

# City of Corona

400 S. Vicentia Ave.  
Corona, CA 92882



## Minutes - Draft

Monday, July 23, 2018

6:00 PM

Council Chambers

## Planning and Housing Commission

*Mitchell Norton, Chair*  
*Timothy Jones, Vice Chair*  
*Yolanda Carrillo, Commissioner*  
*Tony Dunn, Commissioner*  
*Jeff Ruscigno, Commissioner*

Rollcall

**Present** 4 - Tim Jones, Mitchell Norton, Jeff Ruscigno, and Tony Dunn

**Absent** 1 - Yolanda Carrillo

## 1. CALL TO ORDER

Chair Norton called the meeting to order.

## 2. PLEDGE OF ALLEGIANCE

Commissioner Ruscigno led the Pledge of Allegiance.

## 3. ORAL COMMUNICATIONS FROM THE PUBLIC

None.

## 4. MEETING MINUTES

[18-1913](#) Approval of minutes for the Planning and Housing Commission meeting of June 25, 2018.

**Attachments:** [20180625-P&H Minutes - DRAFT](#)

**A motion was made by Commissioner Ruscigno, seconded by Vice Chair Jones, that the Planning and Housing Commission approve the meeting minutes of June 25, 2018. The motion carried by the following vote:**

**Aye:** 4 - Jones, Norton, Ruscigno, and Dunn

[18-1870](#) Approval of minutes for the Planning and Housing Commission meeting of May 21, 2018.

**Attachments:** [20180521-P&H Minutes - DRAFT](#)

**A motion was made by Commissioner Dunn, seconded by Commissioner Ruscigno, that the Planning and Housing Commission approve the meeting minutes of May 21, 2018. The motion carried by the following vote:**

**Aye:** 4 - Jones, Norton, Ruscigno, and Dunn

[18-1974](#) Approval of minutes for the Planning and Housing Commission meeting of July 9, 2018.

**Attachments:** [20180709-P&H Minutes - DRAFT](#)

**No action for approval due to lack of Quorum for the purpose of Minutes.**

## 5. CONSENT ITEMS

None.

## 6. PUBLIC HEARINGS

[18-1971](#)

**HRLM2018-0002:** Application to nominate a 1903 vernacular wood frame home located at 1215 East Grand Boulevard in the SF (Single Family Residential) district of the Downtown Corona Revitalization Specific Plan (SP98-01) as a Historic Landmark on the Corona Register of Historic Resources (Applicant: Kirk and Carrie Langsea).

**Attachments:** [Locational and Zoning Maps](#)

[Exhibit A - Statement of architectural and historical significance](#)

[Exhibits B1-B6 - Photographs of property](#)

[Exhibit C - Environmental Documentation](#)

[Exhibit D - CHPS letter dated June 20, 2018](#)

[Exhibit E - Aerial map of property](#)

[HRLM2018-0002 PP Presentation](#)

At the request of Chair Norton, Lupita Garcia, Assistant Planner, reviewed the staff report report for HRLM2018-0002. At the conclusion of her presentation, Ms. Garcia offered to answer any questions of the Commission.

Commissioner Ruscigno asked if the picture of the garage is in its current state.

Ms. Garcia stated yes.

Commissioner Ruscigno asked if there are any plans of rehabilitating the garage.

Ms. Garcia stated yes they are looking to apply for the Heritage Preservation Application (Mills Act), and with the money savings they will use it to restore their garage to its original condition.

Commissioner Dunn asked about the requirements for Historical categorizing.

Ms. Garcia stated that part of the contract is to keep the home in its original condition and maintained as far as the historical and architectural aspect.

JOANNE COLETTA, COMMUNITY DEVELOPMENT DIRECTOR, stated it cannot go into disrepair, otherwise, it can be removed from the register. It

is actually an incentive for them to maintain the home in good historical condition.

Chair Norton asked if it is a federal or California statute.

Ms. Coletta stated a California statute.

Vice Chair Jones asked if there will be a new application to the Planning Commission and how will it be handled when the garage is brought to historic standard.

Ms. Garcia stated they would go through the process in obtaining building permits for any work requiring a permit, but it would not come back before the Planning Commission. The garage is located to the rear of the property and is not visible from the street, and it does not detract from the architectural style of the home.

Vice Chair Jones asked if the garage would be added as a part of the property if it is considered tonight.

TERRI MANUEL, PLANNING MANAGER, stated they can make that request if they were to upgrade it in the future, but staff has not encountered one that has come back to add a garage, but it is possible to do that.

Commissioner Ruscigno asked if there is a benefit to it.

Ms. Manuel stated she does not believe it is much of a benefit because the tax benefit would be related to the primary structure. It would be more of a question for the Assessor's Office.

Chair Norton opened the Public Hearing.

Chair Norton closed the Public Hearing.

**A motion was made by Jones, seconded by Dunn, that this Planning and Housing Commission recommend APPROVAL of HRLM2018-0002 to the City Council. The motion carried by the following vote:**

**Aye:** 4 - Jones, Norton, Ruscigno, and Dunn

## **7. WRITTEN COMMUNICATIONS**

None.

## **8. ADMINISTRATIVE REPORTS**

Ms. Coletta stated what Wednesday night is the State of the City address by the Mayor, and it will take place at the Council Chambers at 6:30 p.m.. Afterwards, some local bakeries in town will be catering a dessert event so

it is staying local. It will also be recorded for one to view after the event.

## **9. COMMISSION MEMBER'S REPORTS AND COMMENTS**

None.

## **10. ADJOURNMENT**

Chair Norton adjourned the meeting at 6:19 p.m. to the Planning and Housing Commission meeting of Monday, August 6, 2018, commencing at 6:00 p.m. in the City Hall Council Chambers.