section 17.06.100(B)(1) of the Corona Municipal Code to reduce the required front yard setback from 25 feet to zero to accommodate a tennis center proposed under concurrent CUP17-003 on 4.98 acres located north of Foothill Parkway and west of State Street (1695 E. Chase Drive) in the Agricultural Zone and recommend that the Planning and Housing Commission CONTINUE V17-001 to the Planning and Housing Commission meeting of October 8, 2018 (Applicant: PHX Architecture for Rudolfo & Maria Franco, 15990 N. Greenway-Hayden Loop, Suite C-100, Scottsdale, AZ 85260).

Attachments:

[Staff Report](#)

[18-2093](#)

CUP17-003: A conditional use permit application to establish a tennis center consisting of 11 tennis courts, one grandstand court for tournaments, a 4,633 square foot clubhouse, and a 686 square foot restroom/classroom building located on the north side of Foothill Parkway and west of State Street (1695 E. Chase Drive) in the Agricultural Zone and recommend that the Planning and Housing Commission CONTINUE CUP17-003 to the Planning and Housing Commission meeting of October 8, 2018 (Applicant: PHX Architecture for Rudolfo & Maria Franco, 15990 N. Greenway-Hayden Loop, Suite C-100, Scottsdale, AZ 85260).

Attachments:[Staff Report](#)[18-2095](#)

PM 37334: A parcel map application to establish one lot on 4.98 acres in the A (Agricultural) Zone located on the north side of Foothill Parkway and west of State Street to accommodate a tennis center under concurrent application of CUP17-003 and recommend that the Planning and Housing Commission CONTINUE PM 37334 to the Planning and Housing Commission meeting of October 8, 2018 (Applicant: PHX Architecture for Rudolfo & Maria Franco, 15990 N. Greenway-Hayden Loop, Suite C-100, Scottsdale, AZ 85260).

Attachments:[Staff Report](#)[18-2123](#)

V2018-0002: Application for a variance from Section 17.44.040 of the Corona Municipal Code to eliminate the front yard setback of 15 feet for an electric energy substation on 0.1 acres located at 1138 West Rincon Street in the M-2 (General Manufacturing) Zone and recommend that the Planning and Housing Commission adopt Resolution No. 2517 GRANTING V2018-0002, based on the findings contained in the staff report (Applicant: City of Corona, Department of Water and Power [DWP], 755 Corporation Yard Way, 92880).

Attachments:[Staff Report](#)[Staff Report with attachments](#)[18-2122](#)

CUP2018-0008: Application for a conditional use permit to establish an electric energy substation on 0.1 acres located at 1138 West Rincon Street in the M-2 (General Manufacturing) Zone and recommend that the Planning and Housing Commission adopt Resolution No. 2516 GRANTING CUP2018-0008, based on the findings contained in the staff report (Applicant: City of Corona, Department of Water and Power [DWP], 755 Corporation Yard Way, 92880).

Attachments:[Staff Report](#)[Staff Report with attachments](#)

6. CONSENT ITEMS

7. WRITTEN COMMUNICATIONS

8. ADMINISTRATIVE REPORTS

Report by Director, Joanne Coletta

9. PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

10. PLANNING AND HOUSING COMMISSION ORAL REPORTS AND COMMENTS REGARDING COUNCIL COMMITTEES

[18-2137](#)

Report by Commissioner Ruscigno on the September 5, 2018 Infrastructure Committee meeting.

Attachments:

[20180905-Infrastructure Committee agenda.pdf](#)

11. ADJOURNMENT

The next meeting of the Planning and Housing Commission is scheduled for Monday, October 8, 2018, commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.

Corona City Hall Online, All the Time- www.CoronaCA.gov

NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.

Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is available for public inspection during business hours at the Community Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Community Development Department.

Written communications from the public for the agenda must be received by the Community Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

MEETING IS BEING RECORDED