

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## City Council Meeting Final Agenda

**Wednesday, November 15, 2023**

**Closed Session Council Board Room 5:30 PM  
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor  
Tom Richins, Vice Mayor  
Jacque Casillas, Council Member  
Wes Speake, Council Member  
Jim Steiner, Council Member**

\*\*Revised agenda on November 14, 2023 at 4:48 p.m.

Item 22 – Presentation was updated.

Revised agenda on November 13, 2023 at 4:33 p.m.

Item 23 – Presentation was updated.\*\*

The City Council meeting of November 15, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/88489017960>

## CONVENE CLOSED SESSION

### CITY COUNCIL

- 1. CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8**  
PROPERTY LOCATION: 119-280-066 (391 N. MAIN STREET)  
NEGOTIATING PARTY: REXCO DEVELOPMENT  
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER  
UNDER NEGOTIATION: PRICE AND TERMS OF PAYMENT
- 2. CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(1)**  
NAME OF CASE: CITY AND CORONA UTILITY AUTHORITY V. 3M COMPANY, ET AL.  
CASE NUMBER: RIVERSIDE COUNTY SUPERIOR COURT CASE NO. CVRI 2100800  
AND SOUTH CAROLINA DISTRICT COURT CASE NO. 2:2023-cv02485
- 3. CLOSED SESSION - PUBLIC EMPLOYEE PERFORMANCE EVALUATION PURSUANT TO GOVERNMENT CODE SECTION 54957**  
TITLE: CITY MANAGER

## INVOCATION

*The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.*

## PLEDGE OF ALLEGIANCE

## CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.*

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

4. [PRESENTATION: CALIFORNIA-NEVADA SECTION, AMERICAN WATER WORKS ASSOCIATION](#)
5. [RECOGNITION: SHAYLENE CORTEZ](#)
6. [PRESENTATION: MCKINLEY STREET GRADE SEPARATION UPDATE](#)

## MEETING MINUTES

7. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF NOVEMBER 1, 2023](#)

## CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

8. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF SEPTEMBER 2023](#)
9. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF SEPTEMBER 2023](#)
10. **LEGISLATIVE MATTER - SECOND READING** - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3384, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, AUTHORIZING THE LEVY OF SPECIAL TAXES IN A COMMUNITY FACILITIES DISTRICT, INCLUDING CERTAIN ANNEXED TERRITORY IDENTIFIED AS ANNEXATION NO. 1, INTO IMPROVEMENT AREA NO. 3 AND IMPROVEMENT AREA NO. 4 OF CFD NO. 2018-1 \(BEDFORD\) OF THE CITY OF CORONA.](#)
11. **AGREEMENT** - [PAYMENT PLAN AND LIEN AGREEMENT FOR INSTALLATION OF DOUBLE CHECK DETECTOR ASSEMBLY AT 1850 AND 1838 WILD TURKEY CIRCLE](#)

### That the City Council:

- a. City Council approve and authorize the City Manager, or his designee, to execute a payment plan and lien agreement with Daniel Boren, President/Owner of Chemical Consultants, Inc., for the material and installation costs of a double

check detector assembly at 1850 and 1838 Wild Turkey Circle.

- b. Authorize an appropriation of \$45,000.00 for installation and materials and an estimated revenue increase of \$5,220.46 for the proposed payment plan in the Water Utility Fund 570 for Fiscal Year 2024.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

**12. BID & PURCHASE - [PROFESSIONAL SERVICES AGREEMENT WITH IDS GROUP INC. FOR ARCHITECTURAL DESIGN AND ENGINEERING SERVICES FOR THE OLD POLICE DEPARTMENT BUILDING DEMOLITION PROJECT, NO. FC-2023-09, REQUEST FOR PROPOSALS 23-097AT, IN THE AMOUNT OF \\$178,337](#)**

**That the City Council:**

- a. Approve the Professional Services Agreement with IDS Group Inc. for architectural design and engineering services in the amount of \$178,337, and waive any and all minor irregularities in the proposal.
- b. Award Request for Proposal 23-097AT to IDS Group Inc. for architectural design and engineering services for the Old Police Department Building Demolition Project, No. FC-2023-09.
- c. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with IDS Group Inc. in the amount of \$178,337, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized in Corona Municipal Code Section [3.08.070\(I\)](#), which is equivalent to 10% or \$17,834.

**13. BID & PURCHASE - [PURCHASE OF MEMBRANES FROM VEOLIA WATER TECHNOLOGIES AND SOLUTIONS](#)**

**That the City Council:**

- a. Approve the Purchase Order and associated amended terms and conditions with Veolia Water Technologies and Solutions for new membrane modules in the amount of \$664,818.
- b. Authorize City Manager, or his designee, to execute the Purchase Order with Veolia Water Technologies and Solutions in the amount of \$664,818, including any non-substantive extensions, change orders, and purchase orders up to the amount authorized by Corona Municipal Code Section 3.08.080(I), which is equivalent to 10% or \$66,481.
- c. Authorize an appropriation of \$664,818 from the Sewer Utility Fund 572 to the

Utilities Department operating budget.

- d. Make a determination under Corona Municipal Code [Section 3.08.140\(B\)](#) that competitive bidding is not required for this purchase based upon the reasons provided in this agenda report.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

**14. BID & PURCHASE - [CONSTRUCTION CONTRACT TO R C FOSTER CORPORATION FOR WATER RECLAMATION FACILITY NO. 2 ELECTRICAL UPGRADES IN THE AMOUNT OF \\$2,700,800](#)**

**That the City Council:**

- a. Award NIB-24-013CA to R C Foster Corporation, the lowest responsive, responsible bidder, for the total bid amount of \$2,700,800 and waive any and all minor irregularities in the bidding documents as submitted by said bidder for Water Reclamation Facility No. 2 Electrical Upgrades Project.
- b. Authorize the City Manager, or his designee, to execute the Construction Contract with R C Foster Corporation, in the amount of \$2,700,800 including any purchase orders, non-substantive extensions, change orders, and amendments up to 10% of the contract amount or \$270,080.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

**15. BID & PURCHASE - [ISSUANCE OF PURCHASE ORDER TO PB LOADER CORPORATION FOR THE PURCHASE OF ONE \(1\) ELLIOT CRANE TRUCK IN THE AMOUNT OF \\$624,715 USING SOURCEWELL NATIONAL COOPERATIVE CONTRACT NUMBER 080521-PBL.](#)**

**That the City Council:**

- a. Authorize the City Manager, or his designee, to issue a purchase order to PB Loader Corporation in the amount of \$624,715 for the purchase of an Elliot Crane Truck.
- b. Make a determination under Corona Municipal Code Section [3.08.140\(C\)](#), that competitive bidding has been satisfied based upon the reasons provided in the "Basis for Determination of Competitive Bidding" section of this report.
- c. Authorize the City Manager, or his designee, to negotiate and execute substantive extensions, change orders, and amendments up to 10% of the total contract cost or \$62,472 as authorized by Corona Municipal Code Section [3.08.080\(I\)](#).

- d. Authorize a total appropriation in the amount of \$687,187 (\$59,486 from the Vehicle Replacement Fund 684, \$257,357 from the Water Utility Fund 570, \$257,357 from the Sewer Utility Fund 572, \$75,324 from the Greenfield Electric Utility Fund 578, and \$37,663 from the Reclaimed Water Utility Fund 567) to the Vehicle Procurement Operating and Maintenance Project No. 68340.

**That the Corona Utility Authority** review, ratify, and, to the extent necessary, direct the City Council to take the above actions.

**16. BID & PURCHASE - [PURCHASE OF MULTI-BAND PORTABLE RADIOS FROM MOTOROLA SOLUTIONS, INC. UTILIZING THE CITY OF SAN DIEGO, CALIFORNIA CONTRACT NUMBER C1837](#)**

**That the City Council:**

- a. Authorize the City Manager, or his designee, to issue a purchase order to Motorola Solutions, Inc. in the amount of \$1,737,342 for the purchase of multi-band portable radios and associated radio accessories.
- b. Make a determination under [Corona Municipal Code \(CMC\) Section 3.08.140\(c\)](#) that competitive bidding has been satisfied based upon the reasons provided in the "Basis for Determination of Competitive Bidding" section of this report.
- c. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, amendments, and change orders up to \$ 173,734 or 10% of the original purchase order amount as provided by the [Corona Municipal Code \(CMC\) Section 3.08.060\(j\)](#).

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.*

## PUBLIC HEARINGS

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

**17. PUBLIC HEARING - [CONTINUED PUBLIC HEARING AND ELECTION FOR ANNEXATION NO. 36 INTO COMMUNITY FACILITIES DISTRICT NO. 2016-3 \(MAINTENANCE SERVICES\)](#)**

**That the City Council:**

- a. Adopt Resolution No. 2023-112, calling a special election and submitting to the

qualified electors of the territory proposed to be annexed to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona the question of levying special taxes within the territory proposed to be annexed (Annexation No. 36).

- b. Adopt Resolution No. 2023-113, declaring the results of the special election for Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona on the proposition of the annual levy of special taxes within the territory proposed to be annexed to said Community Facilities District to pay the costs of certain services to be provided by the Community Facilities District, determining that the territory proposed to be annexed is added to and part of said Community Facilities District with full legal effect (Annexation No. 36).

**18. PUBLIC HEARING - [CONTINUED PUBLIC HEARING FOR COMMUNITY FACILITIES DISTRICT NO. 2018-1 \(BEDFORD\) CHANGE PROCEEDINGS FOR IMPROVEMENT AREA NO. 3 AND IMPROVEMENT AREA NO. 4; CONDUCTING AN ELECTION AND CONSIDER ADOPTION OF RESOLUTIONS AND OTHER OFFICIAL ACTIONS FOR CHANGE PROCEEDINGS](#)**

**That the City Council:**

- a. Adopt Resolution No. 2023-109 determining the necessity for Improvement Area No. 3 of CFD No. 2018-1 (Bedford) of the City of Corona to incur an increase in the bonded indebtedness and that the rate and method of apportionment of special tax for Improvement Area No. 3 and Improvement Area No. 4 be revised and calling a special election on a proposition for incurring such bonded indebtedness.
- b. Adopt Resolution No. 2023-110 calling a special election and submitting to the voters of CFD No. 2018-1 (Bedford) of the City of Corona the propositions of (i) whether the amount of the authorized bonded indebtedness of Improvement Area No. 3 of said community facilities district should be increased from \$25,000,000 to \$37,000,000 and (ii) whether the rate and method of apportionment of special tax for Improvement Area No. 3 and Improvement Area No. 4 of said community facilities district should be revised.
- c. Adopt Resolution No. 2023-111 declaring the results of the consolidated special elections within CFD No. 2018-1 (Bedford) of the City of Corona on propositions regarding (i) Improvement Area No. 3 of said community facilities district incurring a bonded indebtedness in an aggregate principal amount not to exceed \$37,000,000 for providing public facilities and (ii) revising the rate and method apportionment of special tax of Improvement Area No. 3 And Improvement Area No. 4 of the community facilities district.
- d. Conduct the first reading of Ordinance No. 3385 levying special taxes.

**19. PUBLIC HEARING - PUBLIC HEARING FOR CITY COUNCIL CONSIDERATION OF RESOLUTION APPROVING THE SECOND AMENDED AND RESTATED FRANCHISE AGREEMENT WITH USA WASTE OF CALIFORNIA, INC., AND RATE ADJUSTMENTS FOR ADDITIONAL SOLID WASTE SERVICES**

**That the City Council:**

- a. Hold a public hearing regarding the proposed rate adjustments for solid waste services for residential and commercial customers.
- b. Adopt Resolution No. 2023-115, approving the Second and Restated Franchise Agreement with USA Waste of California, Inc., for solid waste handling services and rate adjustments for additional solid waste services.
- c. Authorize an estimated revenue increase in the amount of \$240,000 in the General Fund (110) and \$100,000 in the Residential Refuse and Recycling Fund (260).

**20. PUBLIC HEARING - CHANGE OF ZONE 17-001 TO CHANGE THE ZONE OF TWO PARCELS TOTALING APPROXIMATELY 3.47 ACRES FROM A-14.4 (SINGLE FAMILY RESIDENTIAL, MINIMUM LOT SIZE OF 14,400 SQUARE FEET) TO R-1-8.4 (SINGLE FAMILY RESIDENTIAL, MINIMUM LOT SIZE OF 8,400 SQUARE FEET) LOCATED ON THE SOUTH SIDE OF CORONA AVENUE AND EAST OF INTERSTATE 15 (APPLICANT: CHRISTINE LOTTER, BAULOT LLC)**

**That the City Council:**

- a. Adopt the Subsequent Mitigated Negative Declaration and Mitigation Monitoring Plan and approve Change of Zone 17-001 as recommended by the Planning and Housing Commission.
- b. Introduce by title only and waive full reading for consideration of Ordinance No. 3386, first reading of an ordinance approving a change of zone to change the zoning on 3.47 acres located on the south side of Corona Avenue east of Interstate 15 from A-14.4 (Single Family Residential, 14,400 square feet minimum lot size) to R-1-8.4 (Single Family Residential, 8,400 square feet minimum lot size) (CZ17-001).

**21. PUBLIC HEARING - TENTATIVE TRACT MAP 37024 TO SUBDIVIDE 6.25 ACRES INTO 15 SINGLE FAMILY RESIDENTIAL LOTS LOCATED ON THE SOUTH SIDE OF CORONA AVENUE AND EAST OF INTERSTATE 15 IN THE R-1-8.4 ZONE (APPLICANT: CHRISTINE LOTTER, BAULOT LLC) (NOT AN ADVERTISED PUBLIC HEARING)**

**That the City Council** approve TTM 37024 subject to the findings and conditions as recommended by the Planning and Housing Commission.



## ADMINISTRATIVE REPORTS

*This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.*

**22. ADMINISTRATIVE REPORT - [ADOPT THE 2024 LEGISLATIVE PLATFORM AND FINANCIAL PRIORITIES](#)**

**That the City Council** adopt the 2024 Legislative Platform and Financial Priorities.

**23. ADMINISTRATIVE REPORT - [PROFESSIONAL SERVICES AGREEMENT WITH RIOS, INC. FOR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE CITY PARK REVITALIZATION PROJECT REQUEST FOR PROPOSAL 24-006SB, IN THE AMOUNT OF \\$7,596,343; AND CREATION OF A NEW CAPITAL IMPROVEMENT PROJECT TITLED "CITY PARK REVITALIZATION," APPROPRIATION OF \\$10,000,000 FROM THE PARKS & RECREATION RESERVE WITHIN MEASURE X FUND](#)**

**That the City Council:**

- a. Approve the Professional Services Agreement with Rios, Inc. for architectural and engineering design services for a term of five years, beginning November 15, 2023, through November 15, 2028, in the amount of \$7,596,343, and waive any and all minor irregularities in the proposal.
- b. Authorize the creation of a new Capital Improvement Project titled "City Park Revitalization" and appropriate funding in the amount of \$10,000,000 from the Parks & Recreation Reserve within Measure X Fund 120 to the new project.
- c. Award Request for Proposal 24-006SB to Rios, Inc. for architectural and engineering design services for the City Park Revitalization Project.
- d. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Rios, Inc. in the amount of \$7,596,343, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized in Corona Municipal Code Section [3.08.070\(I\)](#), which is the lesser of either \$100,000 or 10% of the original contract amount.

**24. ADMINISTRATIVE REPORT - [CITY COUNCIL RECEIVE AND FILE AN UPDATE ON WATER CONSERVATION REGULATORY FRAMEWORK](#)**

**That the City Council** received and file the update.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

## LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

**BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL,  
COMMISSIONERS, AND STAFF FOR THE:**

*This portion of the agenda lists items from Commissions and Boards.*

**A) Library Board of Trustees**

- 25. LIBRARY BOARD OF TRUSTEES REPORT - [LIBRARY BOARD OF TRUSTEES REPORT UPDATE FOR OCTOBER 24, 2023:](#)**
- [A\) CORONA BEAUTIFUL COMMUNITY CLEANUPS](#)
  - [B\) GUIDED HIKES FALL & WINTER 2023-24](#)
  - [C\) ARABIC BILINGUAL STORYTIME EVERY 1ST & 3RD FRIDAY](#)
  - [D\) FALL PUMPKIN CRAFT NOVEMBER 15TH 3-5PM 7TH-12TH GRADE](#)
  - [E\) NOVEMBER IS NATIONAL NOVEL WRITING MONTH \(NaNoWriMo\) NOVEMBER 9TH COME WRITE IN @ THE LIBRARY NOVEMBER 9TH 5:30-7:30PM](#)

**B) Planning & Housing Commission**

- 26. PLANNING & HOUSING COMMISSION REPORT - [CONDITIONAL USE PERMIT MODIFICATION 2021-0004 FOR THE REVISION TO THE SITE PLAN AND ARCHITECTURAL DESIGN FOR SENIOR CITIZEN HOUSING CONSISTING OF 62 UNITS ON 2.14 ACRES IN THE R-3 \(MULTIPLE FAMILY RESIDENTIAL\) ZONE, ORIGINALLY APPROVED BY CONDITIONAL USE PERMIT 17-004, LOCATED AT 159 N. BUENA VISTA AVENUE \(APN: 118-290-049\) \(APPLICANT: MILAD OUEIJAN, ON BEHALF OF PIERRE SAAD\)](#)**

**That the City Council:**

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting Conditional Use Permit Modification 2021-0004, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

**C) Parks & Recreation Commission**

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- 27. PARKS & RECREATION COMMISSION REPORT - [PARKS AND RECREATION COMMISSION REPORT UPDATE FOR OCTOBER 8, 2023:](#)**
- [A.\) HALLOWEEEKEND](#)
  - [B.\) HISTORIC CIVIC CENTER 100TH ANNIVERSARY](#)
  - [C.\) GUIDED HIKE PROGRAM](#)
  - [D.\) VICTORIA PARK SPLASH PAD](#)
  - [E.\) COMMUNITY MURAL PROJECT](#)
  - [F.\) 2023 HELEN PUTNAM AWARD FOR EXCELLENCE](#)
  - [G.\) ADOPT-A-PARK UPDATE](#)
  - [H.\) CLEAN UP KIT PROGRAM](#)
  - [I.\) PARKS AND RECREATION MASTER PLAN](#)

D) Regional Meetings

- 28. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS \(WRCOG\) MEETING OF NOVEMBER 6, 2023](#)**
- 29. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS \(SCAG\) TRANSPORTATION POLICY COMMITTEE NOVEMBER 2, 2023](#)**
- 30. REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) MEETING OF NOVEMBER 8, 2023](#)**
- 31. REGIONAL MEETING REPORT - [UPDATE FROM MAYOR TONY DADDARIO ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY \(RCA\) MEETING OF NOVEMBER 6, 2023](#)**

**CITY ATTORNEY'S REPORTS AND COMMENTS**

**CITY MANAGER'S REPORTS AND COMMENTS**

**CITY COUNCIL MEMBER REPORTS AND COMMENTS**

**FUTURE AGENDA ITEMS**

*This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.*

1. Draft Parks & Recreation Masterplan Review (Staff) Nov/Dec
2. Community Lighting Support Project (T. Daddario) Dec/Jan
3. Draft Trails Masterplan Review (Staff) Jan/Feb
4. Historic Resources Ordinance Revisions (W. Speake) Mar/Apr
5. Wylie Labs (J. Casillas) TBD
6. Inclusive/Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
7. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) TBD
8. Street Maintenance/Traffic Mitigation Ordinance (T. Daddario) TBD
9. Butterfield Overland Stage Route Signage (W. Speake) TBD

## ADJOURNMENT

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, December 6, 2023 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.*

*This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at [CityClerk@CoronaCA.gov](mailto:CityClerk@CoronaCA.gov) prior to the City Council meeting and your comments will be made part of the official record of proceedings.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*