

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## City Council Meeting Final Agenda

**Wednesday, October 5, 2022**

**Closed Session Council Board Room 4:30 PM  
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Wes Speake, Mayor  
Tony Daddario, Vice Mayor  
Jacque Casillas, Council Member  
Tom Richins, Council Member  
Jim Steiner, Council Member**

The City Council meeting of October 5, 2022, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/89685223321>

## CONVENE CLOSED SESSION

### CITY COUNCIL

#### 1. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Pursuant to Government Code Section 54956.8

Property Location: 422 Corona Mall, 442 Corona Mall, 508 S. Main St., 514 S. Main St., 518 S. Main St., 591 Corona Mall, 579 Corona Mall, 577 Corona Mall, 525 Corona Mall, 505 Corona Mall, 415 Corona Mall, 405 Corona Mall, 683 S Main St, 675 S Main St, 138 E Sixth St, 106 E Sixth St, 114 E Sixth St, APN's: 117-143-015, 117-151-022, 117-143-013, 117-143-026, 117-143-030, 117-143-034, 117-143-035, 117-151-012, 117-151-014

Agency Negotiator: Jacob Ellis, City Manager

Negotiating Party: Rest Area, LLC and Sun Circle, LLC

Under Negotiation: Price & Terms of Payment

#### 2. **CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**

Pursuant to Government Code Section 54956.9(d)(4)

Possible initiation of litigation: (1 potential case)

## INVOCATION

*The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.*

## PLEDGE OF ALLEGIANCE

## CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.*

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

3. [Commendations: Life Saving Awards.](#)

4. [Proclamation: Fire Prevention Week 2022.](#)

5. [Proclamation: Red Ribbon Month.](#)

6. [Proclamation: Manufacturing Week.](#)

## MEETING MINUTES

7. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority City Council Meeting of September 21, 2022.](#)

## CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

8. **LEGISLATIVE MATTER - SECOND READING** - [City Council adoption of Ordinance No. 3355, second reading of an Ordinance of the City of Corona, California, updating sections of Chapter 8.40 of the Corona Municipal Code relating to hazardous materials disclosure.](#)
9. **AGREEMENT** - [Professional Services Agreement with Nichols Consulting Engineers, CHTD., for a Ten-year Pavement Management Program Update.](#)

### That the City Council:

- a. Award Request for Proposal 22-063CA titled "Ten Year Pavement Management Program Update" to Nichols Consulting Engineers, CHTD., for the total amount of \$189,750.
  - b. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Nichols Consulting Engineers, CHTD., in the amount of \$189,750.
  - c. Authorize the City Manager, or his designee, to negotiate and execute the non-substantive extensions, amendments, and change orders up to the amount authorized in Corona Municipal Code 3.08.070(I), which is equivalent to up to 10% or \$18,975.
  - d. Authorize the Purchasing Manager to issue a purchase order to Nichols Consulting Engineers, CHTD., in the amount of \$189,750.
10. **AGREEMENT** - [First amendment to the Transportation Uniform Mitigation Fee Program Improvement and Credit/Reimbursement Agreement for the Cajalco Road and Interstate 15 Interchange Improvement Project.](#)

### That the City Council:

- a. Approve the First Amendment to the Transportation Uniform Mitigation Fee

Program Improvement and Credit/Reimbursement Agreement between the City and Arantine Hills Holdings L.P for the Cajalco Road and Interstate 15 Interchange Improvement Project.

- b. Authorize the City Manager, or his designee, to execute the First Amendment to the Transportation Uniform Mitigation Fee Program Improvement and Credit/Reimbursement Agreement between the City and Arantine Hills Holdings L.P for the Cajalco Road and Interstate 15 Interchange Improvement Project.

**11. AGREEMENT - [Automated License Plate Reader Community Partner Camera Funding Agreement.](#)**

**That the City Council:**

- a. Approve the Automated License Plate Reader Community Partner Camera Funding Agreement.
- b. Authorize the City Manager, or his designee, to enter into Automated License Plate Reader Community Partner Camera Funding Agreements with community organizations to purchase automated license plate reader cameras.
- c. Authorize the City Attorney to make any minor, non-substantive modifications to the Automated License Plate Reader Community Partner Camera Funding Agreement.
- d. Authorize and establish ownership of revenue received from the Community Partner Funding Agreement as funding designated for camera purchases and related contract costs.

**12. BID & PURCHASE - [Maintenance/General Services Agreement for Closed Circuit Television Sewer System Video Inspection Services with Houston and Harris PCS, Inc.](#)**

**That the:**

- a. City Council award Notice Inviting Bids 22-058RH for Closed Circuit Television Sewer System Video Inspection Services to Houston & Harris PCS, Inc., the lowest responsive, responsible bidder, for the total not to exceed bid amount of \$250,000 and waive any and all minor irregularities in the bidding document as submitted by said bidder.
- b. City Council authorize the City Manager, or his designee, to execute the Maintenance/General Services Agreement with Houston & Harris PCS, Inc. in the amount of \$250,000 per fiscal year and authorize the extension of the agreement with two (2) additional two (2) option year renewal periods.
- c. City Council authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change orders and amendments up to 10%

of total contract cost or \$25,000 as authorized by Corona Municipal Code [Section 3.08.060\(J\)](#).

- d. City Council authorize the Purchasing Manager to issue a purchase order to Houston & Harris PCS, Inc. in the amount of \$250,000.
- e. Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

**13. BUDGETARY - [Request for Ownership of Revenue Account - Corona Employee Social Committee Donation Account.](#)**

**That the City Council** authorize and establish ownership of revenue for all funds deposited in the Corona Employee Social Committee Donation Account.

**14. RELEASE OF SECURITY - [Acceptance of the public improvements and release of the securities posted for the properties located at 2472 Steven Drive and 2478 Steven Drive.](#)**

**That the City Council:**

- a. Accept the public improvements associated with 2472 Steven Drive and 2478 Steven Drive.
- b. Retain twenty-five percent (25%) of the Faithful Performance Security for one year beyond the acceptance of the improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period. (Receipt No. DEP15-0003).
- c. Retain the Labor and Material Security for six months beyond the acceptance of the improvements and automatically release the security unless claims are filed. (Receipt No. DEP15-0004).

**15. RELEASE OF SECURITY - [Release of the rough grading and private storm drain securities posted by Lennar Homes for Tract Maps 36541-1, 36541-2, and 36541 located south of Green River Road, beyond Calle Del Oro, and west of Paseo Grande.](#)**

**That the City Council** release the rough grading and erosion control and private storm drain securities for Tract Maps 36541-1, 36541-2, and 36541 (Bond No. 105198 FP and Receipt No. DEP16-0095).

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.*

## PUBLIC HEARINGS

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

## ADMINISTRATIVE REPORTS

*This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.*

- 16. ADMINISTRATIVE REPORT - [Request from City Council Member Richins requesting a waiver of permit application fees for ABC Hopes and Settlement House.](#)**

**That the City Council** provide staff with direction on the waiver of fees by recommending one of the proposed options presented by staff.

## LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

## BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

*This portion of the agenda lists items from Commissions and Boards.*

A) Planning & Housing Commission

B) Parks & Recreation Commission

C) Regional Meetings

- 17. REGIONAL MEETING REPORT - [Update from Council Member Tom Richins on the Riverside County Habitat Conservation Agency \(RCHCA\) Meeting of September 15, 2022.](#)**
- 18. REGIONAL MEETING REPORT - [Update from Council Member Jim Steiner on the Riverside Transit Agency \(RTA\) Board Meeting of September 22, 2022.](#)**

## CITY ATTORNEY'S REPORTS AND COMMENTS

## CITY MANAGER'S REPORTS AND COMMENTS

## CITY COUNCIL MEMBER REPORTS AND COMMENTS

## FUTURE AGENDA ITEMS

*This portion of the agenda is for items requested by the Mayor or Council Members for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.*

1. Heritage Room Flag Update (Staff) October 12, 2022
2. Zero Emissions Bus Program (Staff) October 12, 2022
3. Historic Route Signs (Staff) October 12, 2022
4. Summer Events (Staff) October 12, 2022
5. HDL Quarterly Sales Tax Update (Staff) October 12, 2022
6. Infill Fees in Historic Districts (W. Speake) October 26, 2022
7. Branding Research Findings (Staff) October 26, 2022
8. Communications Plan Update (Staff) October 26, 2022
9. Historic Preservation Code Revisions (W. Speake) October/November
10. Volunteer Program Update (Staff) October/November
11. National Community Survey (Staff) October/November
12. Parking Enforcement Update (Staff) November/December
13. Anti-Camping Ordinance (Staff) November/December
14. Secondhand Smoke as a Nuisance (W. Speake) November/December
15. City Park Master Plan Kickoff (Staff) December/January
16. Rent Stabilization Update (T. Richins) TBD
17. Security Camera Master Plan Update (Staff) TBD
18. Banning Temporary Signs in the Public Right of Way (W. Speake) TBD
19. Quiet Zone at Railroad Crossings (Staff) TBD
20. Catalytic Converters Ordinance (J. Steiner) TBD
21. Historic Civic Center Frontage Design Options (Staff) TBD
22. Development of a I-15 Corridor Lobbying Coalition (W. Speake) TBD
23. Options to Expedite Redevelopment of Main Street & Parkridge Ave. Area (J. Casillas)

## ADJOURNMENT

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, October 19, 2022 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.*

*Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*