

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda

Wednesday, September 20, 2023

**Closed Session Council Board Room 5:30PM
Open Session Council Chambers 6:30PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor
Tom Richins, Vice Mayor
Jacque Casillas, Council Member
Wes Speake, Council Member
Jim Steiner, Council Member**

The City Council meeting of September 20, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/81564265818>

CONVENE CLOSED SESSION

CITY COUNCIL

- CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(1)**
NAME OF CASE: CITY OF CORONA V. DD&E, LLC, ET AL.
CASE NUMBER(S): RIVERSIDE COUNTY SUPERIOR COURT CASE NO. CVRI2000548 AND SAN DIEGO COUNTY SUPERIOR COURT CASE NO. 37-2021-00016700-CU-EI-CTL

INVOCATION

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- RECOGNITION: CORONA WOMEN'S IMPROVEMENT CLUB
- PRESENTATION: 2023-2024 MAYOR'S YOUTH COUNCIL
- PRESENTATION: ALCOA DIKE PHASE 2 CONSTRUCTION UPDATE

MEETING MINUTES

- MINUTES - APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF SEPTEMBER 6, 2023**

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

6. **FINANCIAL REPORT** - CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF JUNE 2023
7. **FINANCIAL REPORT** - CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF JUNE 2023
8. **LEGISLATIVE MATTER - SECOND READING** - CITY COUNCIL ADOPTION OF ORDINANCE NO. 3376, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AN AMENDMENT TO CHANGE THE ZONING ON 1.59 ACRES LOCATED AT 2425 GARRETSON AVENUE FROM R-1-20 (SINGLE FAMILY RESIDENTIAL, 20,000 SQ. FT. MINIMUM LOT SIZE) TO R-1-14.4 (SINGLE FAMILY RESIDENTIAL, 14,400 SQ. FT. MINIMUM LOT SIZE) (CZ2022-0002)
9. **LEGISLATIVE MATTER - SECOND READING** - CITY COUNCIL ADOPTION OF ORDINANCE NO. 3378, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AN AMENDMENT TO CHAPTERS 12.08, 12.12 AND 15.36 OF THE CORONA MUNICIPAL CODE TO DELETE AND UPDATE OUTDATED LANGUAGE AND ADD LANGUAGE CONSISTENT WITH THE CITY'S CURRENT OPERATIONS
10. **AGREEMENT** - ACCEPTANCE OF TWO FUNDING SOURCES FOR THE ONTARIO AVENUE WIDENING AT I-15 PROJECT AND APPROVAL OF REIMBURSEMENT AGREEMENTS WITH RIVERSIDE COUNTY TRANSPORTATION COMMISSION AND WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS

That the City Council:

- a. Accept a grant award from Riverside County Transportation Commission's 2023 Western Riverside County Regional Arterials Call for Projects in the amount of \$7,938,781 for the Ontario Avenue Widening at I-15 Project.
- b. Accept a grant award from Western Riverside Council of Governments Transportation Uniform Mitigation Fee funding in the amount of \$6,160,000 for Ontario Avenue Widening at I-15 Project.
- c. Authorize the City Manager, or his designee, to execute a Reimbursement Agreement with the Riverside County Transportation Commission in the amount

of \$7,938,781.

- d. Authorize the City Manager, or his designee, to execute a Reimbursement Agreement with the Western Riverside Council of Governments in the amount of \$6,160,000.
- e. Authorize an appropriation and estimated revenue increase in the amount of \$7,938,781 from the Public Works Capital Grants/Agreement Fund 243 and \$6,160,000 from the TUMF-WRCOG Fund 479 to Ontario Avenue Widening At I-15 Capital Improvement Project No. ST-2017-04.

11. AGREEMENT - [ACCEPTANCE OF \\$400,000 IN GRANT FUNDING FROM THE TRANSPORTATION DEVELOPMENT ACT ARTICLE 3 BICYCLE AND PEDESTRIANS FACILITIES PROGRAM FOR THE BICYCLE MASTER PLAN UPDATE AND APPROVAL OF REIMBURSEMENT AGREEMENT WITH RIVERSIDE COUNTY TRANSPORTATION COMMISSION](#)

That the City Council:

- a. Accept a grant award from the Riverside County Transportation Commission's Transportation Development Act Article 3 Bicycle and Pedestrians Facilities program in the amount of \$400,000 for Bicycle Master Plan Update.
- b. Authorize the City Manager, or his designee, to execute a Reimbursement Agreement with the Riverside County Transportation Commission in the amount of \$400,000.
- c. Authorize an appropriation and estimated revenue increase in the amount of \$400,000 from the Public Works Grants/Agreements Fund 243 to the Bicycle Master Plan Update Operating and Maintenance Project No. 78170.
- d. Authorize an appropriation in the amount of \$100,000 from Measure A Fund 227 to the Bicycle Master Plan Update Operating and Maintenance Project No. 78170.

12. APPROPRIATION - [APPROVE ADDITIONAL APPROPRIATION OF \\$10,000 TO THE CITY HALL WHOLE BUILDING ENERGY EFFICIENCY PROJECT FOR TITLE 24 COMPLIANCE](#)

That the City Council approve a \$10,000 appropriation in the General Fund 110 to the City Hall Whole Building Energy Efficiency Operating and Maintenance Project No. 73790.

13. BID & PURCHASE - [PROFESSIONAL SERVICES AGREEMENT WITH ALBERT A. WEBB ASSOCIATES FOR DESIGN AND ENGINEERING SERVICES FOR THE WATER RECLAMATION FACILITY NO. 2 LIFT STATION AND SIERRA DEL ORO LIFT STATION GENERATOR REPLACEMENT PROJECTS](#)

That the City Council:

- a. Approve the Professional Services Agreement with Albert A. Webb Associates for the design and engineering services for Water Reclamation Facility No. 2 and Sierra Del Oro Lift Station Generator Replacement Capital Improvement Projects, No. UT-2023-12 and UT-2023-10, for a term of two (2) years from September 20, 2023, through June 30, 2025, in the amount of \$343,160.
- b. Award Request for Proposal 23-059RH to Albert A. Webb Associates for design and engineering services for the Water Reclamation Facility No. 2 and Sierra Del Oro Lift Station Generators Replacement Capital Improvement Projects, No. UT-2023-12 and UT-2023-10; and waive any and all minor irregularities in the proposal.
- c. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Albert A. Webb Associates in the amount of \$343,160, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized in Corona Municipal Code [Section 3.08.070\(I\)](#), which is equivalent to 10% or \$34,316.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

14. BID & PURCHASE - [MAINTENANCE AND GENERAL SERVICES AGREEMENT WITH HERITAGE CUSTOM LANDSCAPES, INC. FOR WILD PIG DEPREDATION SERVICES](#)

That the City Council:

- a. Approve the Maintenance and General Services Agreement with Heritage Custom Landscapes, Inc. for wild pig depredation for two fiscal years in the amount of \$600,000 per year.
- b. Authorize the City Manager, or his designee, to execute the Maintenance and General Services Agreement with Heritage Custom Landscapes, Inc. in the amount of \$600,000 per year, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by Corona Municipal Code [Section 3.08.060\(J\)](#), which is equivalent to 10% or \$60,000.
- c. Make a determination under Corona Municipal Code [Section 3.08.140\(E\)](#) that competitive bidding is not required for this purchase based upon the reasons provided in this agenda report.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

15. BID & PURCHASE - [THIRD AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH METERSYS TO EXTEND THE TERM OF THE AGREEMENT AND INCREASE THE TOTAL COMPENSATION](#)

That the City Council:

- a. Approve and authorize the City Manager, or his designee, to execute the Third Amendment to the Professional Services Agreement with MeterSYS and increase the total compensation by \$40,970 for a total contract amount of \$125,593 to complete the procurement and installation of Advanced Metering Infrastructure meters.
- b. Authorize the City Manager, or his designee, to issue a Change Order to MeterSYS' Purchase Order in the amount of \$40,970 for a total Purchase Order amount of \$125,593.
- c. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change orders, and amendments up to \$12,559 or 10% of the total contract cost as authorized by Corona Municipal Code [Section 3.08.070\(I\)](#).

That the Corona Utility Authority review, ratify, and to the extent necessary, direct that the City Council take the above actions.

16. BID & PURCHASE - [PROFESSIONAL SERVICES AGREEMENT WITH NARASIMHAN CONSULTING SERVICES, INC. FOR DESIGN AND ENGINEERING SERVICES](#)

That the City Council:

- a. Approve the Professional Services Agreement with Narasimhan Consulting Services, Inc. dba NCS Engineers for Design and Engineering Services for a term of two years in the amount of \$300,000 per fiscal year.
- b. Authorize City Manager, or his designee, to execute the Professional Services Agreement with Narasimhan Consulting Services, Inc. dba NCS Engineers in the amount of \$300,000 per fiscal year, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by Corona Municipal Code [Section 3.08.070\(I\)](#), which is equivalent to 10% or \$30,000.
- c. Authorize an appropriation in the amount of \$300,000 from the Water Utility Fund (570) to the PFAS and 1,2,3 TCP Remediation Capital Improvement Project No. UT-2024-10.
- d. Make a determination under Corona Municipal Code [Section 3.08.140\(E\)](#) that competitive bidding is not required for this purchase based upon the reasons

provided in this agenda report.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

- 17. EXTENSION OF TIME - [EXTENSION OF TIME FOR TENTATIVE TRACT MAP 34760 LOCATED AT THE SOUTH END OF MALAGA STREET, IN THE ESTATE RESIDENTIAL CLUSTER DESIGNATION OF THE MOUNTAIN GATE SPECIFIC PLAN \(APN 114-040-019\) \(APPLICANT: RANCHO PASEO DE VALENCIA, LLC.\)](#)**

That the City Council approve a final, one-year extension for TTM 34760, expiring on November 4, 2024.

- 18. REPORT - [2022-2023 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT](#)**

That the City Council:

- a. Receive, approve, and file the 2022-2023 Consolidated Annual Performance and Evaluation Report.
- b. Authorize the City Manager, or his designee, to submit the report to the United States Department of Housing and Urban Development.

- 19. RESOLUTION - [RESOLUTION DECLARING THE CITY'S INTENTION TO ANNEX TERRITORY TO COMMUNITY FACILITIES DISTRICT NO. 2016-3 \(MAINTENANCE SERVICES\) AND ADOPTING A MAP OF THE AREA PROPOSED TO BE ANNEXED THERETO \(ANNEXATION NO. 36\)](#)**

That the City Council adopt Resolution No. 2023-093, declaring intention to annex territory to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona, and adopting a map of the area proposed to be annexed thereto (Annexation No. 36).

- 20. RESOLUTION - [RESOLUTION DECLARING INTENTION TO ANNEX TERRITORY TO COMMUNITY FACILITIES DISTRICT NO. 2018-1 \(BEDFORD\), ADOPTING A MAP OF THE AREA PROPOSED TO BE ANNEXED THERETO \(ANNEXATION NO. 1\), RESOLUTION OF CONSIDERATION OF CHANGE PROCEEDINGS, AND RESOLUTION DECLARING NECESSITY OF CHANGE PROCEEDINGS](#)**

That the City Council:

- a. Adopt Resolution No. 2023-094, declaring intention to annex territory to CFD No. 2018-1 (Bedford) of the City of Corona, and adopting a map of the area proposed to be annexed thereto (Annexation No. 1).
- b. Adopt Resolution No. 2023-097, determining that the public convenience and necessity require the amount of authorized bonded indebtedness of CFD No.

2018-1 (Bedford) to be incurred for Improvement Area No. 3 be increased and that the Rate and Method of Apportionment of Special Tax for Improvement Area No. 3 and Improvement Area No. 4 be revised.

- c. Adopt Resolution No. 2023-098, declaring necessity for CFD No. 2018-1 (Bedford) of the City of Corona to incur bonded indebtedness in an increased amount for Improvement Area No. 3 of the Community Facilities District.

21. RESOLUTION - [RESOLUTION FOR THE 2022 POWER SOURCE DISCLOSURE PROGRAM ANNUAL REPORT AND ASSOCIATED POWER CONTENT LABEL FOR THE YEAR ENDING DECEMBER 31, 2022](#)

That the City Council adopt Resolution No. 2023-095, approving and attesting to the veracity of the 2022 Power Source Disclosure Program Annual Report and associated Power Content Label to the California Energy Commission for the year ending December 31, 2022.

22. RESOLUTION - [RESOLUTION DECLARING THAT THE 3.49 ACRES OF PROPERTY LOCATED AT 1621 FAIRMONT DRIVE IS NO LONGER NECESSARY FOR THE CITY'S USE AND IS EXEMPT SURPLUS LAND UNDER THE SURPLUS LAND ACT](#)

That the City Council adopt Resolution No. 2023-096, declaring that the 3.49 acres of property located at 1621 Fairmont Drive is no longer necessary for the City's use and is exempt surplus land under the Surplus Land Act.

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

23. PUBLIC HEARING - [SPECIFIC PLAN AMENDMENT 2022-0006 TO THE NORTHEAST CORONA SPECIFIC PLAN AMENDING THE SIGNAGE REGULATIONS UNDER SECTION 4.5.10 IN THE SUPPORT COMMERCIAL DISTRICT \(APPLICANT: CPI PROPERTIES\)](#)

That the City Council:

- a. Approve Specific Plan Amendment 2022-0006, as recommended by the Planning and Housing Commission.
- b. Introduce, by title only, and waive full reading of consideration of Ordinance No. 3375, first reading of an ordinance approving an amendment to the Northeast Corona Specific Plan (SP81-2) to: (1) increase the maximum allowable sign area

and maximum sign height and to allow electronic message center on freeway pylon signs, (2) establish a maximum sign height for a pylon sign, and (3) allow up to six tenants to be advertised on a parcel identification sign in the Support Commercial District.

24. PUBLIC HEARING - [VARIANCE 2022-0001 TO ALLOW FOR AN INCREASE IN SIGN AREA FOR A PROPOSED OFF-SITE DIRECTIONAL SIGN FOR THE LOS ARCOS PLAZA, LOCATED AT 161-191 N. MCKINLEY STREET \(APPLICANT: CPI PROPERTIES, LLC\) \(NOT AN ADVERTISED PUBLIC HEARING\)](#)

That the City Council:

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting V2022-0001, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

25. ADMINISTRATIVE REPORT - [PROFESSIONAL SERVICES AGREEMENT WITH CHARITABLE VENTURES FOR BUSINESS GRANTS ADMINISTRATIVE SERVICES AND APPROVAL OF BUSINESS GRANTS PROGRAM GUIDELINES](#)

That the City Council:

- a. Approve a Professional Services Agreement with Charitable Ventures for Business Grants Administrative Services.
- b. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Charitable Ventures for \$99,125.
- c. Approve the Small Business Grants Program Guidelines and Downtown Commercial Beautification Grants Program Guidelines for the City's American Rescue Plan Act-funded Small Business Grant Programs.
- d. Authorize staff to amend the Small Business Grants Program Guidelines and Downtown Commercial Beautification Grants Program Guidelines, as necessary.

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Library Board of Trustees**26. LIBRARY BOARD OF TRUSTEES REPORT - [LIBRARY BOARD OF TRUSTEES REPORT UPDATE FOR AUGUST 22, 2023:](#)**

- [A\) THE PALACE PROJECT - ELECTRONIC RESOURCE](#)
- [B\) BOOK DISPLAYS AT THE LIBRARY](#)
- [C\) LITERACY & LOTERIA EVENT, THURSDAY, SEPTEMBER 21ST AT 4:30PM](#)
- [D\) RIVCO PARKS PASSES AVAILABLE AT THE LIBRARY](#)
- [E\) BUDGET UPDATE FOR CORONA PUBLIC LIBRARY](#)

B) Planning & Housing Commission**C) Parks & Recreation Commission****27. PARKS & RECREATION COMMISSION REPORT - [PARKS AND RECREATION COMMISSION REPORT UPDATE FOR AUGUST 8, 2023:](#)**

- [A.\) SUMMER EVENTS RECAP](#)
- [B.\) FALL PROGRAM INFORMATION](#)
- [C.\) PICKLEBALL COURTS AT BORDER PARK](#)
- [D.\) TRAILS MASTER PLAN PHASE II FINAL REVIEW](#)
- [E.\) YMCA AQUATICS PARTNERSHIP UPDATE](#)
- [F.\) SOCCER FIELD RENOVATION UPDATE](#)

D) Regional Meetings**28. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS \(WRCOG\) MEETING OF SEPTEMBER 11, 2023](#)****29. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON I-REN MEETING OF SEPTEMBER 20, 2023](#)****CITY ATTORNEY'S REPORTS AND COMMENTS****CITY MANAGER'S REPORTS AND COMMENTS****CITY COUNCIL MEMBER REPORTS AND COMMENTS****30. APPOINTMENT - [APPOINTMENT TO THE PLANNING AND HOUSING COMMISSION](#)**

31. **CITY COUNCIL MEMBER REPORT** - [BRIGHTLINE WEST AND NEVADA DEPARTMENT OF TRANSPORTATION'S FEDERAL-STATE PARTNERSHIP FOR INTERCITY PASSENGER RAIL GRANT APPLICATION BRIGHTLINE WEST HIGH-SPEED RAIL PROJECT](#)
32. **CITY COUNCIL MEMBER REPORT** - [A.15-04-013-FULL UNDERGROUNDING OF THE RIVERSIDE TRANSMISSION RELIABILITY PROJECT \(RTRP\)](#)
33. **CITY COUNCIL MEMBER REPORT** - [REQUEST FROM MAYOR TONY DADDARIO FOR CITY COUNCIL TO WAIVE THE FACILITY USE FEE FOR THE SHIISHONGVA TONGVA TRIBAL NATION ANNUAL NATIONAL NATIVE AMERICAN HERITAGE MONTH CELEBRATION AT CITY PARK ON OCTOBER 7, 2023.](#)

That the City Council direct staff to waive the Outdoor Facility Rentals fee for the Shiishongva Tongva Tribal Nation's annual National Native American Month Celebration on October 7, 2023.

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. Rent Stabilization Update (T. Richins) October 12, 2023
2. Security Camera Master Plan Update (Staff) October 12, 2023
3. Banning Temporary Signs in the Public Right of Way (W. Speake) October 12, 2023
4. Park Fee Reduction (J. Casillas) October 12, 2023
5. Clothing Bin Size Requirements (J. Casillas) October 12, 2023
6. Duncan Gate Options (Staff) October 12, 2023
7. Development of a I 15 Corridor Lobbying Coalition (W. Speake) October 12, 2023
8. LMD Zones 17 and 18 Prop 2018 Ballot Measure (Staff) October 12, 2023
9. Draft Parks & Recreation Masterplan Review (Staff) Nov/Dec
10. Draft Trails Masterplan Review (Staff) Jan/Feb
11. Historic Resources Ordinance Revisions (W. Speake) Jan/Feb
12. Wylie Labs (J. Casillas) TBD
13. Banning Semi Trucks on Hidden Valley Parkway (J. Casillas) TBD
14. Inclusive/Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
15. Public/Private Partnership for Flock Camera Placement (W. Speake) TBD
16. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) TBD
17. Community Lighting Support Project (T. Daddario) TBD

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, October 4, 2023 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at CityClerk@CoronaCA.gov prior to the City Council meeting and your comments will be made part of the official record of proceedings.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded