



# City of Corona

400 S. Vicentia Ave.  
Corona, CA 92882

## Agenda

### City Council

**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING  
AUTHORITY MEETING**

*Karen Spiegel, Mayor  
Eugene Montanez, Vice Mayor  
Randy Fox, Council Member  
Jason Scott, Council Member*

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Wednesday, October 17, 2018

5:00 PM

Closed Session Council Board Room  
Open Session Council Chambers

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#### 5:00 P.M. CONVENE CLOSED SESSION

#### CITY COUNCIL

- A. [18-2147](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
Pursuant to Government Code Section 54956.9(d)(1)  
Corona Supervisors Association v. City of Corona (PERB Case No.  
LA-CE-1245-M)
- B. [18-2148](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
Pursuant to Government Code Section 54956.9(d)(1)  
Corona General Employees Association v. City of Corona (PERB Case  
No. LA-CE-1271-M)
- C. [18-2149](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
Pursuant to Government Code Section 54956.9(d)(1)  
Joseph Wheat v. City of Corona (Riverside Superior Court Case No.  
RIC 1717186)

#### CORONA HOUSING AUTHORITY

- D. [18-2193](#) CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to  
Government Code Section 54956.8  
Property Location: APNs 118-302-014, 118-270-002 and 118-270-003  
Agency Negotiator: Darrell Talbert, Executive Director - Corona  
Housing Authority  
Negotiating Party: Anne Mayer, Executive Director - Riverside County  
Transportation Commission  
Under Negotiation: Price and Terms of Payment

#### INVOCATION

## PLEDGE OF ALLEGIANCE - Girl Scout Troop # 2530

### 6:30 P.M. CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a Speakers Card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Oral Communications" section of the agenda is called. Please observe a three minute limit for communications and please note that the Oral Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and address for the record.*

### 1. PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- A. [18-2194](#) Presentation: Girl Scout Troop # 2530
- B. [18-2190](#) Proclamation: Red Ribbon Week, October 23-31, 2017.
- C. [18-2199](#) Proclamation: National Diabetes Awareness Month (NDAM) - November 2018.
- D. [18-2189](#) Recognition: City of Corona Employee Recognition of 20 or more year of service.
- E. [18-2195](#) Recognition: From Ministerial Association of Corona United in Christ - Council Member Randy Fox.
- F. [18-2188](#) Presentation: Economic Development Update.

### 2. ORAL COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and address for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit for communications.*

### 3. MEETING MINUTES

- A. [18-2151](#) Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of September 17, 2018.

**Attachments:** [DraftMinutes09192018](#)

- B. [18-2153](#) Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Study

Session Meeting of September 26, 2018.

**Attachments:** [DraftMinutes09262018](#)

#### 4. CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

- A. [18-2181](#) City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority consideration to receive and file the Monthly Fiscal Report for the month of August 2018.

**Attachments:** [Monthly Fiscal Report August 2018](#)

- B. [18-2134](#) City Council adoption of Ordinance No. 3283, second reading of an ordinance of the City Council of the City of Corona, California, acting as the legislative body of Community Facilities District No. 2018-2 (Sierra Bella), authorizing the levy of special taxes in such community facilities district

**Attachments:** [Ordinance 3283- CFD 2018-2 \(Sierra Bella\)- Authorizing Levy of Special Taxes](#)

- C. [18-2135](#) City Council adoption of Ordinance No. 3282, second reading of an ordinance of the City of Corona approving a change of zone on approximately 0.2 acres from MP (Mobile Home Park) to C-3 (General Commercial) on property generally located approximately 350 feet west of Lincoln Avenue, north of Sixth Street. (CZ2018-0001)

**Attachments:** [City Ordinance No. 3282.DOC](#)

- D. [18-2132](#) City Council consideration of the First Amendment to the City of Corona Historic Civic Center Lease Agreement with off Broadway Corona Theater located at 815 W. Sixth Street, Suite 170.

**Recommended action:** That the City Council:

1. Approve the First Amendment to the City of Corona - Historic Civic Center Lease Agreement with Off Broadway Corona Theater (OBC).
2. Approve an estimated revenue increase of \$2,520.00 in the Historic Civic Center Fund 232 for Fiscal Year 2018-19.

**Attachments:** [Staff Report.pdf](#)  
[Staff Report with attachments.pdf](#)

- E. [18-2133](#) City Council consideration of the Third Amendment to the City of Corona Historic Civic Center Lease Agreement with Inspire Life Skills Training, Inc. (located at 815 W. Sixth Street, Suite 160)

**Recommended action:** That the City Council:

1. Approve the Third Amendment to the City of Corona - Historic Civic Center Lease Agreement with Inspire Life Skills Training, Inc.
2. Approve an estimated revenue increase of \$368.00 in the Historic Civic Center Fund 232 for Fiscal Year 2018-19.

**Attachments:** [Staff Report.pdf](#)  
[Staff Report with attachments.pdf](#)

- F. [18-2143](#) City Council consideration of an agreement with Corona-Norco Unified School District for continued cost sharing of the School Crossing Guard Program.

**Recommended action:** That the City Council authorize the Mayor to sign the attached agreement with Corona-Norco Unified School District for continued cost sharing of the School Crossing Guard Program, with an estimated annual City cost of \$186,200.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- G. [18-2154](#) City Council consideration of the Corona Police Supervisors Association Memorandum of Understanding and the Corona Police Employees Association Memorandum of Understanding

**Recommended action:** That the City Council:

1. Adopt the Corona Police Supervisors Association Memorandum of Understanding effective July 1, 2018 through June 30, 2020.
2. Adopt the Corona Police Employees Association Memorandum of Understanding effective July 1, 2018 through June 30, 2020.

**Attachments:** [Staff Report.pdf](#)  
[Staff Report with Attachments.pdf](#)

- H. [18-2174](#) City Council consideration to approve and authorize the City Manager to execute a Reimbursement Agreement between the City of Corona and the County of Riverside pertaining to the relocation of utilities to accommodate the construction of the Temescal Canyon Road Widening Project, Temescal Valley, Utilities Relocation; and appropriate \$505,070.12 within the Water Utility Fund to create a new Capital Improvement Project titled "Temescal Canyon Road Widening Project, Temescal Valley, Utilities Relocation."

**Recommended action:** That the:

1. City Council approve and authorize the City Manager, or his designee, to execute a Reimbursement Agreement between the

City of Corona and the County of Riverside, in the amount of \$419,070.12, for the City to pay costs incurred by the County to relocate utilities (facilities) within County right-of-way along Temescal Canyon Road in Temescal Valley for which the City does not have prior property right, title, or interest.

2. City Council authorize an appropriation of \$505,070.12 within the Water Utility Fund (Fund 570) to create a new Capital Improvement Project titled "Temescal Canyon Road Widening Project, Temescal Valley, Utilities Relocation."
3. Corona Utility Authority (CUA), review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**Attachments:**      [Staff Report](#)  
                                 [Staff Report with Attachments](#)

- I.      [18-2176](#)      City Council consideration of a Grading Agreement and Security Substitution for Lots 13 and 21 through 35, Tract Map 37030 - Woodside 05S, LP, a California Limited Partnership.

**Recommended action:** That the City Council:

1. Authorize the Mayor to execute a Grading Agreement for Lots 21 through 35 and portion of Lot 13 between the City and Woodside 05S, LP, a California Limited Partnership.
2. Authorize the Mayor to accept the replacement securities for grading and public improvements from the new developer of Lots 13 and 30 through 32 of Tract Map 37030, Woodside 05S, LP.
3. Release the existing securities to the developer of Tract Map 37030, Arantine Hills Holdings, LP.

**Attachments:**      [Staff Report](#)  
                                 [Staff Report with Attachments](#)

- J.      [18-2177](#)      City Council consideration to authorize the Mayor to execute Improvement Agreements for 1150, 1160, and 1170 West Rincon Street - Corona Industrial Park, LLC, a Delaware Limited Liability Company.

**Recommended action:** That the City Council authorize the Mayor to execute Improvement Agreements between the City and Corona Industrial Park, LLC, a Delaware Limited Liability Company for 1150, 1160, and 1170 West Rincon Street.

**Attachments:**      [Staff Report](#)  
                                 [Staff Report with Attachments](#)

- K. [18-2178](#) City Council consideration of a Cooperative Agreement between the City of Corona and the Riverside County Flood Control and Water Conservation District, Riverside County Transportation Commission, Riverside-Corona Resource Conservation District, and Arantine Hills Holdings LP, a Delaware Limited Partnership.

**Recommended action:** That the City Council approve and authorize the City Manager, or his designee, to execute the Cooperative Agreement between the City of Corona, the Riverside County Flood Control and Water Conservation District (“District”), Riverside County Transportation Commission (“RCTC”), Riverside-Corona Resource Conservation District (“RCRCD”) and Arantine Hills Holdings LP, a Delaware Limited Partnership (“Developer”) pertaining to the design, construction, inspection, and acceptance for the ownership, operation and maintenance of the Bedford Canyon Arantine Hills Levee Stage 1 and Bedford Canyon Wash Stage 1 storm drain facilities associated with Tract No. 36294 and 37030.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- L. [18-2179](#) City Council consideration of an Improvement Agreement for 1071 West Sixth Street - Hitesh P. Patel and Nirmala H. Patel, as joint tenants.

**Recommended action:** That the City Council authorize the Mayor to execute an Improvement Agreement between the City and Hitesh P. Patel and Nirmala H. Patel, as joint tenants for 1071 West Sixth Street.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- M. [18-2184](#) City Council consideration of a Memorandum of Understanding (MOU) with the Riverside County Probation Department and Post-Release Accountability and Compliance Team (PACT) for Public Safety Realignment.

**Recommended action:** That the City Council:

1. Approve the Memorandum of Understanding (MOU) with the Riverside County Probation Department and Post-Release Accountability and Compliance Team (PACT) for Public Safety Realignment.
2. Authorize the Chief of Police to execute the Memorandum of Understanding (MOU) with the Riverside County Probation Department and Post-Release Accountability and Compliance Team (PACT) for Public Safety Realignment.

3. Authorize a revenue realignment of \$9,957.66, in the General Fund, for funding to be received from the Riverside County Probation Department, rather than the State allocated funding.
4. Authorize the Chief of Police to negotiate and execute any amendments to this MOU which are either non-substantive or otherwise in compliance with the City Council's actions hereunder.

**Attachments:**[Staff Report](#)[Staff Report with Riverside County Probation Department and Post-Release accountability an](#)**N. [18-2138](#)**

City Council and Corona Utility Authority consideration to authorize an appropriation reduction of \$75,000 from the Water Reclamation Utility Grant/Agreement Fund (Fund 573), authorize an appropriation in the amount of \$75,000 from the Water Reclamation Utility Fund (Fund 572); and authorize an appropriation in the amount of \$36,000 from the Reclaimed Water System Fund (Fund 567) to an existing Capital Improvement Project titled "Santa Ana River Trail Staging Area Sewer Extension Project."

**Recommended action:**

That the:

1. City Council authorize an appropriation reduction of \$75,000 from the Water Reclamation Utility Grant/Agreement Fund (Fund 573) for an existing Capital Improvement Project titled "Santa Ana River Trail Staging Area Sewer Extension Project."
2. City Council authorize an appropriation of \$75,000 from the Water Reclamation Utility Fund (Fund 572) for an existing Capital Improvement Project titled "Santa Ana River Trail Staging Area Sewer Extension Project."
3. City Council authorize an appropriation of \$36,000 within the Reclaimed Water System Fund (Fund 567) for an existing Capital Improvement Project titled "Santa Ana River Trail Staging Area Sewer Extension Project."
4. Corona Utility Authority (CUA) review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**Attachments:**[Staff Report](#)[Staff Report with Attachments](#)**O. [18-2180](#)**

City Council consideration of an extension of time and modification to the Conditions of Approval for Tentative Tract Map 36544, located southwest of Foothill Parkway, east of Paseo Grande and west of Trudy Way - Richland Developers, Inc.

**Recommended action:** That the City Council:

1. Approve the request for a four-year extension for Tentative Tract Map 36544.
2. Approve the modification of Conditions of Approval numbers 11, 50, 68, and 89 for Tentative Tract Map 36544.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- P. [18-2166](#) City Council consideration of General Fund revenue increase for insurance proceeds in the amount of \$63,630.26 from the City's property insurance carrier, Lexington Insurance Company, for reimbursement of water damages caused to the Police Department Report Writing Room on December 28, 2017.

**Recommended action:** That the City Council:

1. Consider, accept and approve General Fund revenue increase for insurance proceeds in the amount of \$63,630.26 from Lexington Insurance Company for damages caused to 730 Public Safety Way, Corona, CA on December 28, 2017; and
2. Authorize City Attorney/Legal & Risk Management Director to execute any documents necessary to effectuate the claim resolution with Lexington Insurance Company.

**Attachments:** [Staff Report No. 18-2166 \(10-09-18\)](#)

- Q. [18-2130](#) City Council consideration of Resolution No. 2018-105 approving the City of Corona Position Library and Compensation Plan and approve appropriations from the General Fund and DWP funds totaling \$120,790 to fund certain positions.

**Recommended action:** That the City Council:

1. Adopt Resolution No. 2018-105 approving the City of Corona Position Library and Compensation Plan and repealing prior Plans, including Resolution No. 2018-039.
2. Authorize appropriations totaling \$120,790 to fund certain positions, as follows: \$26,850 from the General Fund, \$27,249 from the Water Utility Fund 570, \$57,608 from the Water Reclamation Utility Fund 572, and \$9,083 from the Electric Utility Fund 578.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- R. [18-2182](#) City Council consideration of Resolution No. 2018-108, certifying the results of an election and adding territory to Community Facilities



District No. 2016-1 (Public Services) of the City of Corona (Annexation No. 10).

**Recommended action:** That the City Council:

1. Adopt Resolution No. 2018-108 certifying the results of an election and adding territory to Community Facilities District No. 2016-1 (Public Services) of the City of Corona (Annexation No. 10).
2. Authorize the Purchasing Agent to increase Purchase Order P20751 in the amount of \$500.

**Attachments:** [Staff report](#)

[Staff report with attachments](#)

- S. [18-2183](#) City Council consideration of Resolution No. 2018-109, declaring intention to annex territory to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona, and adopting a map of the area proposed to be annexed thereto (Annexation No. 8).

**Recommended action:** That the City Council:

1. Adopt Resolution No. 2018-109, declaring intention to annex territory to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona, and adopting a map of the area proposed to be annexed thereto (Annexation No. 8).
2. Authorize the Purchasing Agent to increase Purchase Order P20751 in the amount of \$2,500.

**Attachments:** [Staff report](#)

[Staff report with attachments](#)

- T. [18-2197](#) City Council consideration to adopt Resolution No. 2018-112, documenting approval of an existing traffic barrier gate prohibiting entry to and exit from San Ramon Drive and authorizing it to remain in place pursuant to California Vehicle Code Section 21101(f).

**Recommended action:** That the City Council adopt Resolution No. 2018-112, documenting approval of an existing traffic barrier gate prohibiting entry to and exit from San Ramon Drive and authorizing it to remain in place pursuant to California Vehicle Code Section 21101(f).

**Attachments:** [Staff Report](#)

[Staff Report with Attachments](#)

- U. [18-2198](#) City Council consideration of an Exception to Bidding for a change order to the Konica Minolta Business Solutions U.S.A., Inc. Purchase Order, for Corona Public Library and Fire Stations copier and printer refresh phase using the NASPO ValuePoint Cooperative Master

Agreement.

**Recommended action:** That the City Council:

1. Authorize the Library and Recreation Services Department to lease six Konica Multifunctional Printers (MFP's) and annual maintenance and support as an Exception to Bidding pursuant to Corona Municipal Code (CMC) Section 3.08.140(c) "Competitive Bidding Already Completed."
2. Authorize the City Manager, or his designee, to increase Purchase Order B190355 in the amount of \$22,926 through the NASPO ValuePoint Cooperative Master Agreement and approve amendments for up to an additional five years, and/or necessary change orders up to 25% provided by Corona Municipal Code Section (CMC) 3.08.070(I) pursuant to Ordinance No. 2790 and Council direction on June 20, 2018.
3. Authorize the Purchasing Agent to increase Purchase Order B190355 by \$22,926 (14.5%), to the amount of \$179,106.
4. Authorize an appropriation of \$8,200 from the General Fund's available fund balance to the Library and Recreation Services Department's operating budget for Fiscal Year 2018-19 and increase revenue estimates by the same amount.

**Attachments:**

[Staff Report](#)

[Staff Report with Attachments](#)

## 5. PUBLIC HEARINGS - 6:30 P.M.

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

- A. [18-2185](#) Public Hearing for City Council consideration of Resolution No. 2018-110, calling special election and Resolution No. 2018-111, declaring the results of the special election for Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona on the proposition of the annual levy of special taxes within the territory proposed to be annexed (Annexation No. 7).

**Recommended action:** That the City Council:

1. Adopt Resolution No. 2018-110 calling special election and submitting to the qualified electors of territory proposed to be annexed to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona the question of levying special taxes within the territory proposed to be annexed (Annexation No. 7).

2. Adopt Resolution No. 2018-111 declaring the results of the special election for Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona on the proposition of the annual levy of special taxes within the territory proposed to be annexed to said Community Facilities District to pay the costs of certain services to be provided by the Community Facilities District, determining that the territory proposed to be annexed is added to and part of said Community Facilities District with full legal effect (Annexation No. 7).

**Attachments:**[Staff Report](#)[Staff Report with Attachments](#)

- B.** [18-2159](#) Public hearing for City Council consideration of Resolution No. 2018-106, approving the issuance of revenue bonds by the California Statewide Communities Development Authority in an amount not to exceed \$55,000,000, for the purpose of financing the acquisition and rehabilitation of 160 multi-family residential apartments generally known as Corona Park Apartments (located at 956 Avenida Del Vista).

**Recommended action:**

That the City Council adopt Resolution 2018-106 approving the issuance of revenue bonds by the California Statewide Communities Development Authority in an amount not to exceed \$55,000,000, for the purpose of financing the acquisition and rehabilitation of an affordable rental housing complex (Corona Park Apartments) located at 956 Avenida Del Vista, Corona, California.

**Attachments:**[Staff Report.pdf](#)[Staff Report with attachments.pdf](#)

- C.** [18-2160](#) Public Hearing for City Council consideration of Resolution No. 2018-107, approving the issuance of tax-exempt revenue bonds by the California Municipal Finance Authority in an amount not to exceed \$25,000,000, for the purpose of financing the acquisition and rehabilitation of Corona Community Villas (located at 2680 S. Main Street).

**Recommended action:**

That the City Council adopt Resolution 2018-107 approving the issuance of revenue bonds by the California Municipal Finance Authority in an aggregate principal amount not to exceed \$25,000,000 to finance the acquisition and rehabilitation of an affordable rental housing complex for senior citizens located at 2680 S. Main Street, Corona, California.

**Attachments:**[Staff Report.pdf](#)[Staff Report with attachments.pdf](#)

## 6. LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

- A. [18-2139](#) City Council consideration of Ordinance No. 3284, first reading of an Ordinance amending Chapter 3.04 of the Corona Municipal Code to clarify the process regarding claims against the City.

**Recommended action:** That the City Council introduce by title only and waive full reading of Ordinance No. 3284, first reading of an Ordinance amending Chapter 3.04 of the Corona Municipal Code to clarify the process regarding claims against the City.

**Attachments:** [18-2139 Agenda Report](#)  
[18-2139 Agenda Report and Attachments](#)

## 7. REPORTS FROM CITY COMMISSIONS, COMMITTEES, AND BOARDS

*This portion of the agenda lists items from Commissions, Committees, and Boards.*

- A. [18-2164](#) City Council consideration of Conditional Use Permit 2018-0008 (CUP2018-0008) to establish an electric energy substation on 0.1 acres at 1138 West Rincon Street in the M-2 (General Manufacturing) Zone (Applicant: City of Corona, Department of Water and Power [DWP])

**Recommended action:** That the City Council:

1. Take no action, thereby affirming the Planning and Housing Commission's action granting CUP2018-0008, based on the findings contained in the staff report and conditions of approval

-OR-

2. Set the item for review at a subsequent meeting.

**Attachments:** [Staff Report 18-2164.pdf](#)  
[Staff Report 18-2164 with attachments.pdf](#)

- B. [18-2165](#) City Council consideration of V2018-0002 a variance from Section 17.44.040 of the Corona Municipal Code to eliminate the front yard setback of 15 feet for an electric energy substation on 0.1 acres located at 1138 West Rincon Street in the M-2 (General Manufacturing) Zone (Applicant: City of Corona, Department of Water and Power [DWP]).

**Recommended action:** That the City Council:

1. Take no action, thereby affirming the Planning and Housing Commission's action granting V2018-0002, based on the findings contained in the staff report and conditions of approval.

-OR-

2. Set the item for review at a subsequent meeting.

**Attachments:**      [Staff Report.pdf](#)  
[Staff Report with attachments.pdf](#)

## 8. CITY COUNCIL WRITTEN COMMITTEE REPORTS

*Reports from the City Council Committees are presented in this portion of the agenda.*

- A.      [18-2192](#)      City Council consideration to receive minutes of the October 1, 2018 meeting of the Infrastructure Committee report by Eugene Montanez.

**Attachments:**      [10-01-2018 Infrastructure Committee Summary Minutes DRAFT](#)

## 9. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS AND COMMENTS REGARDING REGIONAL BOARDS AND COMMISSIONS

- A.      [18-2213](#)      Update from Mayor Karen Spiegel on the Riverside County Transportation Commission (RCTC) meeting of October 10, 2018.

## 10. ADMINISTRATIVE REPORTS

## 11. CITY ATTORNEY'S REPORTS

## 12. CITY MANAGER'S REPORTS

## 13. CITY COUNCIL MEMBER REPORTS

## 14. CITY ATTORNEY'S COMMENTS

## 15. CITY MANAGER'S COMMENTS

## 16. CITY COUNCIL MEMBER COMMENTS

- A. Council Member Randy Fox
- B. Council Member Jason Scott
- C. Vice Mayor Eugene Montanez
- D. Mayor Karen Spiegel

## 17. ADJOURNMENT

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, November 7, at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office and the Corona Public Library. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office and the Corona Public Library.*

*Written communications from the public for the agenda must be received by the Management Services Department seven (7) days prior to the City Council meeting.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*