



Staff Report

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**File #:** 23-0900

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**REQUEST FOR CITY COUNCIL ACTION**

**DATE:** 11/01/2023

**TO:** Honorable Mayor and City Council Members

**FROM:** Finance Department

**SUBJECT:**

PUBLIC HEARING AND ELECTION FOR ANNEXATION NO. 36 INTO COMMUNITY FACILITIES DISTRICT NO. 2016-3 (MAINTENANCE SERVICES)

**RECOMMENDED ACTION:**

**That the City Council** continue the Public Hearing to the City Council meeting of November 15, 2023.