



Staff Report

---

**File #:** 23-0046

---

**AGENDA REPORT  
REQUEST FOR CITY COUNCIL ACTION**

**DATE:** 1/4/2023  
**TO:** Honorable Mayor and City Council Members  
**FROM:** Vice Mayor Tom Richins  
**SUBJECT:** Appointment to the Library Board of Trustees.

Vacancy to the Parks and Recreation Commission was posted pursuant to Section 54972 of the Government Code. I will announce my appointment at the January 4, 2023 City Council meeting. The appointment will become effective after the live scan clearance and the Oath is administered by the City Clerk.