## **City of Corona**

400 S. Vicentia Ave. Corona, CA 92882

### **City Council Meeting Minutes - Final**

Wednesday, November 1, 2023

Closed Session Council Board Room 5:30 PM Open Session Council Chambers 6:30 PM



CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING AUTHORITY MEETING

Tony Daddario, Mayor Tom Richins, Vice Mayor Jacque Casillas, Council Member Wes Speake, Council Member Jim Steiner, Council Member \*\*Revised agenda on October 31, 2023 at 4:50 p.m.

Item 24 - Presentation and Envisio FY24Q1 Progress Report were updated.\*\*

The City Council meeting of November 1, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

https://coronaca-gov.zoom.us/j/83907392371

#### **CONVENE CLOSED SESSION**

Closed Session convened at 5:30 p.m. for the purposes listed below. Present were Mayor Daddario, Vice Mayor Richins, Council Member Casillas, Council Member Speake, and Council Member Steiner. Closed Session adjourned at 6:08 p.m.

#### **CITY COUNCIL**

1. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO GOVERNMENT CODE
SECTION 54956.9(d)(2)
(WRF3 LIFT STATION PROJECT)

Rollcall

Present: 5 - Tony Daddario, Tom Richins, Jacque Casillas, Wes Speake, and Jim Steiner

#### **INVOCATION**

None.

#### PLEDGE OF ALLEGIANCE - Darya Makooi

The Pledge of Allegiance was led by Darya Makooi.

#### **CONVENE OPEN SESSION**

Mayor Daddario called the meeting to order at 6:34 p.m.

#### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- **2.** PROCLAMATION: NATIONAL CHILDREN'S GRIEF MONTH Victoria Stephan accepted the Proclamation.
- **3.** PRESENTATION: HELEN PUTNAM AWARDS FROM THE LEAGUE OF CALIFORNIA CITIES

Jesse Ramirez, League of California Cities Regional Affairs Manager for Riverside County, and Laura Varela, League of California Cities Regional Public Affairs Manager

for Inland Empire/Desert Mountain Region, presented three Helen Putnam Excellence awards to City staff and Council Member Casillas.

#### **MEETING MINUTES**

A motion was made by Council Member Speake, seconded by Council Member Casillas, that the Meeting Minutes be approved. The motion carried by the following vote:

Aye: 5 - Daddario, Richins, Casillas, Speake, and Steiner

4. APPROVAL OF MINUTES FOR THE CITY COUNCIL, **SUCCESSOR AGENCY** THE TO CORONA, REDEVELOPMENT **AGENCY** OF THE CITY OF CORONA **PUBLIC FINANCING** AUTHORITY, **CORONA** UTILITY AUTHORITY, **CORONA HOUSING** AUTHORITY SPECIAL MEETING FALL POLICY WORKSHOP OF OCTOBER 12, 2023

These Minutes were approved.

5. **MINUTES** SUCCESSOR APPROVAL OF FOR THE CITY COUNCIL, **AGENCY** TO THE REDEVELOPMENT **AGENCY** OF THE CITY OF CORONA. CORONA **PUBLIC** FINANCING AUTHORITY, **CORONA** UTILITY AUTHORITY, **CORONA HOUSING** AUTHORITY STUDY SESSION MEETING OF OCTOBER 18, 2023

These Minutes were approved.

6. MINUTES FOR THE COUNCIL, SUCCESSOR THE CITY AGENCY TO REDEVELOPMENT **AGENCY** OF THE **CITY** CORONA **PUBLIC** OF CORONA, **FINANCING** AUTHORITY, **CORONA** UTILITY AUTHORITY, **CORONA HOUSING** AUTHORITY CITY COUNCIL MEETING OF OCTOBER 18, 2023

These Minutes were approved.

#### **CONSENT CALENDAR**

A motion was made by Vice Mayor Richins, seconded by Council Member Casillas, that the Consent Calendar be approved with the exception of Items 11, 12, and 15, which was voted on separately. Council Member Speake recused himself from voting on item 19 due to his previous involvement with this project. The motion carried by the following vote:

Aye: 5 - Daddario, Richins, Casillas, Speake, and Steiner

7. COUNCIL **ADOPTION** OF **ORDINANCE** NO. 3381, **SECOND** READING AN **ORDINANCE** OF THE CITY OF CORONA, CALIFORNIA, **APPROVING** ΑN CHAPTER **AMENDMENT** TO 5.55 OF THE CORONA MUNICIPAL CODE TO SHORT TERM RESIDENTIAL RENTALS

This Ordinance was adopted.

8. COUNCIL **ADOPTION** OF ORDINANCE NO. 3383. SECOND READING AN **ORDINANCE** OF THE **CITY** OF CALIFORNIA, **APPROVING** CORONA, AN **AMENDMENT ESTABLISHING** AMORTIZATION ΑN PERIOD AND OPERATIONAL REQUIREMENTS FOR **LEGAL NONCONFORMING** SHORT-TERM RESIDENTIAL **RENTAL UNITS** 

This Ordinance was adopted.

9. **SIDE WITH** THE CITY OF **CORONA PUBLIC SERVICE** LETTER **EMPLOYEES** AND THE **GROUP** ASSOCIATION, MANAGEMENT/CONFIDENTIAL RESOLUTION ADOPTING THE CITY OF CORONA **POSITION LIBRARY** AND COMPENSATION **PLAN** ALL PRIOR PLANS, AND REPEALING TO ADD NEW **POSITIONS** FOR FISCAL YEAR 2024

This Agreement was approved.

10. OF THE **MEMORANDUM** UNDERSTANDING WITH COUNTY OF RIVERSIDE **DEPARTMENT** OF **ENVIRONMENTAL** HEALTH **FOR CONTINUED ENVIRONMENTAL PLANNING TECHNICAL** REVIEW, ASSISTANCE, AND PLAN CHECK REVIEW **FOR WASTEWATER TREATMENT ACCORDANCE** CITY **ONSITE SYSTEMS** IN WITH THE RIVERSIDE COUNTY LOCAL AGENCY MANAGEMENT PROGRAM

This Agreement was approved.

**11.** FIRST AMENDED CONSOLIDATED AND RESTATED BILLBOARD RELOCATION AGREEMENT BETWEEN THE CITY OF CORONA AND LAMAR CENTRAL OUTDOOR

Council Member Casillas had inquiries and Dean Derleth, City Attorney, provided clarification.

A motion was made by Council Member Casillas, seconded by Vice Mayor Richins, that this Agreement be approved. The motion carried by the following vote:

Aye: 5 - Daddario, Richins, Casillas, Speake, and Steiner

12. **PURCHASE** OF NEW IN-CAR AND **BODY-WORN CAMERAS** AND **EQUIPMENT** TO **INCLUDE TASERS** AND **TRAINING TECHNOLOGY** THROUGH **AXON** ENTERPRISES, INC. **UTILIZING** THE SOURCEWELL **COOPERATIVE PURCHASING** PROGRAM, CONTRACT NUMBERS 010720-AXN (CAMERAS) AND 092722-AXN (TASERS)

Council Member Casillas provided comments. Robert Newman, Chief of Police, provided a report. Council Member Speake had inquiries and Chief Newman provided clarification.

A motion was made by Council Member Casillas, seconded by Council Member Speake, that this Bid & Purchase be approved. The motion carried by the following vote:

Aye: 5 - Daddario, Richins, Casillas, Speake, and Steiner

**13.** MAINTENANCE/GENERAL SERVICES AGREEMENT FOR CLA-VAL MAINTENANCE SERVICES TO BUDILO CONSTRUCTION AND GRISWOLD INDUSTRIES

This Bid & Purchase was approved.

14. MAINTENANCE/GENERAL **SERVICES AGREEMENT** WITH **AUGUSTINE GENERAL CRITICAL ENGINEERING** FOR Α SEWER MAIN REPLACEMENT ON SOUTH BELLE AVENUE IN THE AMOUNT OF \$212,237

This Bid & Purchase was approved.

**15.** FISCAL YEAR 2024 QUARTER 1 BUDGETARY ADJUSTMENTS

Council Member Speake had inquiries and Jacob Ellis, City Manager, provided clarification.

A motion was made by Council Member Speake, seconded by Council Member Steiner, that this Budgetary be approved. The motion carried by the following vote:

Aye: 5 - Daddario, Richins, Casillas, Speake, and Steiner

**16.** REDUCE THE AMOUNT OF THE STREET AND ALLEY IMPROVEMENT SECURITIES POSTED FOR TRACT MAP 37644, LOTS X, Y, Z, AA, CC, DD, EE, AND FF, LOCATED SOUTH OF EAGLE GLEN PARKWAY AND WEST OF INTERSECTION 15 (APPLICANT: ARANTINE HILLS HOLDINGS, LP)

This Public Improvement was approved.

**17**. RELEASE OF THE IMPROVEMENT SECURITY POSTED BY VISTA MONTEREY 91, LLC, 35661 LOCATED PARCEL MAP **BETWEEN PROMENADE AVENUE** AND THE 91 THE CORONA HILLS PLAZA WEST FREEWAY, OF SHOPPING CENTER (APPLICANT: VISTA MONTEREY 91, LLC)

This Release of Security was approved.

18. **RELEASE** OF THE **GRADING** AND **PUBLIC IMPROVEMENT** SECURITIES **POSTED** NEW HOME **COMPANY** SOUTHERN **CALIFORNIA** LLC, **CALIFORNIA** THE Α LIMITED LIABILITY **COMPANY FOR** LOTS 15, **TRACT** MAP 37030 36-45, AND Q, OF LOCATED SOUTH OF **EAGLE GLEN PARKWAY** WEST OF INTERSTATE AND 15 (APPLICANT: THE NEW HOME COMPANY SOUTHERN CALIFORNIA LLC)

This Release of Security was approved.

19. RESOLUTION **CERTIFYING** THE RESULTS OF AN **ELECTION** AND **ADDING COMMUNITY** TERRITORY TO **FACILITIES** DISTRICT NO. 2016-1 (PUBLIC SERVICES) OF THE CITY OF CORONA (ANNEXATION NO. 24)

This Resolution was adopted.

20. **CERTIFYING** THE RESOLUTION OF RESULTS AN ELECTION AND **ADDING** TERRITORY TO COMMUNITY **FACILITIES** DISTRICT NO. 2016-1 (PUBLIC SERVICES) OF THE CITY OF CORONA (ANNEXATION NO. 23)

This Resolution was adopted.

**21.** RESOLUTION AUTHORIZING THE SUBMITTAL OF APPLICATIONS FOR ALL CALRECYCLE GRANTS FOR WHICH THE CITY OF CORONA IS ELIGIBLE

This Resolution was adopted.

#### COMMUNICATIONS FROM THE PUBLIC

Robert, resident, addressed the Council and expressed concerns with the Business License process.

Emma Morales, resident, addressed the Council to request a resolution to cease fire in Palestine.

Jesse Ramirez, League of California Cities, introduced himself to the City Council and announced the upcoming regional meeting.

Joe Morgan, resident, addressed the Council regarding the Corona Police ride along.

#### **PUBLIC HEARINGS**

22. PUBLIC HEARINGS FOR COMMUNITY FACILITIES DISTRICT NO. 2018-1 (BEDFORD) ANNEXATION NO. 1 PROCEEDINGS FOR IMPROVEMENT **AREA** NO. 3 AND **IMPROVEMENT** AREA NO. 4 THEREIN AND CHANGE **PROCEEDINGS FOR IMPROVEMENT** AREA NO. 3 AND **IMPROVEMENT** AREA NO. CONDUCTING ΑN 4: AND CONSIDER **ADOPTION** OF **RESOLUTIONS** OTHER ELECTION AND **OFFICIAL** ACTIONS TO ANNEX PROPERTY TO AND CHANGE PROCEEDINGS

Kim Sitton, Finance Director, provided a report.

Mayor Daddario opened the Public Hearing. Sylvia Edwards, City Clerk, confirmed she had proof of publication and mailing of the notice of the Public Hearing. She confirmed that she had not received any written protests. Ms. Edwards stated there are no registered voters within the area to be annexed to the CFD, and the owners of all property proposed to be annexed to the CFD agreed to hold a special election on November 1, 2023. Ms. Edwards also agreed to hold a special election on November 1, 2023. Mayor Daddario closed the Public Hearing. Ms. Edwards confirmed she received two ballots and all votes cast are in favor of levying the special taxes.

Ordinance No. 3385 and change proceedings will be continued to the November 15 2023 Council meeting.

A motion was made by Vice Mayor Richins, seconded by Council Member Casillas, that the Ordinance No. 3384 be adopted. A motion was made by Vice Mayor Richins seconded by Council Member Steiner, that Resolution No. 2023-107 be adopted. A motion was made by Vice Mayor Richins, seconded by Council Member Steiner, that Resolution No. 2023-108 be adopted. The motion carried by the following vote:

Aye: 5 - Daddario, Richins, Casillas, Speake, and Steiner

**23.** PUBLIC HEARING AND ELECTION FOR ANNEXATION NO. 36 INTO COMMUNITY FACILITIES DISTRICT NO. 2016-3 (MAINTENANCE SERVICES)

This item will be continued to the November 15, 2023 Council meeting.

#### **ADMINISTRATIVE REPORTS**

**24.** FISCAL YEAR 2024 QUARTER 1 BUDGET UPDATE AND STRATEGIC PLAN PROGRESS REPORT

Julie Kennicutt, Budget Manager, and Aminah Mears, Assistant to the City Manager, provided a report. The Council had inquiries and staff provided clarification.

#### **LEGISLATIVE MATTERS**

None.

# BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

A) Library Board of Trustees

None.

- B) Planning & Housing Commission
- 25. VARIANCE 2023-0001 TO ALLOW THE HEIGHT OF A BLOCK WALL AND WROUGHT IRON **GATE** TO BE INCREASED TO SIX **FEET** WITHIN THE **FRONT** YARD (6) SETBACK THAT WILL FUNCTION AS A SIDE YARD FOR THE PROPERTY LOCATED AT 1085 ROMANS ROAD. (APPLICANT: THEODORE RAY OF ROMANS ROAD, LLC.)

The Council unanimously agreed to take no action.

C) Parks & Recreation Commission

None.

- D) Regional Meetings
- 26. UPDATE **FROM** COUNCIL **MEMBER** WES **SPEAKE** ON THE **RIVERSIDE** COUNTY (RCTC) **TRANSPORTATION** COMMISSION 2023 PROJECTS AND **FUNDING** STRATEGIES MEETING OF OCTOBER 23, 2023

Council Member Speake provided an update.

**27.** UPDATE FROM COUNCIL MEMBER JIM STEINER ON THE RIVERSIDE TRANSIT AGENCY (RTA) BOARD MEETING OF OCTOBER 26, 2023

Council Member Steiner provided an update.

#### **CITY ATTORNEY'S REPORTS AND COMMENTS**

None.

#### **CITY MANAGER'S REPORTS AND COMMENTS**

Jacob Ellis, City Manager, announced See Click Fix being available in different languages.

#### **CITY COUNCIL MEMBER REPORTS AND COMMENTS**

Council Member Speake thanked the Corona Police Department for all their hard work. He also announced Foothill tree planting and Amber of Waves on November 4, 2023.

Council Member Steiner thanked staff for all their hard work.

Vice Mayor Richins announced Amber of Waves on November 4, 2023. He also congratulated Council Member Casillas on the policy award she received.

Mayor Daddario provided a brief overview of Centennial High School Halloween Baseball event. He also announced the Fire Department new squad trucks now being in service.

#### **FUTURE AGENDA ITEMS**

- 1. Conservation as a Way of Life Regulations (Staff) November 15, 2023
- 2. Draft Parks & Recreation Masterplan Review (Staff) Nov/Dec
- 3. Community Lighting Support Project (T. Daddario) Dec/Jan
- 4. Draft Trails Masterplan Review (Staff) Jan/Feb
- 5. Historic Resources Ordinance Revisions (W. Speake) Mar/Apr
- 6. Wylie Labs (J. Casillas) TBD
- 7. Inclusive/Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
- 8. Public/Private Partnership for Flock Camera Placement (W. Speake) TBD
- 9. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) TBD
- 10. Street Maintenance/Traffic Mitigation Ordinance (T. Daddario) TBD

#### 1 ADJOURNMENT

The next scheduled meeting of the Council is on November 15, 2023. Mayor Daddario adjourned the meeting at 8:11 p.m.