

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda

Wednesday, November 1, 2023

**Closed Session Council Board Room 5:30 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor
Tom Richins, Vice Mayor
Jacque Casillas, Council Member
Wes Speake, Council Member
Jim Steiner, Council Member**

**Revised agenda on October 31, 2023 at 4:50 p.m.

Item 24 – Presentation and Envisio FY24Q1 Progress Report were updated.**

The City Council meeting of November 1, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/83907392371>

CONVENE CLOSED SESSION

CITY COUNCIL

- 1. CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(2) (WRF3 LIFT STATION PROJECT)**

INVOCATION

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE - Darya Makooi

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- 2. PROCLAMATION: NATIONAL CHILDREN'S GRIEF MONTH**
- 3. PRESENTATION: HELEN PUTNAM AWARDS FROM THE LEAGUE OF CALIFORNIA CITIES**

MEETING MINUTES

- 4. MINUTES - APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY SPECIAL MEETING FALL POLICY WORKSHOP OF OCTOBER 12, 2023**

5. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY STUDY SESSION MEETING OF OCTOBER 18, 2023](#)
6. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF OCTOBER 18, 2023](#)

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

7. **LEGISLATIVE MATTER - SECOND READING** - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3381, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AN AMENDMENT TO CHAPTER 5.55 OF THE CORONA MUNICIPAL CODE TO PROHIBIT SHORT TERM RESIDENTIAL RENTALS](#)
8. **LEGISLATIVE MATTER - SECOND READING** - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3383, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AN AMENDMENT ESTABLISHING AN AMORTIZATION PERIOD AND OPERATIONAL REQUIREMENTS FOR LEGAL NONCONFORMING SHORT-TERM RESIDENTIAL RENTAL UNITS](#)
9. **AGREEMENT** - [SIDE LETTER WITH THE CITY OF CORONA PUBLIC SERVICE EMPLOYEES ASSOCIATION, AND THE MANAGEMENT/CONFIDENTIAL GROUP RESOLUTION ADOPTING THE CITY OF CORONA POSITION LIBRARY AND COMPENSATION PLAN AND REPEALING ALL PRIOR PLANS, TO ADD NEW POSITIONS FOR FISCAL YEAR 2024](#)

That the City Council:

- a. Adopt Resolution No. 2023-104, approving the City of Corona Position Library and Compensation Plan and repealing all prior Plans, including Resolution No. 2023-049, effective November 1, 2023.
- b. Authorize the City Manager, or his designee, to approve the Side Letter of Agreement modifying the 2021-2024 Memorandum of Understanding between the City of Corona and the Corona Public Service Employees Association.
- c. Adopt Resolution No. 2023-105 between the City of Corona and the Management/Confidential Group to add new positions for the FY 2024.

10. **AGREEMENT** - [MEMORANDUM OF UNDERSTANDING WITH THE COUNTY OF RIVERSIDE DEPARTMENT OF ENVIRONMENTAL HEALTH FOR CONTINUED ENVIRONMENTAL PLANNING REVIEW, TECHNICAL ASSISTANCE, AND PLAN CHECK REVIEW FOR CITY ONSITE WASTEWATER TREATMENT SYSTEMS IN ACCORDANCE WITH THE RIVERSIDE COUNTY LOCAL AGENCY MANAGEMENT PROGRAM](#)

That the City Council:

- a. Authorize the City Manager, or his designee, to execute the Memorandum of Understanding between the City and the County of Riverside Department of Environmental Health for continued environmental planning review, technical assistance, and plan check review for City Onsite Wastewater Treatment Systems in accordance with the Riverside County Local Agency Management Program.
- b. Authorize the City Manager, or his designee, to execute any amendments to the Memorandum of Understanding that are non-substantive and in compliance with the Riverside County Local Agency Management Program.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct that the City Council take the above actions.

11. **AGREEMENT** - [FIRST AMENDED CONSOLIDATED AND RESTATED BILLBOARD RELOCATION AGREEMENT BETWEEN THE CITY OF CORONA AND LAMAR CENTRAL OUTDOOR](#)

That the City Council authorize the Mayor to execute the First Amended Consolidated and Restated Billboard Relocation Agreement with Lamar Central Outdoor.

12. **BID & PURCHASE** - [PURCHASE OF NEW IN-CAR AND BODY-WORN CAMERAS AND EQUIPMENT TO INCLUDE TASERS AND TRAINING TECHNOLOGY THROUGH AXON ENTERPRISES, INC. UTILIZING THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM, CONTRACT NUMBERS 010720-AXN \(CAMERAS\) AND 092722-AXN \(TASERS\)](#)

That the City Council:

- a. Approve the use of the Sourcewell Master Price Agreements #010720-AXN and #092722-AXN for the purchase of in-car and body-worn camera systems, as well as Tasers and training technology equipment.
- b. Make a determination under [Corona Municipal Code \(CMC\) Section 3.08.140\(c\)](#) that competitive bidding is not required for this purchase based upon the reasons provided in this staff report.
- c. Authorize the City Manager, or his designee, to issue purchase orders to Axon Enterprises, Inc. in the amount of \$758,083 in Fiscal Year 2024, and \$659,921

per year for Fiscal Year 2025 through Fiscal Year 2028.

- d. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, amendments, and change orders up to \$75,808 or 10% of the original purchase order amount as provided by the [Corona Municipal Code \(CMC\) Section 3.08.060\(j\)](#).
- e. Authorize the City Manager, or his designee, to sign the Axon Enterprises, Inc. Master Services and Purchasing Agreement and Quote No. Q-496228-45211.900AS.

13. BID & PURCHASE - [MAINTENANCE/GENERAL SERVICES AGREEMENT FOR CLA-VAL MAINTENANCE SERVICES TO BUDILO CONSTRUCTION AND GRISWOLD INDUSTRIES](#)

That the City Council:

- a. Award the Request for Proposal No. 24-001SB Certified Cla-Val Automatic Control Valve Maintenance & Repair Services to Budilo Construction, in the amount of \$150,000 per year, and to Griswold in the amount of \$100,000 per year, through June 30, 2025, with two optional two-year renewals.
- b. Authorize the City Manager, or his designee, to execute the Maintenance/General Services Agreement with Budilo Construction in the amount of \$150,000 per year, and with Griswold in the amount of \$100,000 per year through June 30, 2025, with two optional two-year renewals, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by Corona Municipal Code [Section 3.08.060\(J\)](#) which is equivalent to 10% or \$15,000 and \$10,000 respectively.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

14. BID & PURCHASE - [MAINTENANCE/GENERAL SERVICES AGREEMENT WITH AUGUSTINE GENERAL ENGINEERING FOR A CRITICAL SEWER MAIN REPLACEMENT ON SOUTH BELLE AVENUE IN THE AMOUNT OF \\$212,237](#)

That the City Council:

- a. Approve the Maintenance/General services agreement with Augustine General Engineering of Alta Loma, CA, to perform a sewer main replacement on South Belle Avenue in the amount of \$212,237.
- b. Authorize the City Manager, or his designee, to execute the Maintenance/General Services Agreement with Augustine General Engineering for a total contract amount of \$212,237, including any non-substantive extensions, change orders, purchase orders, and amendments up to \$21,223 or 10% of the original

contract amount as authorized by Corona Municipal Code [Section 3.08.060\(J\)](#).

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

15. BUDGETARY - [FISCAL YEAR 2024 QUARTER 1 BUDGETARY ADJUSTMENTS](#)

That the City Council:

- a. Appropriate \$1,812,518, increase estimated revenues by \$329,152, and authorize budgetary transfers across multiple funds as noted in Exhibit 1 - Appropriations, Estimated Revenues, and Transfers.
- b. Approve an Exception to Bid to Smith & Loveless, Inc., for the sole source of critical components for lift stations in the amount of \$150,000 per fiscal year through June 30, 2027.
 - i. Authorize the City Manager, or his designee, to issue a purchase order to Smith & Loveless, Inc. in the amount of \$150,000 per fiscal year through June 30, 2027, for critical lift stations components pursuant to Corona Municipal Code [Section 3.08.140\(B\)](#), "No competitive market".
 - ii. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change orders and amendments up to 10% of total contract cost or \$15,000 as authorized by Corona Municipal Code [Section 3.08.080\(I\)](#).
 - iii. Make a determination under Corona Municipal Code [Section 3.08.140\(B\)](#) that competitive bidding is not required for this purchase based upon the reasons provided in this agenda report.
- c. Approve and authorize the City Manager, or his designee, to execute the First Amendment to the Professional Services Agreement with Spicer Consulting Group and increase the total compensation by \$147,336 to complete the annual tax roll billings, annual reports, and as needed, special tax consulting services for annexations, formations, and Prop 218 assessment engineering.
 - i. Authorize the City Manager, or his designee, to issue a Change Order to Spicer Consulting Group's Purchase Order in the amount of \$147,336 for a total Purchase Order amount of \$325,000.
 - ii. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change orders, and amendments up to \$32,500 or 10% of the total contract cost as authorized by Corona Municipal Code [Section 3.08.070\(I\)](#).
- d. Adopt Resolution No. 2023-103, approving Administrative Policy 01200.608, Reserve Policy for Utilities Department Operating Funds and repealing Resolution No. 2022-039.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct

that the City Council take the above action d.

- 16. PUBLIC IMPROVEMENT** - REDUCE THE AMOUNT OF THE STREET AND ALLEY IMPROVEMENT SECURITIES POSTED FOR TRACT MAP 37644, LOTS X, Y, Z, AA, CC, DD, EE, AND FF, LOCATED SOUTH OF EAGLE GLEN PARKWAY AND WEST OF INTERSECTION 15 (APPLICANT: ARANTINE HILLS HOLDINGS, LP)

That the City Council authorize the Mayor to reduce by fifty percent (50%) the securities for the street and alley improvements for Arantine Hills Holdings, LP for Lots X, Y, Z, AA, CC, DD, EE, and FF for Tract Map 37644.

- 17. RELEASE OF SECURITY** - RELEASE OF THE IMPROVEMENT SECURITY POSTED BY VISTA MONTEREY 91, LLC, FOR PARCEL MAP 35661 LOCATED BETWEEN PROMENADE AVENUE AND THE 91 FREEWAY, WEST OF THE CORONA HILLS PLAZA SHOPPING CENTER (APPLICANT: VISTA MONTEREY 91, LLC)

That the City Council:

- a. Accept the public sewer, traffic, and landscape improvements associated with Parcel Map 35661.
- b. Retain twenty-five percent (25%) of the Faithful Performance Security for one year beyond the acceptance of the improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period. (Bond No. 800018766, 800018761, 800018770, and 800018769)
- c. Retain the Labor and Material Security for six months beyond the acceptance of the improvements and automatically release the security unless claims are filed. (Bond No. 800018766, 800018761, 800018770, and 800018769)

- 18. RELEASE OF SECURITY** - RELEASE OF THE GRADING AND PUBLIC IMPROVEMENT SECURITIES POSTED BY THE NEW HOME COMPANY SOUTHERN CALIFORNIA LLC, A CALIFORNIA LIMITED LIABILITY COMPANY FOR LOTS 15, 36-45, AND Q, OF TRACT MAP 37030 LOCATED SOUTH OF EAGLE GLEN PARKWAY AND WEST OF INTERSTATE 15 (APPLICANT: THE NEW HOME COMPANY SOUTHERN CALIFORNIA LLC)

That the City Council:

- a. Accept the public improvements associated with Lots 15, 36-45, and Q of Tract Map 37030.
- b. Retain twenty-five percent (25%) of the Faithful Performance Security for one year from the date of acceptance of improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of

the one-year period. (Bond#PB02497500923, Bond#PB02497500925, Bond#PB02497500926, Bond#PB02497500927, and Bond#PB02497500928)

- c. Retain the Labor and Material Security for six months from the acceptance of improvements date and automatically release the security unless any claims are filed. (Bond#PB02497500923, Bond#PB02497500925, Bond#PB02497500926, Bond#PB02497500927, and Bond#PB02497500928)
- d. Release Grading and Erosion Control Securities. (Bond#PB02497500929, R12489, Bond#PB02497500930, and R12492)

19. RESOLUTION - [RESOLUTION CERTIFYING THE RESULTS OF AN ELECTION AND ADDING TERRITORY TO COMMUNITY FACILITIES DISTRICT NO. 2016-1 \(PUBLIC SERVICES\) OF THE CITY OF CORONA \(ANNEXATION NO. 24\)](#)

That the City Council adopt Resolution No. 2023-102, certifying the results of an election and adding territory to Community Facilities District No. 2016-1 (Public Services) of the City of Corona (Annexation No. 24).

20. RESOLUTION - [RESOLUTION CERTIFYING THE RESULTS OF AN ELECTION AND ADDING TERRITORY TO COMMUNITY FACILITIES DISTRICT NO. 2016-1 \(PUBLIC SERVICES\) OF THE CITY OF CORONA \(ANNEXATION NO. 23\)](#)

That the City Council adopt Resolution No. 2023-106, certifying the results of an election and adding territory to Community Facilities District No. 2016-1 (Public Services) of the City of Corona (Annexation No. 23).

21. RESOLUTION - [RESOLUTION AUTHORIZING THE SUBMITTAL OF APPLICATIONS FOR ALL CALRECYCLE GRANTS FOR WHICH THE CITY OF CORONA IS ELIGIBLE](#)

That the City Council:

- a. Adopt Resolution No. 2003-114, authorizing the submittal of applications for all CalRecycle Grants for which the City of Corona is eligible.
- b. Authorize the City Manager, or his designee, to execute any documents necessary to implement and secure payment.
- c. Authorize an appropriation to the Utilities Department operating budget as part of the Solid Waste & Recycling Program and an estimated revenue increase of approximately \$275,781, actual costs to be determined, to the Residential Refuse and Recycling Fund (260).

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for

communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

22. PUBLIC HEARING - PUBLIC HEARINGS FOR COMMUNITY FACILITIES DISTRICT NO. 2018-1 (BEDFORD) ANNEXATION NO. 1 PROCEEDINGS FOR IMPROVEMENT AREA NO. 3 AND IMPROVEMENT AREA NO. 4 THEREIN AND CHANGE PROCEEDINGS FOR IMPROVEMENT AREA NO. 3 AND IMPROVEMENT AREA NO. 4; CONDUCTING AN ELECTION AND CONSIDER ADOPTION OF RESOLUTIONS AND OTHER OFFICIAL ACTIONS TO ANNEX PROPERTY TO AND CHANGE PROCEEDINGS

That the City Council:

- a. Adopt Resolution No. 2023-107 calling a special election and submitting to the qualified electors of territory proposed to be annexed to Improvement Area No. 3 and Improvement Area No. 4 of CFD No. 2018-1 (Bedford) of the City of Corona the question of levying special taxes within that territory (Annexation No. 1).
- b. Adopt Resolution No. 2023-108 declaring the results of a special election in Improvement Area No. 3 and Improvement Area No. 4. Improvement Area No. 3 and Improvement Area No. 4 of CFD No. 2018-1 (Bedford) of the City of Corona, determining that the territory proposed to be annexed is added to and part of said community facilities district with full legal effect, and ordering the recording of a map of the boundaries of said community facilities district including the territory annexed thereto (Annexation No. 1).
- c. Adopt Resolution No. 2023-110 calling a special election and submitting to the voters of CFD No. 2018-1 (Bedford) of the City of Corona the propositions of (i) whether the amount of the authorized bonded indebtedness of Improvement Area No. 3 of said community facilities district should be increased from \$25,000,000 to \$37,000,000 and (ii) whether the rate and method of apportionment of special tax for Improvement Area No. 3 and Improvement Area No. 4 of said community facilities district should be revised.
- d. Adopt Resolution No. 2023-109 determining the necessity for Improvement Area No. 3 of CFD No. 2018-1 (Bedford) of the City of Corona to incur an increase in the bonded indebtedness and that the rate and method of apportionment of special tax for Improvement Area No. 3 and Improvement Area No. 4 be revised and calling a special election on a proposition for incurring such bonded indebtedness.
- e. Adopt Resolution No. 2023-111 declaring the results of the consolidated special elections within CFD No. 2018-1 (Bedford) of the City of Corona on propositions regarding (i) Improvement Area No. 3 of said community facilities district

incurring a bonded indebtedness in an aggregate principal amount not to exceed \$37,000,000 for providing public facilities and (ii) revising the rate and method apportionment of special tax of Improvement Area No. 3 And Improvement Area No. 4 of the community facilities district.

f. Conduct the first reading of Ordinance No. 3384 authorizing the levy of special taxes in a community facilities district, including certain annexed territory identified as Annexation No 1, into Improvement Area No. 3 And Improvement Area No. 4 of CFD No. 2018-1 (Bedford) of the City of Corona.

g. Conduct the first reading of Ordinance No. 3385 levying special taxes.

23. PUBLIC HEARING - [PUBLIC HEARING AND ELECTION FOR ANNEXATION NO. 36 INTO COMMUNITY FACILITIES DISTRICT NO. 2016-3 \(MAINTENANCE SERVICES\)](#)

That the City Council continue the Public Hearing to the City Council meeting of November 15, 2023.

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

24. ADMINISTRATIVE REPORT - [FISCAL YEAR 2024 QUARTER 1 BUDGET UPDATE AND STRATEGIC PLAN PROGRESS REPORT](#)

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Library Board of Trustees

B) Planning & Housing Commission

25. PLANNING & HOUSING COMMISSION REPORT - [VARIANCE 2023-0001 TO ALLOW THE HEIGHT OF A BLOCK WALL AND WROUGHT IRON GATE TO BE INCREASED TO SIX \(6\) FEET WITHIN THE FRONT YARD SETBACK THAT WILL FUNCTION AS A SIDE YARD FOR THE PROPERTY LOCATED AT 1085 ROMANS ROAD. \(APPLICANT: THEODORE RAY OF ROMANS ROAD, LLC.\)](#)

That the City Council:

a. Take no action, thereby affirming the Planning and Housing Commission's action granting V2023-0001, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

C) Parks & Recreation Commission

D) Regional Meetings

26. **REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) 2023 PROJECTS AND FUNDING STRATEGIES MEETING OF OCTOBER 23, 2023](#)**
27. **REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER JIM STEINER ON THE RIVERSIDE TRANSIT AGENCY \(RTA\) BOARD MEETING OF OCTOBER 26, 2023](#)**

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. Conservation as a Way of Life Regulations (Staff) November 15, 2023
2. Draft Parks & Recreation Masterplan Review (Staff) Nov/Dec
3. Community Lighting Support Project (T. Daddario) Dec/Jan
4. Draft Trails Masterplan Review (Staff) Jan/Feb
5. Historic Resources Ordinance Revisions (W. Speake) Mar/Apr
6. Wylie Labs (J. Casillas) TBD
7. Inclusive/Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
8. Public/Private Partnership for Flock Camera Placement (W. Speake) TBD
9. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) TBD
10. Street Maintenance/Traffic Mitigation Ordinance (T. Daddario) TBD

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, November 15, 2023 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at CityClerk@CoronaCA.gov prior to the City Council meeting and your comments will be made part of the official record of proceedings.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded