

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda

Wednesday, March 15, 2023

**Closed Session Council Board Room 5:30 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor
Tom Richins, Vice Mayor
Jacque Casillas, Council Member
Wes Speake, Council Member
Jim Steiner, Council Member**

The City Council meeting of March 15, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/89030609916>

CONVENE CLOSED SESSION

- 1. CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**
Pursuant to Government Code Section 54956.9(d)(1)
Name of Case: Daniel Clary v. City of Corona
WCAB Case Numbers: ADJ16057857
- 2. CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**
Initiation of litigation pursuant to Government Code Section 54956.9(d)(4) (1 Potential Case)

CITY COUNCIL

INVOCATION

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE - DARYA MAKOOI

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

MEETING MINUTES

- 3. MINUTES - APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY COMMITTEE OF THE WHOLE MEETING OF MARCH 1, 2023**
- 4. MINUTES - APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF MARCH 1, 2023**

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

5. **FINANCIAL REPORT** - CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF JANUARY 2023
6. **FINANCIAL REPORT** - CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF JANUARY 2023
7. **LEGISLATIVE MATTER - SECOND READING** - CITY COUNCIL ADOPTION OF ORDINANCE NO. 3360, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, ADDING CHAPTER 17.31 (AFFORDABLE HOUSING OVERLAY ZONE) TO TITLE 17 (ZONING) OF THE CORONA MUNICIPAL CODE TO ESTABLISH REGULATIONS FOR AN AFFORDABLE HOUSING OVERLAY ZONE (ZTA2023-0001)
8. **LEGISLATIVE MATTER - SECOND READING** - CITY COUNCIL ADOPTION OF ORDINANCE NO. 3361, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AN AMENDMENT TO THE SOUTH CORONA COMMUNITY FACILITIES PLAN TO CHANGE THE LAND USE DESIGNATION FROM LDR (LOW DENSITY RESIDENTIAL) MDR (MEDIUM DENSITY RESIDENTIAL) FOR 2 ACRES LOCATED AT 1220 W. ONTARIO AVENUE AND 5.40 ACRES LOCATED AT 2880 CALIFORNIA AVENUE (CFPA2022-0002)
9. **LEGISLATIVE MATTER - SECOND READING** - CITY COUNCIL ADOPTION OF ORDINANCE NO. 3362, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING A CHANGE OF ZONE TO: (1) ADD AN AFFORDABLE HOUSING OVERLAY ZONE FOR VARIOUS PROPERTIES TO PERMIT HIGH DENSITY RESIDENTIAL IN CONJUNCTION WITH EXISTING ZONING; (2) CHANGE THE ZONING FOR VARIOUS PROPERTIES FROM AGRICULTURAL AND R-1 SINGLE FAMILY RESIDENTIAL TO R-2 LOW-DENSITY MULTIPLE FAMILY RESIDENTIAL; AND (3) CHANGE THE ZONING FOR VARIOUS PROPERTIES FROM C-2 RESTRICTED COMMERCIAL TO MOBILE HOME PARK ZONE (CZ2022-0003)

10. **LEGISLATIVE MATTER - SECOND READING - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3363, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AMENDMENTS TO VARIOUS SPECIFIC PLANS TO: \(1\) ADD AN AFFORDABLE HOUSING OVERLAY ZONE FOR PROPERTIES IDENTIFIED ON THE HOUSING SITES INVENTORY TO PERMIT HIGH DENSITY RESIDENTIAL IN CONJUNCTION WITH EXISTING ZONING; \(2\) CHANGE THE ZONING ON VARIOUS PROPERTIES FROM LOW DENSITY RESIDENTIAL TO MEDIUM DENSITY RESIDENTIAL; AND \(3\) MAKE COMMENSURATE TEXT CHANGES \(SPA2022-0003\)](#)**
11. **LEGISLATIVE MATTER - SECOND READING - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3365, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, AMENDING CORONA MUNICIPAL CODE CHAPTER 8.02 RELATING TO A RENAMING OF THE CHAPTER AND THE INCLUSION OF A DECLARATION OF NUISANCE FOR SECONDHAND SMOKE](#)**
12. **LEGISLATIVE MATTER - SECOND READING - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3364, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, ADDING CHAPTER 10.47 TO THE CORONA MUNICIPAL CODE REGARDING UNLAWFUL POSSESSION OF CATALYTIC CONVERTERS](#)**
13. **AGREEMENT - [AWARD OF CONTRACT TO L.R. LANDSCAPING INC. FOR ON-CALL EMERGENCY LANDSCAPE SERVICES](#)**

That the City Council:

- a. Award Notice Inviting Bids 23-005RH to L.R. Landscaping, Inc. for on-call emergency landscape services, for the total bid amount of \$150,000 for FY 23 and \$500,000 per fiscal year thereafter through June 30, 2028 and waive any and all minor irregularities in the bidding documents as submitted by said bidder.
 - b. Authorize the City Manager, or his designee, to execute the Maintenance and General Services Agreement with L.R. Landscaping, Inc., in an amount up to \$500,000 per fiscal year, including any non-substantive extensions, change orders, and amendments up to ten percent of the contract amount of \$50,000 as authorized by Corona Municipal Code Section 3.08.060(J).
 - c. Authorize the City Manager, or his designee, to issue yearly purchase orders in accordance with the duly authorized and executed agreements, change orders, amendments, and renewals.
14. **AGREEMENT - [REIMBURSEMENT AGREEMENT UNDER THE TRANSPORTATION UNIFORM MITIGATION FEE PROGRAM FOR PARCEL MAP 37747, LOCATED NORTH OF PARKRIDGE AVENUE ON THE WEST SIDE OF MAIN STREET](#)**

That the City Council authorize the City Manager, or his designee, to execute the Reimbursement Agreement between the City and CI Rancho II, LLC, a California

Limited Liability Company, under the Transportation and Uniform Mitigation Fee Program following the provisions of City Ordinance 3264.

15. AGREEMENT - [WATER PURCHASE AGREEMENT FOR WHOLESALE ENTERPRISE WATER BETWEEN THE CITY OF CORONA, CITY OF NORCO, JURUPA COMMUNITY SERVICES DISTRICT AND WESTERN MUNICIPAL WATER DISTRICT](#)

That the City Council:

- a. Authorize the City Manager, or his designee, to negotiate and execute the Water Purchase Agreement for Wholesale Enterprise Water (essentially in the form of the attached agreement, Exhibit 1) between the City of Corona, City of Norco, Jurupa Community Services District and Western Municipal Water District for an initial contract term ending June 30, 2025, with two (2) optional one (1) year extensions.
- b. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions and amendments.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

16. BID & PURCHASE - [PROFESSIONAL SERVICES AGREEMENT WITH ONWARD ENGINEERING FOR DESIGN SERVICES AND PROJECT MANAGEMENT FOR THE SIDEWALK GAP CLOSURE AT EAST CHASE DRIVE AND SMITH AVENUE, PROJECT NO. 2022-14 FOR A TERM OF MARCH 15, 2023, THROUGH MAY 9, 2024, IN THE AMOUNT OF \\$119,948](#)

That the City Council:

- a. Award Request for Proposals 23-017AC titled Design Services and Project Management - Sidewalk Gap Closure at East Chase Drive and Smith Avenue to Onward Engineering of Anaheim, CA.
- b. Approve the Professional Services Agreement with Onward Engineering for design services and project management for the Sidewalk Gap Closure Project at East Chase Drive and Smith Avenue for a term of March 15, 2023, through May 9, 2024, in the amount of \$119,948.
- c. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Onward Engineering, in the amount of \$119,948, including any non-substantive extensions, change orders, purchase orders, and amendments up to 10% or \$11,995 as authorized in Corona Municipal Code [3.08.070\(I\)](#).

17. **AGREEMENT** - [AGREEMENT WITH SERFAS DEVELOPMENT, LLC AND 9 OTHER PROPERTY OWNERS FOR THE FUTURE DONATION, UPON THE SATISFACTION OF CERTAIN CONDITIONS, OF THAT REAL PROPERTY REPRESENTING THE PORTION OF THE FORMER MOUNTAIN VIEW GOLF COURSE LOCATED WITHIN THE CITY OF CORONA](#)

That the City Council approve the Real Property Donation Agreement with the owners of the Mountain View Golf Course.

18. **GRANT** - [ACCEPTANCE OF A INTERLOCAL AGREEMENT FOR THE DISTRIBUTION OF THE 2022 LOCAL EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT](#)

That the City Council:

- a. Approve the Interlocal Agreement concerning the distribution of the 2022 Justice Assistance Grant Award.
- b. Authorize the City Manager, or his designee, to execute any required grant documents that are in compliance with the City Council's actions hereunder.
- c. Accept the U.S. Department of Justice 2022 Local Edward Byrne Memorial Justice Assistance Grant in the amount of \$20,295, with ten percent (10%) of the award, or \$2,030, to be allocated to the Riverside County Sheriff's Department as the grant's Fiscal Agent.
- d. Appropriate \$18,265 from the U.S. Department of Justice Grant Fund 411 and increase the estimated revenue by the same amount to be received from the U.S. Department of Justice.

19. **REPORT** - [APPROVAL OF FUEL SOURCE TECHNOLOGY FOR CITY OF CORONA TRANSIT SERVICE ZERO-EMISSION BUS ROLLOUT PLAN](#)

That the City Council approve the mixed-fleet fuel source technology as the recommended technology in the development of the City of Corona Transit Service Zero-Emission Bus Plan.

20. **REPORT** - [2022 ANNUAL PROGRESS REPORT FOR THE GENERAL PLAN AND HOUSING ELEMENT, FOR SUBMITTAL TO THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AND THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH, INCLUDING A REPORT ON LOW-MODERATE-INCOME HOUSING ASSET FUND ACTIVITY](#)

That the City Council receive the General Plan and Housing Element Annual Progress Report to be submitted to the California Department of Housing and Community Development and Governor's Office of Planning and Research, for the 2022 calendar year.

That the Corona Housing Authority review, ratify, and to the extent necessary, direct that the City Council take the above actions.

21. RESOLUTION - [RESOLUTION AUTHORIZING THE ANNUAL DESTRUCTION OF CERTAIN OBSOLETE CITY RECORDS](#)

That the City Council adopt Resolution No. 2023-016, authorizing the annual destruction and disposal of certain City records.

22. RESOLUTION - [RESOLUTION DECLARING THAT THE PROPERTY LOCATED AT 725 SOUTH MAIN STREET AND IDENTIFIED AS ASSESSOR'S PARCEL NUMBER 117-191-011 IS SURPLUS LAND](#)

That the City Council:

- a. Adopt Resolution 2023-020, declaring that the property located at 725 South Main Street and identified as assessor's parcel number 117-191-011 is surplus land and is no longer necessary for the City's use.
- b. Authorize the City Manager, or his/her designee, to follow the procedures set forth in the Surplus Land Act on the disposition of the property.

23. RESOLUTION - [RESOLUTION CERTIFYING THE RESULTS OF AN ELECTION AND ADDING TERRITORY TO COMMUNITY FACILITIES DISTRICT NO. 2016-1 \(PUBLIC SERVICES\) OF THE CITY OF CORONA \(ANNEXATION NO. 22\)](#)

That the City Council adopt Resolution No. 2023-019, certifying the results of an election and adding territory to Community Facilities District No. 2016-1 (Public Services) of the City of Corona (Annexation No. 22).

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

24. PUBLIC HEARING - [PUBLIC HEARING AND ELECTION FOR ANNEXATION NO. 34 INTO COMMUNITY FACILITIES DISTRICT NO. 2016-3 \(MAINTENANCE SERVICES\)](#)

That the City Council:

- a. Adopt Resolution No. 2023-017, calling a special election and submitting to the qualified electors of the territory proposed to be annexed to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona the question of levying special taxes within the territory proposed to be annexed (Annexation

No. 34).

- b. Adopt Resolution No. 2023-018, declaring the results of the special election for Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona on the proposition of the annual levy of special taxes within the territory proposed to be annexed to said Community Facilities District to pay the costs of certain services to be provided by the Community Facilities District, determining that the territory proposed to be annexed is added to and part of said Community Facilities District with full legal effect (Annexation No. 34).

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

25. ADMINISTRATIVE REPORT - [REQUEST FROM THE CITY OF NORCO AND THE CITY OF BLYTHE TO SUPPORT THE CLOSURE OF THE CALIFORNIA REHABILITATION CENTER IN NORCO AS AN ALTERNATIVE TO CLOSING THE CHUCKAWALLA VALLEY STATE PRISON IN THE CITY OF BLYTHE](#)

That the City Council consider a request from the City of Norco and the City of Blythe to support the closure of the California Rehabilitation Center in Norco as an alternative to closing the Chuckawalla Valley State Prison in Blythe.

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

26. LEGISLATIVE MATTER - [ORDINANCE AMENDING ORDINANCE NUMBERS 3245, 3273, AND 3292 TO UPDATE THE PRIMA FACIE SPEED LIMITS ON CERTAIN STREET SEGMENTS IN THE CITY OF CORONA](#)

That the City Council introduce, by title only, and waive full reading of Ordinance No. 3366, an ordinance of the City of Corona, California amending Ordinance Numbers 3245, 3273, and 3292 to update the prima facie speed limits on certain street segments in the City of Corona.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Library Board of Trustees

- 27. LIBRARY BOARD OF TRUSTEES REPORT - [LIBRARY BOARD OF TRUSTEES REPORT UPDATE FOR FEBRUARY 28, 2023:](#)**
[A\) DANIELL WHITTINGTON, LIBRARY MANAGER](#)
[B\) ALL STAFF DAY 2023 - LIBRARY BASICS](#)
[C\) LADDERS & LINGUINE 2023](#)
[D\) LIBRARY TOURS](#)
[E\) COLLECTION HQ UPDATE](#)

B) Planning & Housing Commission

C) Parks & Recreation Commission

- 28. PARKS & RECREATION COMMISSION REPORT - [PARKS AND RECREATION COMMISSION UPDATE FOR FEBRUARY 14, 2023:](#)**
[A.\) LADDERS AND LINGUINE](#)
[B.\) COMMUNITY CONVERSATIONS: BLACK HISTORY MONTH: THE EXPERIENCE. THE CULTURE.](#)
[C.\) HISTORIC CIVIC CENTER: CENTENNIAL CELEBRATION](#)
[D.\) CORONA BEAUTIFUL TRAIL CLEANUP](#)
[E.\) TREE-TACULAR PARK TAKEOVER](#)
[F.\) PARK RANGER UPDATES](#)
[G.\) COMMUNITY MURAL PROJECT](#)

D) Regional Meetings

- 29. REGIONAL MEETING REPORT - [Update from Council Member Jacque Casillas on the Western Riverside Council of Governments \(WRCOG\) meeting of March 6, 2023.](#)**
- 30. REGIONAL MEETING REPORT - [Update from Council Member Wes Speake on the Riverside County Transportation Commission \(RCTC\) Meeting of March 8, 2023.](#)**
- 31. REGIONAL MEETING REPORT - [Update from Mayor Tony Daddario on the Western Riverside County Regional Conservation Authority \(RCA\) Meeting of March 6, 2023.](#)**

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. Strategic Plan Implementation (Staff) April 13, 2023
2. Annual Goal Setting (Staff) April 13, 2023
3. Financial Health Metrics (Staff) April 13, 2023
4. ARPA Update (Staff) April 13, 2023
5. Fiscal Year 2024 Revenue Projections (Staff) April 13, 2023
6. UAS Program (Staff) April 13, 2023
7. Body Worn Camera Project (Staff) April 13, 2023
8. Sidewalk Repair Program (Staff) April 13, 2023
9. Service Level Changes (Staff) April 13, 2023
10. Fiscal Year 2024 Draft CIP (Staff) April 13, 2023
11. Expenditures and General Fund Financial Forecast (Staff) April 13, 2023
12. Measure Investment Plan X Plan (Staff) April 13, 2023
13. Street Sign Replacement Program (Staff) April 13, 2023
14. Utilities Rate Study (Staff) April 13, 2023
15. Purchasing Update (Staff) April 13, 2023
16. LMD Update (Staff) April 13, 2023
17. Park Ranger Program Update (Staff) April 13, 2023
18. SB1439 Conflict Verification (W. Speake) April/May
19. Historic Resources Ordinance Update (W. Speake) April/May
20. Quiet Zone at Railroad Crossings (Staff) April/May
21. Quarterly Sales Tax Update (Staff) April/May
22. Lending Policy for Historic Items for City Facilities (W. Speake) April/May
23. Implementation of SB6 and AB2011 (Staff) April/May
24. Volunteer Program Update (Staff) April/May
25. FY 2024 Proposed Budget (Staff) May/June
26. Parks & Recreation Master Plan Update (Staff) May/June
27. Co-Sponsorship Program (Staff) May/June
28. City Park Master Plan Delivery (Staff) June/July
29. Parks Standards (Staff) June/July
30. Trails Master Plan Phase II Delivery (Staff) August/September
31. Parks & Recreation Master Plan Delivery (Staff) September/October
32. Rent Stabilization Update (T. Richins) TBD
33. Security Camera Master Plan Update (Staff) TBD
34. Banning Temporary Signs in the Public Right of Way (W. Speake) TBD
35. Historic Civic Center Frontage Design Options (Staff) TBD
36. Development of a I-15 Corridor Lobbying Coalition (W. Speake) TBD
37. Small Business Grant Program Guidelines (Staff) TBD
38. Wylie Labs (J. Casillas) TBD
39. Comprehensive Transit Analysis (Staff) TBD
40. Options to Expedite Redevelopment of Main Street & Parkridge Ave. Area (J. Casillas) TBD
41. Historic Commission (T. Richins)
42. SB-9 Compliance (T. Richins)
43. Backyard Chickens (T. Daddario)

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, April 5, 2023 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded