

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## **City Council Meeting Final Agenda - Final-revised**

**Wednesday, January 17, 2024**

**Closed Session Council Board Room 5:00 PM  
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tom Richins, Mayor  
Jim Steiner, Vice Mayor  
Jacque Casillas, Council Member  
Tony Daddario, Council Member  
Wes Speake, Council Member**

\*\*Revised agenda on January 16, 2024 at 4:10 p.m.

Item 14 - Attachments were added.\*\*

The City Council meeting of January 17, 2024, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/84036795642>

## CONVENE CLOSED SESSION

### CITY COUNCIL

- CLOSED SESSION** - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)  
NAME OF CASE: CITY OF CORONA V. LUIS CASTRO, TRUSTEE, ETC., ET AL.  
CASE NUMBER: RIVERSIDE COUNTY SUPERIOR COURT CASE NO. CVRI2000445
- CLOSED SESSION** - NAME OF CASE: CITY OF CORONA V. C.P.I. PROPERTIES, LLC, ET AL.  
CASE NUMBER: RIVERSIDE COUNTY SUPERIOR COURT CASE NO. RIC 2002846
- CLOSED SESSION** - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(2)  
SIGNIFICANT EXPOSURE TO LITIGATION (MCKINLEY GRADE SEPARATION PROJECT)
- CLOSED SESSION** - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(4)  
POSSIBLE INITIATION OF LITIGATION: (1 POTENTIAL CASE - INSURANCE COVERAGE FOR SENEMAN, LLC V. CORONA INDUSTRIAL JV, LLC. RCSC CASE NO. RIC1904918)

## INVOCATION

*The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.*

## PLEDGE OF ALLEGIANCE

## CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.*

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

5. [PROCLAMATION: BIG BROTHERS, BIG SISTERS](#)
6. [RECOGNITION: CORONA CHARGERS SUPER BOWL](#)
7. [RECOGNITIONS: K-9 KUKO AND K-9 MAX](#)
8. [RECOGNITIONS: CITY OF CORONA EMPLOYEE RECOGNITION OF 20, 25, 30 AND 35 YEARS OF SERVICE](#)
9. [RECOGNITIONS: ISLAMIC SOCIETY OF CORONA NORCO AND SECULAR FRANCISCANS OF THE CATHOLIC CHURCH](#)

## MEETING MINUTES

10. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF JANUARY 3, 2024](#)

## CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

11. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF NOVEMBER 2023](#)
12. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF NOVEMBER 2023](#)
13. **AGREEMENT** - [LEASE AGREEMENT BETWEEN THE CITY OF CORONA AND CORONA NORCO SETTLEMENT HOUSE FOR THE PROPERTY LOCATED AT 511 S. VICENTIA AVENUE](#)

### That the City Council:

- a. Approve the Lease Agreement with the Corona Norco Settlement House, a non-profit organization, for the property located at 511 S. Vicentia Avenue.
- b. Authorize the City Manager, or his designee, to consider the annual extensions at its sole discretion and execute all future lease extensions.

**14. AGREEMENT - [APPROVAL OF THE SECOND AMENDMENT TO COLLABORATIVE HOMELESS SERVICES AGREEMENT WITH CITY NET](#)****That the City Council:**

- a. Approve the attached Second Amendment to the Professional Services Agreement with Kingdom Causes, Inc. DBA City Net, for collaborative homeless services, retroactive from July 1, 2023 through September 30, 2025, in the total maximum compensation amount of \$7,051,817 (up to \$4,601,527 for services to Corona and up to \$2,450,290 for services to the City of Norco).
- b. Authorize the City Manager, or his designee, to execute the attached Second Amendment.
- c. Authorize the City Manager, or his designee, to approve non-substantive amendments to the Professional Services Agreement, including line-item adjustments and hourly compensation rate increases within the Hourly Rate Range Maximum provided in Exhibit "2D", so long as any such amendments will not cause the City to exceed the approved total maximum compensation amount and program budgets included in the attached Second Amendment.

**15. BID & PURCHASE - [MAINTENANCE/GENERAL SERVICES AGREEMENT WITH GOLDEN BELL PRODUCTS, INC. FOR MANHOLE PEST CONTROL SERVICES](#)****That the City Council:**

- a. Authorize the City Manager, or his designee, to execute the Maintenance/General Services Agreement with Golden Bell Products, Inc. for the purchase of pest control services utilizing Insecta brand product in the amount of \$125,000 per fiscal year and authorize the extension of the agreement with three (3) optional one-year renewal periods.
- b. Make a determination under Corona Municipal Code [Section 3.08.140\(B\)](#) based upon reasons provided in the "Basis for Determination of Competitive Bidding" section of this report.
- c. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, purchase orders, change orders and amendments up to 10% of total contract cost or \$12,500 as authorized by Corona Municipal Code [Section 3.08.060\(J\)](#).

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**16. BID & PURCHASE - [CONSTRUCTION CONTRACT WITH JMJ CONSTRUCTION IN THE AMOUNT OF \\$419,500 FOR THE MOUNTAIN GATE PARK BALLFIELD PLAZA SHADE INSTALLATION AND SHADE INSTALLATION AT PARK PLAYGROUNDS PROJECTS, NO. FC-2022-17 AND FC-2023-04; NOTICE INVITING BIDS 24-032CA](#)**

**That the City Council:**

- a. Adopt the Plan and Specification for the Mountain Gate Park Ballfield Plaza Shade Installation and Shade Installation at Park Playgrounds Projects, No. FC-2022-17 and FC-2023-04, Notice Inviting Bids 24-032CA.
- b. Award Notice Inviting Bids 24-032CA to JMJ Construction, the lowest responsive, responsible bidder, for the total bid amount of \$419,500, and waive all minor irregularities in the bidding document as submitted by the said bidder.
- c. Approve the Construction Contract with JMJ Construction for the Mountain Gate Park Ballfield Plaza Shade Installation and Shade Installation at Park Playgrounds Projects, No. FC-2022-17 and FC-2023-04, in the amount of \$419,500.
- d. Authorize the City Manager, or his designee, to execute the Contract with JMJ Construction in the amount of \$419,500, including any non-substantive extensions, change orders, purchase orders, and amendments up to 10% of the contract amount or \$41,950 as provided for in Corona Municipal Code [3.08.050 \(H\)](#).
- e. Authorize the City Manager, or his designee, to issue a purchase order to JMJ Construction in the amount of \$419,500.
- f. Authorize the City Manager, or his designee, to execute the Third Amendment with USA Shade & Fabric Structures.
- g. Authorize an increase to the agreement and purchase order with USA Shade from \$143,025 to \$238,538 for the purchase of shade equipment for Cresta Verde Park and changes to the shade equipment for Santana and Lincoln Parks.
- h. Authorize an appropriation in the amount of \$106,000 from the Parks and Open Space Fund 217 to the Shade Installation at Park Playgrounds Capital Improvement Project No. FC-2023-04.

**17. BID & PURCHASE - [CONTRACT WITH PACIFIC HYDROTECH CORPORATION FOR WATER RECLAMATION FACILITY NO. 1 DIGESTER DOME NO. 2 REPLACEMENT CAPITAL IMPROVEMENT PROJECT NO. UT-2022-05](#)**

**That the City Council:**

- a. Award NIB-24-015CA to Pacific Hydrotech Corporation, the lowest responsive, responsible bidder, for the total bid amount of \$1,723,395 and waive all minor

irregularities in the bidding documents as submitted by said bidder for Water Reclamation Facility No. 1 Digester Dome No. 2 Replacement.

- b. Adopt the Plans and Specifications for the Water Reclamation Facility No. 1 Digester Dome No. 2 Capital Improvement Project No. UT-2022-05 (Notice Inviting Bids 24-015CA).
- c. Authorize an appropriation in the amount of \$2,031,479 from the Sewer Utility Fund 572 to the Water Reclamation Facility No. 1 Digester Dome No. 2 Replacement Capital Improvement Project No. UT-2022-05.
- d. Authorize the City Manager, or his designee, to execute the Contract with Pacific Hydrotech Corporation, in the amount of \$1,723,395 including any purchase orders, non-substantive extensions, change orders, and amendments up to 10% of the contract amount or \$172,339.50.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

**18. BID & PURCHASE - [MAINTENANCE/GENERAL SERVICES AGREEMENT WITH AUGUSTINE GENERAL ENGINEERING, INC., FOR CRITICAL WATER MAIN REPLACEMENT ON CARMELITA AVENUE](#)**

**That the City Council:**

- a. Award the Maintenance/General Services Agreement with Augustine General Engineering Inc., of Alta Loma, CA, in the amount of \$1,611,495 to perform critical water main replacement on Carmelita Avenue, a small section in Arcadia Street, and Coronita Street.
- b. Authorize the City Manager, or his designee, to execute the Maintenance/General Services Agreement with Augustine General Engineering Inc. for a total contract of \$1,611,495, including any non-substantive extensions, purchase orders, change orders and amendments up to \$100,000, as authorized in Corona Municipal Code [Section 3.08.060\(J\)](#).
- c. Authorize the creation of a new Capital Improvement Project titled "Carmelita Avenue Water Main Installation."
- d. Authorize an appropriation in the amount of \$1,711,495 from the Water Utility Fund 570 to the newly created Carmelita Avenue Water Main Installation Capital Improvement Project.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**19. BID & PURCHASE - [MAINTENANCE/GENERAL SERVICES AGREEMENT WITH VALVERDE CONSTRUCTION INC. FOR CRITICAL WATER MAIN REPLACEMENT ON RIDGEVIEW TERRACE](#)**

**That the City Council:**

- a. Award the Maintenance/General Services Agreement with Valverde Construction, Inc., of Santa Fe Springs, CA, in the amount of \$1,894,157 to perform critical water main replacement on Ridgeview Terrace, a section on Via Santiago and four cul-de-sac sections adjacent to Ridgeview Terrace.
- b. Authorize the City Manager, or his designee, to execute a Maintenance/General Services Agreement with Valverde Construction, Inc., for a total contract amount of \$1,894,157, including non-substantive extensions, purchase orders, change orders and amendments up to \$100,000, as authorized in Corona Municipal Code [Section 3.08.060\(J\)](#).
- c. Authorize the creation of a new Capital Improvement Project titled "Ridgeview Terrace Water Main Installation."
- d. Authorize an appropriation in the amount of \$1,994,157 from the Water Utility Fund 570 to the newly created Ridgeview Terrace Water Main Installation Capital Improvement Project.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**20. BID & PURCHASE - [FIRST AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH COMMONWEALTH ASSOCIATES INC. FOR PROFESSIONAL ARC FLASH STUDY CONSULTING SERVICES](#)**

**That the City Council:**

- a. Approve the First Amendment to the Professional Services Agreement with Commonwealth Associates Inc. for the Arc Flash Study Consulting Services to increase the total compensation by \$48,818 for additional services.
- b. Authorize the City Manager, or his designee, to execute the First Amendment to the Professional Services Agreement with Commonwealth Associates Inc. for Arc Flash Study Consulting Services for a total contract amount of \$358,986.
- c. Authorize the City Manager, or his designee, to issue a Change Order to Purchase Order P22756 to Commonwealth Associates for an additional \$48,818, bringing the new total to \$358,986.
- d. Authorize the City Manager, or his designee, to approve amendments and change orders necessary for the execution of the work, in accordance with the

Corona Municipal Code [Section 3.08.060\(J\)](#), up to 10 percent of the amended contract amount, or \$35,898.60.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**21. BID & PURCHASE - [CONSTRUCTION CONTRACT WITH GSE CONSTRUCTION COMPANY INC. FOR WATER RECLAMATION FACILITY NO. 2 SECONDARY CLARIFIERS REHABILITATION CAPITAL IMPROVEMENT PROJECT NO. UT-2023-07](#)**

**That the City Council:**

- a. Award Notice Inviting Bids 24-012CA to GSE Construction Inc., for Water Reclamation Facility No. 2 Secondary Clarifiers Rehabilitation Capital Improvement Project No. UT-2023-07 as the lowest responsive, responsible bidder, for the total bid amount of \$2,089,000 and waive all minor irregularities in the bidding documents as submitted by said bidder.
- b. Authorize an appropriation in the amount of \$1,721,644 from the Sewer Utility Fund (572) to the Water Reclamation Facility No. 2 Secondary Clarifier Rehabilitation Capital Improvement Project No. UT-2023-07.
- c. Authorize the City Manager, or his designee, to execute the Construction Contract with GSE Construction Inc., in the amount of \$2,089,000 including any purchase orders, non-substantive extensions, change orders, and amendments up to 10% of the contract amount or \$208,900.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

**22. BID & PURCHASE - [FIRST AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH ADVANCED PROFESSIONAL ENGINEERING CONSULTANTS, INC. FOR THE WATER RECLAMATION FACILITY NO. 1 BOILER INSTALLATION DESIGN PROJECT](#)**

**That the City Council:**

- a. Approve the First Amendment to the Professional Services Agreement with Advanced Professional Engineering Consultants, Inc. for the Water Reclamation Facility No. 1 Boiler Installation Design Project to increase the total compensation by \$19,600 for additional services.
- b. Authorize the City Manager, or his designee, to execute the First Amendment to the Professional Services Agreement with Advanced Professional Engineering Consultants, Inc. for the Water Reclamation Facility No. 1 Boiler Installation Design Project for a total contract amount of \$107,400.



- c. Authorize the City Manager, or his designee, to issue Change Order No. 1 to Purchase Order P23104 to Advanced Professional Engineering Consultants, Inc. for an additional \$19,600, bringing the new total to \$107,400.
- d. Authorize the City Manager, or his designee, to approve amendments/change orders necessary for the execution of the work, in accordance with the Corona Municipal Code [Section 3.08.060\(J\)](#), up to 10 percent of the amended contract amount, or \$10,740.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

**23. EASEMENT - [ACCEPTANCE OF A PUBLIC ACCESS EASEMENT FROM THE ORCHARD GLEN COMMUNITY ASSOCIATION FOR A PORTION OF LOT "M" OF TRACT MAP 31955](#)**

**That the City Council** authorize the City Manager to execute the easement for Public Access from the Orchard Glen Community Association for a portion of Lot "M" of Tract Map 31955 for the construction and maintenance of the Skyline Trail Access Bridge, Capital Improvement Project No. FC-2022-21.

**24. GRANT - [ACCEPTANCE OF A GRANT IN THE AMOUNT OF \\$779,467 FROM THE CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR THE CITY'S TRANSIT FARE SUBSIDY PROGRAM](#)**

**That the City Council:**

- a. Accept the Low Carbon Transit Operations Program grant award from the California Department of Transportation in the amount of \$779,467 for the Fare Subsidy Program.
- b. Authorize the deposit of funds in an interest-bearing account, and authorize the City Manager, or his designee, to track and appropriate interest accrued at the end of the fiscal year to the same project.
- c. Authorize an estimated revenue increase and an appropriation in the amount of \$779,467 from the Transit Services Fund 577 to the Transit Unit's operating budget.
- d. Authorize the City Manager to approve additional budgetary adjustments as needed to administer the grant.

25. **RESOLUTION** - [RESOLUTION APPROVING THE CITY OF CORONA POSITION LIBRARY AND COMPENSATION PLAN AND REPEALING ALL PRIOR PLANS, INCLUDING RESOLUTION NO. 2023-116, TO IMPLEMENT NEGOTIATED SALARY RANGE INCREASES PER THE CITY OF CORONA'S COLLECTIVE BARGAINING AGREEMENTS AND RESOLUTIONS. ADDITIONALLY, APPROVING SALARY INCREASES FOR PART-TIME POSITIONS AND POLICE TRAINEE POSITION](#)

**That the City Council:**

- a. Adopt Resolution No. 2024-001, approving the City of Corona Position Library and Compensation Plan and repealing all prior Plans, including Resolution No. 2023-116, effective December 6, 2023.
- b. Authorize an appropriation of \$50,237 from various funds, as noted in the Financial Impact section, for the part-time salary increases.

26. **RESOLUTION** - [RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF THE CALIFORNIA DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT DIRECT PAY AGREEMENT 23Y-5046](#)

**That the City Council:**

- a. Adopt Resolution No. 2024-002, approving and authorizing the execution of California Department of Community Services and Development Direct Pay Agreement 23Y-5046.
- b. Authorize the City Manager, or his designee, to execute the Agreement and any related documents or extensions consistent with or in furtherance of the City Council's actions hereunder.
- c. Authorize the City Manager, or his designee, to prepare and process any budgetary adjustments to receive and record Low-Income Home Energy Assistance Program funds.

27. **RESOLUTION** - [RESOLUTION APPROVING A STREET NAME CHANGE WITHIN TRACT MAP 37644 LOCATED GENERALLY WEST OF BEDFORD CANYON ROAD AND NORTH OF HUDSON HOUSE DRIVE FROM SPRING LANE TO SPRING HAVEN LANE](#)

**That the City Council** adopt Resolution No. 2024-003 approving the street name change within Tract 37644 generally located west of Bedford Canyon Road and north of Hudson House Drive from Spring Lane to Spring Haven Lane.

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for*

communications.

## PUBLIC HEARINGS

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

## ADMINISTRATIVE REPORTS

*This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.*

### 28. ADMINISTRATIVE REPORT - [COUNCIL MEMBER REQUEST: TRAFFIC MITIGATION ORDINANCE](#)

**That the City Council** provide direction on Council Member Daddario's request to develop an ordinance that would prohibit citywide lane closures before 8:30 am.

### 29. ADMINISTRATIVE REPORT - [COUNCIL MEMBER REQUEST: COMMUNITY AWARENESS CAMPAIGN LIGHTING PROGRAM](#)

**That the City Council** provide direction to staff on implementing a Community Awareness Campaign Lighting Program. If the City Council decides to implement this program, a list of recognized holidays and awareness campaigns will need to be established. Additionally, the City Council will need to determine a process to formally recognize future holidays and awareness campaigns through this program.

## LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

## BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

*This portion of the agenda lists items from Commissions and Boards.*

### A) Library Board of Trustees

### 30. LIBRARY BOARD OF TRUSTEES REPORT - [LIBRARY BOARD OF TRUSTEES REPORT UPDATE FOR NOVEMBER 28, 2023:](#)

A) [LIBRARY BOARD OF TRUSTEES CHAIR FOR 2024, JAMI MERCHANT](#)

B) [LIBRARY BOARD OF TRUSTEES VICE CHAIR FOR 2024, AISHA KENNERLY](#)

C) [CHILDREN'S AUTHOR VISIT, JENNIFER GRAY OLSON, TUESDAY, NOVEMBER 28TH](#)

D) [CHILDREN'S WINTER CRAFTS, WEDNESDAY, DECEMBER 6TH](#)

E) [GINGERBREAD HOUSE PAINTING, WEDNESDAY, DECEMBER 6TH](#)

### B) Planning & Housing Commission

### C) Parks & Recreation Commission

- 31. PARKS & RECREATION COMMISSION REPORT - [PARKS AND RECREATION COMMISSION REPORT UPDATE FOR NOVEMBER 14, 2023, NOVEMBER 29, 2023 AND DECEMBER 12, 2023:](#)**  
[A.\) KIDS CLUB ADVENTURE CAMP](#)  
[B.\) UPDATE ON PHASE I PERFORMING ARTS FEASIBILITY STUDY](#)  
[C.\) PARKS AND RECREATION MASTER PLAN UPDATE](#)  
[D.\) TRAILS MASTER PLAN DRAFT](#)  
[E.\) FIELD RENOVATION UPDATES](#)  
[F.\) THEATER IMPROVEMENTS](#)  
[G.\) COMMISSIONER OLSEN AS 2024 CHAIR](#)  
[H.\) COMMISSIONER BASS AS 2024 VICE CHAIR](#)

#### D) Regional Meetings

- 32. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER TONY DADDARIO ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY \(RCA\) MEETING OF JANUARY 8, 2023](#)**
- 33. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS \(SCAG\) TRANSPORTATION POLICY COMMITTEE JANUARY 4, 2024](#)**
- 34. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) WESTERN PROGRAMS MEETING OF JANUARY 8, 2024 AND RCTC MEETING OF JANUARY 10, 2024](#)**

### CITY ATTORNEY'S REPORTS AND COMMENTS

### CITY MANAGER'S REPORTS AND COMMENTS

### CITY COUNCIL MEMBER REPORTS AND COMMENTS

- 35. APPOINTMENT - [CITY COUNCIL APPOINTMENT OF SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS \(SCAG\) GENERAL ASSEMBLY DELEGATE AND ALTERNATE FOR THE SCAG GENERAL ASSEMBLY MEETING OF MAY 2, 2024 - FRIDAY, MAY 3, 2024](#)**

### FUTURE AGENDA ITEMS

*This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.*

1. Draft Trails Masterplan Review (Staff) February 7, 2024
2. RCTC Traffic Relief Plan (Staff) February 7, 2024
3. Draft City Park Concepts (Staff) February 21, 2024
4. Historic Resources Ordinance Revisions (W. Speake) Mar/Apr
5. Spring Workshop March 28, 2024
6. Inclusive/Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
7. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) TBD
8. Butterfield Overland Stage Route Signage (W. Speake) TBD

## ADJOURNMENT

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, February 7, 2024 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.*

*This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at [CityClerk@CoronaCA.gov](mailto:CityClerk@CoronaCA.gov) prior to the City Council meeting and your comments will be made part of the official record of proceedings.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*