

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

Parks and Recreation Commission Minutes - Draft

Tuesday, April 11, 2023

Council Chambers - 6:00 p.m.



Tom Munoz, Chair
Matthew Olsen, Vice Chair
Amie Kinne, Commissioner
Michele Wentworth, Commissioner
Stacie Bass, Commissioner

ROLL CALL

- Present** 4 - Chair Tom Munoz, Vice Chair Matthew Olsen, Commissioner Michele Wentworth, and Commissioner Stacie Bass
- Excused** 1 - Commissioner Amie Kinne

CALL TO ORDER

Chair Munoz called the meeting to order at 6:09 p.m.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Troop 2017G.

INTRODUCTION OF THE NEW PARKS AND RECREATION COMMISSIONER STACIE BASS

Chair Munoz introduced Commissioner Stacie Bass.

Commissioner Bass thanked Chair Munoz for the introduction. She shared that she is excited to be apart of the Parks and Recreation Commission.

MEETING MINUTES

1. Approval of the Parks and Recreation Meeting Minutes of March 14, 2023
A motion was made by Commissioner Wentworth, seconded by Vice Chair Olsen that these Minutes be approved. The motion carried by the following vote:
Aye: 3 - Chair Munoz, Vice Chair Olsen, and Commissioner Wentworth
Excused: 1 - Commissioner Kinne
Abstain: 1 - Commissioner Bass

CONSENT CALENDAR

2. Developer Impact Fee Fund Balance/Bond Repayment for February 2023
A motion was made by Vice Chair Olsen, seconded by Commissioner Wentworth, that this report be received and filed. The motion carried by the following vote:

Aye: 4 - Chair Munoz, Vice Chair Olsen, Commissioner Wentworth, and Commissioner Bass

Excused: 1 - Commissioner Kinne

COMMUNICATIONS FROM THE PUBLIC

None.

YOUTH UPDATE

Lucas, Vice President of the Teen Advisory Council provided an update. He shared that they were preparing for Diversity in Action (DIA) event, which will be held on Saturday, April 29, 2023 from 1:30 p.m. - 4:00 p.m. at the library's Family room. He shared that this year's theme is folklore and instruments. The countries that will be represented are China, France, Greece, India, Italy, Korea, Malaysia and Mexico. They will have crafts, snacks and informational posters for all to enjoy.

Hayleigh Meredith from the Mayor's Youth Council provided an update. She shared that on March 21st the Mayor's Youth Council met with the Communications Department. They were shown the different tools and equipment used for filming and photoshoots. Today, the Mayor's Youth Council was given a tour of the Utilities Department. They were shown the water reclamation facilities and learned what it takes to provide safe high-quality water to the community. The next Mayor's Youth Council meeting will take place Tuesday, April 18, 2023.

The Commissioners had questions and comments.

DISCUSSION ITEMS

3. Director's Report

Dr. Anne Turner, Community Services Director, provided the Director's Report.

Dr. Turner shared the items that the Community Services Department took to the April 5th Committee of the Whole and City Council Meetings: Library Heritage Room Lending Items and Resolution for LCTOP Allocation Request. She also shared the items that will be presented at the April 19th City Council Meeting: Building Evaluation Contract Award, Janitorial Contract Award, Performing Arts Feasibility Study Contract Award, Accept and Appropriate Library Services and Technology Act Funds, Lease Management: OffBroadway Corona Theater, Amending Section 9.22.020 of the Corona Municipal Code Relating to the Rules and Regulations for Sale or Consumption

of Alcoholic Beverages on Public Property and Kid's Club Program Fee Adjustment.

Moses Cortez, Facilities, Parks and Trails Manager, provided an update on the Mangular Tennis Courts. The courts will be ready to reopen in the coming weeks.

Jason Lass, Recreation Manager, provided an update on the Kid's Club After School Program. Registration will open on May 1st.

Mr. Lass also shared that the Senior Nutrition Program will be delivering hot meals to Seniors Monday-Friday from 11 a.m. - 12:00 p.m. The program is expected to start in early June.

Mr. Lass shared the upcoming co-sponsorship events for the month of April including: Step Up for Safety 5K at Santana Park on April 15th and Day of the Child at City Park from 10:00 a.m. - 2:00 p.m.

Dr. Turner introduced Karen Stevenson, Recreation Supervisor. Karen is a graduate of Northern Arizona University. She has fourteen years of experience in various recreation related roles, most recently with the county of San Bernardino.

Ms. Stevenson provided a brief speech.

The Commissioners had questions and comments.

Mr. Cortez, Mr. Lass and Dr. Turner provided clarification.

4. Indoor Reservations and Program Update

Jason Lai, Program Coordinator, provided a presentation on Indoor Reservations Program Update. Topics discussed included: Who is Program and Reservations?, Our Team, Reservable City Facilities, How Do You Reserve a Facility?, Current Use by the Numbers, Operational Challenges, Opportunities and Goals and Coming Soon: Community Stage Program.

The Commissioners had questions and comments.

Mr. Lai, Mr. Lass and Dr. Turner provided clarification.

COMMISSION MEMBER'S REPORTS AND COMMENTS

Commissioner Bass thanked the staff for their hard work. She shared that she spends time at some of the parks with her four year old daughter.

Commissioner Wentworth shared that she had a great experience at the CPRS conference, along with the staff from the City. She enjoyed looking at the bathroom that washes itself, she believes that would be a great addition to the trails. She congratulated Dr. Turner for the amazing job she did presenting along with the

consultants. Commissioner Wentworth also welcomed Commissioner Bass.

Vice Chair Olsen thanked the Commission and staff for attending the CPRS conference. He feels proud of all the work being done in the City. He had a great time at Tree-Tacular and would love to see more people out at events. Vice Chair Olsen also welcomed Commissioner Bass.

Chair Munoz shared that he had the opportunity to see Ms. Van and Mr. Cortez present at the CPRS conference. He also shared that he attended an event at Heritage Park, Art for Kids, where he saw artwork from over 100 kids from the different High Schools.

ANNOUNCEMENTS

None.

ADJOURNMENT

Chair Munoz adjourned the meeting at 7:46 p.m.

FUTURE AGENDA ITEMS

- 1.) Senior Nutrition Program
 - 2.) City Park Master Plan Check-In
 - 3.) Trails Master Plan Check-In
 - 4.) Parks and Recreation Master Plan Check-In
 - 5.) Contract Classes
 - 6.) Kid's Club
- Policy

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If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Parks and Recreation Commission at or prior to this public hearing.

Agendas for all Parks and Recreation Commission meetings are posted at least 72 hours prior to the meeting in the breezeway display case at City Hall. A complete agenda packet is available for public inspection during business hours at the Library and Recreation Services Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Parks and Recreation Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Library and Recreation Services Department.

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MEETING IS BEING RECORDED