

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

Planning and Housing Commission Meeting Final Agenda

Monday, September 26, 2022

Council Chambers - 6:00 p.m.



Craig Siqueland, Chair
Bridget Sherman, Vice Chair
Karen Alexander, Commissioner
Diana Meza, Commissioner
Matt Woody, Commissioner

CALL TO ORDER**PLEDGE OF ALLEGIANCE****COMMUNICATIONS FROM THE PUBLIC**

Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.

MEETING MINUTES

- 1. MINUTES** - [Approval of minutes for the Planning and Housing Commission meeting of August 8, 2022.](#)

Attachments: [08082022 - P&H Minutes - DRAFT](#)

CONSENT ITEMS**PUBLIC HEARINGS**

(Items listed below are advertised as public hearings requiring review by the Planning and Housing Commission.)

2. **PUBLIC HEARING** - [PP2022-0001: Precise Plan application to review a proposed electric vehicle charging station with 52 charging spaces, an 8,000-square-foot market and 1,200-square-foot automated carwash, located at 1335 and 1341 W. Sixth Street in the C-3 \(General Commercial\) zone. \(Applicant: Matt Stowe of ARG Devco\)](#)

That the Planning and Housing Commission adopt Resolution No. 2592 GRANTING PP2022-0001 based on the findings contained in the staff report and conditions of approval.

Attachments:

[Staff Report](#)

[Exhibit 1 - Resolution No. 2592](#)

[Exhibit 2 - Locational and zoning map](#)

[Exhibit 3 - Site plan](#)

[Exhibit 4 - Market Floor plan](#)

[Exhibit 5 - Conceptual Elevation Plans](#)

[Exhibit 6 - Conceptual Renderings](#)

[Exhibit 7 - Conceptual Landscape plan](#)

[Exhibit 8 - Applicant's Letter Dated March 8, 2022](#)

[Exhibit 9 - Applications Operation Overview](#)

[Exhibit 10 - Applicant's Informational Flyer](#)

[Exhibit 11 - Conditions of Approval](#)

[Exhibit 12 - Environmental Documentation](#)

- 3. PUBLIC HEARING** - [CUP2022-0002: Conditional Use Permit application to establish a 1,200-square-foot automated carwash tunnel proposed as part of an electrical vehicle charging station with 52 charging spaces in the C-3 \(General Commercial\) zone, located at 1335 and 1341 W. Sixth Street. \(Applicant: Matt Stowe of ARG Devco\)](#)

That the Planning and Housing Commission recommend adoption of Resolution No. 2593 GRANTING CUP2022-0002, based on the findings contained in the staff report and conditions of approval.

- Attachments:**
- [Staff Report](#)
 - [Exhibit 1 - Resolution No. 2593](#)
 - [Exhibit 2 - Locational and zoning map](#)
 - [Exhibit 3 - Site plan](#)
 - [Exhibit 4 - Carwash Elevations](#)
 - [Exhibit 5 - Applicant's Letter Dated March 8, 2022](#)
 - [Exhibit 6 - Applications Operation Overview](#)
 - [Exhibit 7 - Applicant's Informational Flyer](#)
 - [Exhibit 8 - Conditions of Approval](#)
 - [Exhibit 9 - Environmental documentation](#)

WRITTEN COMMUNICATIONS

ADMINISTRATIVE REPORTS

Report by Director, Joanne Coletta.

PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

FUTURE AGENDA ITEMS

No immediate action is taken on Future Agenda items; this section serves to highlight items that will be considered at upcoming Planning and Housing Commission meetings. Items that appear in this section will take place under the appropriate section of the agenda and will be accompanied by a staff report.

- 1. October 10, 2022: CUPM2020-0004 (Continued): An application to modify Conditional Use Permit (CUP) 15-005 to increase the height of an existing wireless telecommunications facility designed as a monopine from 60 feet to 75 feet high located at 638 Collett Avenue (Creste Verde Park) in the Park zone. (Applicant: Eliezer Acevedo of Smartlink, LLC on behalf of AT&T)*

ADJOURNMENT

The next meeting of the Planning and Housing Commission is scheduled for Monday, October 10, 2022 commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.

Corona City Hall Online, All the Time- www.CoronaCA.gov

NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.

Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is available for public inspection during business hours at the Planning & Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Planning & Development Department.

Written communications from the public for the agenda must be received by the Planning & Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

MEETING IS BEING RECORDED