

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda

Wednesday, February 15, 2023

Open Session Council Chambers 6:30 PM



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor
Tom Richins, Vice Mayor
Jacque Casillas, Council Member
Wes Speake, Council Member
Jim Steiner, Council Member**

The City Council meeting of February 15, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/86332024113>

CITY COUNCIL

INVOCATION

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

1. [Presentation: Corona Public Service Employee Association Animal Shelter Donation.](#)
2. [Presentation: Northwest Mosquito Vector Control District Update.](#)
3. [Presentation: Alcoa Dike Phase 2 Construction Update.](#)

MEETING MINUTES

4. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Committee of the Whole Meeting of February 1, 2023.](#)
5. **MINUTES** - [Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority City Council Meeting of February 1, 2023.](#)

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

6. **FINANCIAL REPORT** - [City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority to receive and file the Monthly Fiscal Report for the month of December 2022.](#)
7. **FINANCIAL REPORT** - [City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority to receive and file the Monthly Investment Portfolio Report for the month of December 2022.](#)
8. **AGREEMENT** - [Professional Services Agreement with Alta Planning + Design, Inc., for Design and Engineering Services for the City of Corona Green Alleys, Project No. 2022-15.](#)

That the City Council:

- a. Award Request for Proposal 23-022AS for design and engineering services for the City of Corona Green Alleys, Project No. 2022-15 to Alta Planning + Design, Inc., of Los Angeles, CA.
 - b. Approve the Professional Services Agreement with Alta Planning + Design, Inc., for a total amount not to exceed \$977,565.
 - c. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Alta Planning + Design, Inc., for a term of February 15, 2023, through May 17, 2024, in the amount of \$977,565.
 - d. Authorize the City Manager, or his designee, to negotiate and execute the non-substantive extensions, change orders, and amendments, up to 10% or \$97,757, as authorized in Corona Municipal Code [3.08.070\(I\)](#).
 - e. Authorize the City Manager, or his designee, to issue a Purchase Order to Alta Planning + Design, Inc., in the amount of \$977,565.
9. **EXTENSION OF TIME** - [Extension of time for Tentative Tract Map 32386 located at the end of South Main Street and Ibbetson Street, in the Single Family Detached 14.4 \(SFD 14.4\) zone of the Mountain Gate Specific Plan \(APN 114-060-008, -016, -017, and 114-180-001\).](#)

That the City Council:

- a. Approve a two-year extension of time for Tentative Tract Map 32386, expiring on January 14, 2025, including the addition of Condition of Approval 1FR-018.
- b. Find that no additional environmental review pursuant to the California Environmental Quality Act (CEQA) is necessary because there are no changes to the project as previously analyzed in the Mitigated Negative Declaration prepared

for TTM 32386.

10. AGREEMENT - [Award of Contract to L.R. Landscaping Inc. for On-Call Emergency Landscape Services.](#)

That the City Council:

- a. Award Notice Inviting Bids 23-005RH to L.R. Landscaping, Inc. for on-call emergency landscape services, for the total bid amount of \$500,000 per fiscal year and waive any and all minor irregularities in the bidding documents as submitted by said bidder.
- b. Authorize the City Manager, or his designee, to execute the Maintenance and General Services Agreement with L.R. Landscaping, Inc., in an amount up to \$500,000 per fiscal year, including any non-substantive extensions, change orders, and amendments up to ten percent of the contract amount of \$50,000 as authorized by Corona Municipal Code Section 3.08.050(H).
- c. Authorize the City Manager, or his designee to issue yearly purchase orders in accordance with the duly authorized and executed agreements, change orders, amendments, and renewals.

11. RESOLUTION - [Resolution establishing the annual assessment for County Service Area 152 to be levied for Fiscal Year 2024 and authorizing the County of Riverside to levy and collect the annual assessments to fund the costs of the National Pollutant Discharge Elimination System Permit Program.](#)

That the City Council adopt Resolution No. 2023-011, regarding County Service Area 152 and setting the Benefit Assessment Unit Rate for Fiscal Year 2024 for the City of Corona to fund the City's National Pollutant Discharge Elimination System Permit Program.

12. RESOLUTION - [Acknowledging the measure of compliance of the Corona Fire Department with California Health and Safety Code Section 13146.2 and 13146.3.](#)

That the City Council adopt Resolution No. 2023-007, acknowledging the City's compliance measures with California Health and Safety Code Section 13146.2 and 13146.3.

13. RELEASE OF SECURITY - [Release of the survey monumentation security posted by Carlos Reynoso Padilla, Irene Macias Padilla, Angelique Macias Padilla-Hartog, and Alysia Macias Padilla-Vaccaro, Trustees of the 1996 Padilla Family Trust dated, October 31, 1996, for Parcel Map 30844 located at 1516 Lemon Grove Lane.](#)

That the City Council:

- a. Release the Survey Monumentation Security (Deposit Receipt No. R13877).
- b. Find that this action is exempt from the California Environmental Quality Act

(CEQA) pursuant to Section 15061(b)(3) of the CEQA Guidelines.

14. RELEASE OF SECURITY - [Release of the improvement and survey monumentation security posted by West Corona Freeway Center Owner, LLC, for Parcel Map 37763 located at 2410 Wardlow Road.](#)

That the City Council:

- a. Accept the public improvements associated with Parcel Map 37763.
- b. Retain twenty-five percent (25%) of the Faithful Performance Security for one year beyond the acceptance of the improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period. (Bond No. 4446736).
- c. Retain the Labor and Material Security for six months beyond the acceptance of the improvements and automatically release the security, unless claims are filed. (Bond No. 4446736).
- d. Release the Survey Monumentation Security (Bond No. 4446735).
- e. Find that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3) of the CEQA Guidelines.

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

15. PUBLIC HEARING - [Public Hearing for City Council consideration of Amendment No. 4 to the 2019-2020 Action Plan to reallocate funds between approved Community Development Block Grant projects.](#)

That the City Council:

- a. Conduct a public hearing to receive comments concerning Amendment No. 4 to the 2015-2019 Consolidated Plan and the 2019-2020 Action Plan.
- b. Approve Action Plan Amendment No. 4 to the 2015-2019 Consolidated Plan and 2019-2020 Action Plan reallocating funds between approved Community Development Block Grant (CDBG-CV) projects. Specifically, the Amendment No.

- 4 reduces the remaining balance of the Personal Protective Equipment Grant by \$86,039.38, reduces the Emergency Housing Needs Assistance (Mortgage EHNAP) budget by \$75,363, and increases the Emergency Housing Needs Assistance Program (Rental EHNAP) budget by \$161,402.38 to provide additional emergency rental assistance to COVID-impacted Corona residents at risk of homelessness.
- c. Authorize the City Manager, or his designee, to prepare and process all necessary budgetary transactions to effectuate the changes included in Action Plan Amendment No. 4.
- d. Authorize the City Manager, or his designee, to execute, amend, and submit to the United States Department of Housing and Urban Development all plans and documents necessary to administer the CDBG-CV projects.

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

16. ADMINISTRATIVE REPORT - [Zero-Emission Bus Rollout and Implementation Plan.](#)

That the City Council receive the information for discussion and set a future meeting date of March 15, 2023, for the potential final discussion and selection of a zero-emission bus fuel technology for Riverside County Transportation Commission to incorporate the City's selection in its rollout and implementation plan.

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Library Board of Trustees

17. LIBRARY BOARD OF TRUSTEES REPORT - [Library Board of Trustees Report Update for January 31, 2023:](#)

- a) [Library Manager Update](#)
- b) [MasterClass on HOOPLA](#)
- c) [ABCmouse.com - Bring Learning Home](#)
- d) [Technology Grants Update](#)
- e) [Library CIP Update](#)

B) Planning & Housing Commission

C) Parks & Recreation Commission

- 18. PARKS & RECREATION COMMISSION REPORT** - [Parks and Recreation Commission Update for January 10, 2023:](#)
- a.) [Community Mural Project](#)
 - b.) [2023 Signature Events](#)
 - c.) [Ladders and Linguine](#)
 - d.) [Winter Fields Renovations Update](#)
 - e.) [Budget Update](#)

D) Regional Meetings

- 19. REGIONAL MEETING REPORT** - [Update from Council Member Jacque Casillas on the League of California Cities Community Services Committee meeting of January 27, 2023.](#)
- 20. REGIONAL MEETING REPORT** - [Update from Council Member Jacque Casillas on the Western Riverside Council of Governments \(WRCOG\) meeting of February 6, 2023.](#)
- 21. REGIONAL MEETING REPORT** - [Update from Council Member Wes Speake on the Southern California Association of Governments \(SCAG\) Transportation Policy Meeting of February 2, 2023.](#)
- 22. REGIONAL MEETING REPORT** - [Update from Council Member Wes Speake on the Riverside County Transportation Commission \(RCTC\) Retreat of February 2 - 3, 2023.](#)
- 23. REGIONAL MEETING REPORT** - [Update from Council Member Wes Speake on the Riverside County Transportation Commission \(RCTC\) Meeting of February 8, 2023.](#)
- 24. REGIONAL MEETING REPORT** - [Update from Vice Mayor Tom Richins on the Riverside County Habitat Conservation Agency \(RCHCA\) Meeting of February 9, 2023.](#)

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. Economic Development Update (Staff) March 1, 2023
2. Solve the Water Crisis Update (Staff) March 1, 2023
3. City Park Master Plan Update (Staff) March 1, 2023
4. Anti-Camping Ordinance Revisions March 15, 2023
5. Catalytic Converters Ordinance (J. Steiner) March/April
6. Surplus 725 S Main Street (Staff) March/April
7. Park Ranger Program (Staff) March/April
8. Strategic Plan Implementation (Staff) March/April
9. Annual Goal Setting (Staff) March/April
10. Financial Health Metrics (Staff) March/April
11. ARPA Update (Staff) March/April
12. Fiscal Year 2024 Revenue Projections (Staff) March/April
13. UAS Program (Staff) March/April
14. Body Worn Camera Project (Staff) March/April
15. Sidewalk Repair Program (Staff) March/April
16. Service Level Changes (Staff) March/April
17. Fiscal Year 2024 Draft CIP (Staff) March/April
18. Expenditures and General Fund Financial Forecast (Staff) March/April
19. Measure Investment Plan X Plan (Staff) March/April
20. Street Sign Replacement Program (Staff) March/April
21. Utilities Rate Study (Staff) March/April
22. Purchasing Update (Staff) March/April
23. LMD Update (Staff) March/April
24. Park Ranger Program Update (Staff) March/April
25. SB1439 Conflict Verification (W. Speake) March/April
26. Historic Resources Ordinance Update (W. Speake) April/May
27. Quiet Zone at Railroad Crossings (Staff) April/May
28. Quarterly Sales Tax Update (Staff) April/May
29. Lending Policy for Historic Items for City Facilities (W. Speake) April/May
30. Implementation of SB6 and AB2011 (Staff) April/May
31. Volunteer Program Update (Staff) April/May
32. FY 2024 Proposed Budget (Staff) May/June
33. Parks & Recreation Master Plan Update (Staff) May/June
34. Co-Sponsorship Program (Staff) May/June
35. City Park Master Plan Delivery (Staff) June/July
36. Field Maintenance Standards (Staff) June/July
37. Trails Master Plan Phase II Delivery (Staff) August/September
38. Parks & Recreation Master Plan Delivery (Staff) September/October
39. Rent Stabilization Update (T. Richins) TBD
40. Security Camera Master Plan Update (Staff) TBD
41. Banning Temporary Signs in the Public Right of Way (W. Speake) TBD
42. Historic Civic Center Frontage Design Options (Staff) TBD
43. Development of a I-15 Corridor Lobbying Coalition (W. Speake) TBD
44. Small Business Grant Program Guidelines (Staff) TBD
45. Wylie Labs (J. Casillas) TBD

46. Comprehensive Transit Analysis (Staff) TBD

47. Options to Expedite Redevelopment of Main Street & Parkridge Ave. Area (J. Casillas) TBD

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, March 1, 2023 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded