## **City of Corona**

400 S. Vicentia Ave. Corona, CA 92882

## **City Council Minutes - Draft**

Wednesday, December 6, 2023

Closed Session Council Board Room 5:00 PM Open Session Council Chambers 6:30 PM



CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING AUTHORITY MEETING

Tom Richins, Mayor
Jim Steiner, Vice Mayor
Jacque Casillas, Council Member
Tony Daddario, Council Member
Wes Speake, Council Member

The City Council meeting of December 6, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

https://coronaca-gov.zoom.us/j/82425624222

#### **CONVENE CLOSED SESSION**

Closed Session convened at 5:00 p.m. for the purposes listed below. Present were Mayor Richins, Vice Mayor Steiner, Council Member Casillas, Council Member Daddario, and Council Member Speake. Closed Session adjourned at 5:30 p.m.

#### **CITY COUNCIL**

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

PURSUANT TO GOVERNMENT CODE SECTION 54956.8

PROPERTY: 402 CORONA MALL SUITE 131 CORONA MALL

PORTION OF APN 117-191-019 (PARKING LOT FOR 675 S. MAIN STREET,

CORONA)

AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER

NEGOTIATING PARTY: SHAHEEN SADEGHI

UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT

2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(1)

NAME OF CASE: PECHANGA BAND OF INDIANS AND SOBOBA BAND OF LUISEÑO

INDIANS V. CITY OF CORONA

CASE NUMBER: RIVERSIDE COUNTY SUPERIOR COURT CASE NO. CVR 12306028

Rollcall

Present: 5 - Tom Richins, Jim Steiner, Jacque Casillas, Tony Daddario, and Wes Speake

#### **INVOCATION**

None.

#### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Speake.

#### **CONVENE OPEN SESSION**

Mayor Speake called the meeting to order at 6:31 p.m.

### PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

3. RECOGNITION: STEPHEN HOUCK AND JENN MILLER

Stephen Houck and Jenn Miller accepted the recognitions.

4. RECOGNITION: SANTIAGO CROSS COUNTRY CIF CHAMPIONS

Santiago Girls Cross Country and Coach Ricardo Etheridge accepted the recognitions.

#### **MEETING MINUTES**

A motion was made by Council Member Daddario, seconded by Vice Mayor Steiner, that the Meeting Minutes be approved. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

5. **APPROVAL** OF **MINUTES** FOR THE CITY COUNCIL, SUCCESSOR **AGENCY** THE TO **PUBLIC** REDEVELOPMENT **AGENCY** OF THE CITY OF CORONA, **CORONA FINANCING** AUTHORITY, **CORONA** UTILITY AUTHORITY, **CORONA HOUSING** AUTHORITY STUDY SESSION MEETING OF NOVEMBER 15, 2023

These Minutes were approved.

6. OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT OF OF **PUBLIC AGENCY** THE **CITY** CORONA, CORONA **FINANCING** AUTHORITY, **CORONA** UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF NOVEMBER 15, 2023

These Minutes were approved.

#### **CONSENT CALENDAR**

A motion was made by Vice Mayor Steiner, seconded by Council Member Casillas, that the Consent Calendar be approved with the exception of Items 10, 13, and 17, which were voted on separately. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

**7.** QUARTERLY SALES TAX REPORTS - 2023, QUARTER 1 (JANUARY - MARCH) AND QUARTER 2 (APRIL - JUNE)

This Financial Report was received and filed.

8. COUNCIL ADOPTION OF **ORDINANCE** NO. **SECOND** CITY 3385, READING OF AN OF **ORDINANCE** THE CITY OF CALIFORNIA, ACTING AS THE CORONA, LEGISLATIVE **BODY** OF COMMUNITY **FACILITIES** DISTRICT NO. 2018-1 (BEDFORD) OF THE CITY OF CORONA LEVYING SPECIAL TAXES

This Ordinance was adopted.

ADOPTION 9. COUNCIL OF **ORDINANCE** NO. 3386, SECOND **READING** CITY AN **ORDINANCE** OF THE CITY OF CORONA, CALIFORNIA, **APPROVING** Α **CHANGE** OF **ZONING** 3.47 ACRES LOCATED THE ZONE TO CHANGE THE ON ON SOUTH SIDE OF CORONA **AVENUE EAST** OF **INTERSTATE** 15 FROM A-14.4 (SINGLE **FAMILY** 14,400 SQ. FT. **MINIMUM** LOT RESIDENTIAL, SIZE) TO R-1-8.4 (SINGLE **FAMILY** RESIDENTIAL, 8,400 SQ. FT. MINIMUM LOT SIZE) (CZ17-001)

This Ordinance was adopted.

10. **APPROVAL** OF **SECOND** TO OF UNDERSTANDING **AMENDMENT MEMORANDUM NORCO** BETWEEN THE CITY OF CORONA AND THE CITY OF AND THE **SECOND COLLABORATIVE HOMELESS SERVICES AMENDMENT** TO **AGREEMENT** WITH **CITY NET** 

Karen Roper, Homeless Solutions Manager, provided a report.

Chris Bainum, resident, addressed the Council to provide comments regarding the proposed item.

The Council provided comments in support of the proposed item.

A motion was made by Council Member Casillas, seconded by Council Member Speake, that this Agreement be approved. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

11. **FIRST AMENDMENT** TO **PROFESSIONAL SERVICES AGREEMENT** WITH **INFRASTRUCTURE** ENGINEERS. COMPANY, **FOR TEMPORARY** Α BOWMAN STAFFING IN THE PLANNING & DEVELOPMENT DEPARTMENT

This Agreement was approved.

12. **PROFESSIONAL** SERVICES **AGREEMENT** WITH **INTERWEST** CONSULTING **GROUP PURSUANT PROPOSAL** 24-023SB **AMOUNT** TO REQUEST FOR ΙN THE OF \$214,930 FOR THE **PREPARATION** OF AN **AMENDMENT** TO THE **CORONA DOWNTOWN PLAN** AND OF REVITALIZATION **SPECIFIC PREPARATION** AN ENVIRONMENTAL **ANALYSIS** ΙN ACCORDANCE WITH THE **CALIFORNIA ENVIRONMENTAL** QUALITY ACT

This Agreement was approved.

**13.** AGREEMENT WITH CORONA-NORCO UNIFIED SCHOOL DISTRICT FOR CONTINUED COST SHARING OF THE SCHOOL CROSSING GUARD PROGRAM

Don Fuller, resident, addressed the Council to commend two crossing guards.

A motion was made by Council Member Daddario, seconded by Council Member Speake, that this Agreement be approved. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

**14.** ACCEPTANCE OF AN INTERLOCAL AGREEMENT FOR THE DISTRIBUTION OF THE 2023 LOCAL EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT

This Agreement was approved.

**15.** EMERGENCY REPAIR OF THE FIRE PANEL AT CITY HALL BY HCI SYSTEMS IN THE AMOUNT OF \$153,751.19

This Appropriation was approved.

16. **PROFESSIONAL SERVICES AGREEMENT** WITH **MICHAEL** BAKER INTERNATIONAL, **BRIDGE** INC. THE **AMOUNT** OF \$177,404.61, FOR THE DEVELOPMENT OF Α PREVENTIVE MAINTENANCE PROGRAM, PROJECT NO. 2022-17

This Bid & Purchase was approved.

**17.** ALL CONSTRUCTION CONTRACT WITH **AMERICAN ASPHALT** IN THE **AMOUNT** OF \$14,236,116 FOR THE **CITYWIDE STREET PAVEMENT REHABILITATION PROJECT** NO. ST-2021-01; NOTICE INVITING BIDS 24-017CA

Jim Virden, resident, addressed the Council to express concerns with street paving in his neighborhood.

Joe Morgan, resident, addressed the Council in support of the proposed item.

The Council provided comments in support of the proposed item.

A motion was made by Vice Mayor Steiner, seconded by Council Member Speake, that this Bid & Purchase be approved. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

18. **SERVICES PROFESSIONAL AGREEMENT** WITH **INFRASTRUCTURE** MANAGEMENT AND SERVICES FOR THE 2023/24 SIDEWALKS, CURB RAMPS, **CURBS** AND GUTTERS ASSESSMENT PROJECT

This Bid & Purchase was approved.

**19.** CONSTRUCTION CONTRACT TO MNR CONSTRUCTION, INC. FOR JAMES STREET SEWER EXTENSION PROJECT NO. UT-2021-08; NOTICE INVITING BIDS 24-027CA

This Bid & Purchase was approved.

20. **PROFESSIONAL SERVICES AGREEMENT** WITH LEE RO INC. **FOR ENVIRONMENTAL AND ENGINEERING DESIGN SERVICES FOR** THE WESTERN RIVERSIDE COUNTY REGIONAL WATER AUTHORITY **FLOW** CONTROL IMPROVEMENTS PROJECT, NO. UT-2023-03

This Bid & Purchase was approved.

**21.** DISBURSEMENT OF RIVERSIDE COUNTY REGIONAL GANG TASK FORCE REGION 7 ASSET FORFEITURE FUNDS TO THE RIVERSIDE COUNTY SHERIFF'S DEPARTMENT

This Budgetary was approved.

22. **EXTENSION** OF TIME FOR **PARCEL** MAP 37221 LOCATED ΑT THE SOUTHWEST OF **CORNER TEMESCAL CANYON ROAD** AND **PRONIO** CIRCLE ΙN THE **ENTERTAINMENT** COMMERCIAL DESIGNATION OF THE DOS LAGOS **SPECIFIC** (EC) (SP99-03) (APPLICANT: **GRIFFCO** LLC, 1285 CORONA **POINTE** PLAN LAND, COURT, CORONA, CA 92879)

This Extension of Time was approved.

23. **EXTENSION** OF **FOR TENTATIVE TRACT** MAP THE TIME 37980 LOCATED AT NORTHWEST CORNER OF **CITRON** STREET AND **TAYLOR** STREET IN THE R-1-8.4 **RESIDENTIAL** (APPLICANT: **SINGLE FAMILY** ZONE (APN 110-342-031) **MARK** HAUPERT)

This Extension of Time was approved.

**24.** ACCEPTANCE AND APPROPRIATION OF FISCAL YEAR 2022 U.S. DEPARTMENT OF HOMELAND SECURITY GRANT PROGRAM

This Grant was approved.

25. THE **SECURITY POSTED** FOR THE **BEDFORD** REDUCTION IN BRIDGE ASSOCIATED **EAGLE** WITH TRACT MAP 37644, LOCATED SOUTH OF GLEN **PARKWAY** AND WEST **INTERSTATE** 15 (APPLICANT: **ARANTINE HILLS** HOLDINGS, **DELAWARE** LP, LIMITED PARTNERSHIP)

This Public Improvement was approved.

26. **CITY** COUNCIL CONSIDERATION OF **APPROVING** RESOLUTION NO. 2023-116, CITY OF **CORONA POSITION** LIBRARY AND COMPENSATION PLAN AND **PRIOR** 2023-104, REPEALING ALL PLANS, **INCLUDING** RESOLUTION NO. TO **IMPLEMENT** SALARY RANGE **INCREASES FOR** MINIMUM WAGE PER **CALIFORNIA** STATE LAW

This Resolution was adopted.

27. **RESOLUTION APPROVING RECOGNIZED OBLIGATION SCHEDULE AND** Α **PAYMENT APPROVING** RESOLUTION SUCCESSOR **ADMINISTRATIVE BUDGET FOR** AGENCY THE PERIOD OF JULY 2024 THROUGH JUNE 2025.

This Resolution was adopted.

28. WAIVER FROM **CORONA** MUNICIPAL CODE SECTION 15.60.080 REGARDING THE **UNDERGROUNDING** OF **EXISTING OVERHEAD** UTILITY **WIRES LOCATED ALONG** 147 NORTH VICENTIA AVENUE (APPLICANT: ALLEN WU)

This Waiver was approved.

#### **COMMUNICATIONS FROM THE PUBLIC**

Dale Ploung, resident, addressed the Council to express his concerns with the Corona Regional Hospital.

Chris Bainum, resident, addressed the Council to express various concerns.

Joe Morgan, resident, addressed the Council to acknowledge the Police Department for their hard work.

Scott Austin, resident, addressed the Council to say a prayer.

#### **PUBLIC HEARINGS**

None.

#### **ADMINISTRATIVE REPORTS**

**29.** CITY HALL VETERANS MEMORIAL ENHANCEMENT PROJECT NO. FC-2023-06 OUTREACH AND SURVEY RESULTS

Tracy Martin, CIP Project Manager, provided a report.

The Council provided comments and unanimously agreed on Option B.

Johnny Grizzutto, resident, addressed the Council in support of the proposed item and thanked them for all their hard work.

Tom Shermal, resident, addressed the Council to thank them for their hard work on the proposed item.

A motion was made by Council Member Speake, seconded by Mayor Richins, that this Administrative Report be approved. The motion carried by the following vote:

Aye: 5 - Richins, Steiner, Casillas, Daddario, and Speake

**30.** CITY COUNCIL TO REVIEW THE THREE PROPOSED FAÇADE RENDERINGS FOR THE FIRE STATION #2 REBUILD PROJECT AND PROVIDE FEEDBACK

Brian Young, Fire Chief, provided a report.

Dale Ploung, resident, addressed the Council is support of Option C.

Tony Finaldi, resident, addressed the Council with concerns regarding the proposed item.

Joe Morgan, resident, addressed the Council with concerns regarding the proposed item.

The Council unanimously agreed with Option C.

31. RECEIVE AND FILE THE AUDITOR'S REPORTS RELATED TO THE FISCAL YEAR 2023 **FINANCIAL** COMMUNICATION, ANNUAL AUDITS, AUDITOR'S ANNUAL **COMPREHENSIVE FINANCIAL** REPORT, DEVELOPMENT **IMPACT FEES ANNUAL** VOTER APPROVED REPORT, AND ANNUAL REPORT ON DEBT FOR FISCAL YEAR

ENDING JUNE 30, 2023.

Frances Kuo, The Pun Group, provided a report.

Council Member Speake had inquiries and Kim Sitton, Finance Director, provided clarification.

This Administrative Report was received and filed.

#### **LEGISLATIVE MATTERS**

None.

# BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

A) Library Board of Trustees

None.

- B) Planning & Housing Commission
- 32. **CONDITIONAL** USE **PERMIT MODIFICATION** 2021-0004 FOR THE **REVISION** TO THE SITE **PLAN** AND **ARCHITECTURAL DESIGN** FOR **SENIOR CITIZEN HOUSING** THE **CONSISTING** OF 62 UNITS ON **2.14 ACRES** ΙN R-3 (MULTIPLE **FAMILY** RESIDENTIAL) **ORIGINALLY APPROVED** BY CONDITIONAL **USE** ZONE, **PERMIT** LOCATED 159 N. 17-004, AT **BUENA VISTA AVENUE** (APN: 118-290-049) (APPLICANT: MILAD OUEIJAN, ON BEHALF OF PIERRE SAAD)

Joanne Coletta, Planning Director, provided a report.

The following residents addressed the Council with concerns regarding the proposed item: Joe Morgan and Tony Finaldi.

The Council provided comments and had inquiries. Ms. Coletta and Milad Ouetyan, Applicant, provided clarification.

Council Member Speake made a motion to approve with the addition of the screening between the parking and the amenities.

A motion was made by Council Member Speake, seconded by Vice Mayor Steiner, that this Planning & Housing Commission Report be approved with the addition of screening. The motion carried by the following vote:

Aye: 3 - Steiner, Casillas, and Speake

Nay: 2 - Richins, and Daddario

C) Parks & Recreation Commission

None.

#### D) Regional Meetings

33. UPDATE **FROM WES** SPEAKE ON THE SANTA ANA WATERSHED **PROJECT AUTHORITY** (SAWPA) ONE WATER/ONE **WATERSHED STEERING** COMMITTEE MEETING OF NOVEMBER 16, 2023

Council Member Speake provided an update.

- **34.** UPDATE FROM WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION (RCTC) WESTERN PROGRAMS MEETING OF NOVEMBER 27, 2023

  Council Member Speake provided an update.
- 35. **UPDATE** FROM WES **SPEAKE** ON THE RIVERSIDE COUNTY **TRANSPORTATION** COMMISSION ROUTE (RCTC) **OCTA** 91 ADVISORY COMMITTEE **MEETING** OF **NOVEMBER 30, 2023**

Council Member Speake provided an update.

**36.** UPDATE FROM JIM STEINER ON THE RIVERSIDE TRANSIT AGENCY (RTA) BOARD MEETING OF NOVEMBER 16, 2023

Vice Mayor Steiner provided an update.

#### CITY ATTORNEY'S REPORTS AND COMMENTS

None.

#### **CITY MANAGER'S REPORTS AND COMMENTS**

None.

#### CITY COUNCIL MEMBER REPORTS AND COMMENTS

Riverside Council Member Daddario provided an update on the following: County Regional Conservation Authority meeting, Holiday Lighting Celebration, Dos Lagos Christmas Tree Lighting Ceremony, and the Celebration of Life for Shaylene Cortez. He also announced the Police Department and Fire Department Toy Drive.

Council Member Speake provided an update on the following: Route 91 Committee meeting, Dos Lagos Christmas Tree Lighting, and the Holiday Lighting Celebration.

Council Member Casillas provided an update on the Western Riverside Council of Governments meeting.

Vice Mayor Steiner announced there is a vacancy for the Library Board of Trustees.

#### **37.** 2024 CITY COUNCIL MEETINGS

Sylvia Edwards, City Clerk, provided a report.

The Council provided comments and dates were determined.

#### **FUTURE AGENDA ITEMS**

- 1. Community Lighting Support Project (T. Daddario) January 18, 2024
- 2. Draft Parks & Recreation Masterplan Review (Staff) Jan/Feb
- 3. Street Maintenance/Traffic Mitigation Ordinance (T. Daddario) Jan/Feb
- 4. Wylie Labs (J. Casillas) Jan/Feb
- 5. Draft Trails Masterplan Review (Staff) Feb/Mar
- 6. Historic Resources Ordinance Revisions (W. Speake) Mar/Apr
- 7. Spring Workshop March 28, 2024
- 8. Inclusive/Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
- 9. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) TBD
- 10. Butterfield Overland Stage Route Signage (W.Speake) TBD

#### **ADJOURNMENT**

The next scheduled meeting of the Council is on January 3, 2024. Mayor Richins adjourned the meeting at 9:37 p.m. in honor of his mother.