

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda - Final-revised

Wednesday, May 3, 2023

**Closed Session Council Board Room 5:30 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor
Tom Richins, Vice Mayor
Jacque Casillas, Council Member
Wes Speake, Council Member
Jim Steiner, Council Member**

**Revised agenda on May 1, 2023 at 3:04 p.m.

Item 4 - Presentation was added.**

The May 3, 2023 meeting of the City Council, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/87292520582>

CONVENE CLOSED SESSION

CITY COUNCIL

1. **CLOSED SESSION** - [CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9\(d\)\(4\) POSSIBLE INITIATION OF LITIGATION: \(1 POTENTIAL CASE\)](#)

INVOCATION - Pastor Rodney Kyles, The Assembly Church

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

2. [PROCLAMATION: POPPY MONTH](#)
3. [PROCLAMATION: SMALL BUSINESS WEEK](#)
4. [PRESENTATION: CITY TREASURER UPDATE](#)

MEETING MINUTES

5. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY SPECIAL MEETING OF APRIL 13, 2023](#)

6. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY STUDY SESSION OF APRIL 19, 2023](#)
7. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF APRIL 19, 2023](#)

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

8. **LEGISLATIVE MATTER - SECOND READING** - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3368, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AN AMENDMENT TO AMEND THE SIGN REGULATIONS FOR FREEWAY-ORIENTED PYLON SIGNS AND MONUMENT SIGNS FOR COMMERCIAL CENTERS 20 ACRES IN SIZE OR LARGER \(SPA2022-0008\)](#)
9. **LEGISLATIVE MATTER - SECOND READING** - [ORDINANCE AMENDING SECTION 9.22.020 OF THE CORONA MUNICIPAL CODE RELATING TO RULES AND REGULATIONS FOR SALE OR CONSUMPTION OF ALCOHOLIC BEVERAGES ON PUBLIC PROPERTY](#)
10. **AGREEMENT** - [MAINTENANCE/GENERAL SERVICES AGREEMENT FOR CITYWIDE JANITORIAL CLEANING SERVICES TO GUARANTEED JANITORIAL SERVICES, INC.](#)

That the City Council:

- a. Award the Request for Proposals (RFP) 23-044SB to Guaranteed Janitorial Services, Inc. for citywide janitorial services.
- b. Authorize the City Manager, or his designee, to execute the Maintenance/General Services Agreement for citywide janitorial services to Guaranteed Janitorial Services, Inc. for an initial contract term ending June 30, 2024, with two (2) optional two-year contract term extensions in the amount of \$201,474 for the remainder of fiscal year 2023 and \$805,896 for each fiscal year ending June 30, 2028.
- c. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change orders, and amendments up to \$80,859 per fiscal year or 10% of the total contract cost as authorized by Corona Municipal Code (CMC) Section 3.08.060(J).
- d. Authorize the City Manager, or his designee, to issue purchase orders to

Guaranteed Janitorial Services, Inc. in the amount of \$201,474 for the remainder of fiscal year 2023 and \$805,896 for each fiscal year ending June 30, 2028.

11. BID & PURCHASE - [NOTIFICATION OF CONTRACTED EMERGENCY POTABLE WATERMAIN REPLACEMENT ON DEL MAR WAY PURSUANT TO CORONA MUNICIPAL CODE SECTION 3.08.140\(A\) AND RATIFICATION OF A MAINTENANCE/GENERAL SERVICES AGREEMENT FOR EMERGENCY POTABLE WATER MAIN REPLACEMENT ON DEL MAR WAY](#)

That the City Council:

- a. Receive the Notification of Contracted Emergency Potable Watermain Replacement on Del Mar Way.
- b. Ratify the Maintenance/General Services Agreement with Augustine General Engineering Inc., of Alta Loma CA, in the amount of \$240,432 to perform the emergency potable watermain replacement on Del Mar Way.
- c. Authorize the City Manager, or his designee, to execute the Maintenance/General Services Agreement with Augustine General Engineering Inc., in the amount of \$240,432, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized in Corona Municipal Code [Section 3.08.060\(J\)](#), which is equivalent to 10% or \$24,043.
- d. Authorize an appropriation in the amount of \$273,975 from Water Utility Fund 570 to the Del Mar Water Main Replacement Capital Improvement Project No. 71931.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

12. BID & PURCHASE - [ISSUANCE OF PURCHASE ORDER TO HAAKER EQUIPMENT COMPANY FOR THE PURCHASE OF A COMPRESSED NATURAL GAS VACTOR SEWER CLEANER TRUCK](#)

That the City Council:

- a. Approve the purchase of a Compressed Natural Gas Vactor 2112 Sewer Cleaner from Haaker Equipment Company in the amount of \$719,606.88.
- b. Make a determination under Corona Municipal Code [Section 3.08.140\(C\)](#), that competitive bidding has been satisfied based upon the reasons provided in the "Basis for Determination of Competitive Bidding" section of this report.
- c. Authorize an appropriation in the amount of \$70,783.78 from the Water Utility Fund 570 to the Vehicle Procurement Project No. 68340.

- d. Authorize an appropriation in the amount of \$70,783.78 from the Sewer Utility Fund 572 to the Vehicle Procurement Project No. 68340.
- e. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by Corona Municipal Code [Section 3.08.080\(I\)](#), which is equivalent to 10% or \$71,960.69.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct the City Council to take the above actions.

13. BID & PURCHASE - [CONTRACT WITH MARIPOSA LANDSCAPES INC. IN THE AMOUNT OF \\$368,955 FOR LANDSCAPE MAINTENANCE SERVICES FOR THE INTERSTATE 15/CAJALCO ROAD INTERCHANGE IMPROVEMENTS PROJECT, NO. 56-1203; NOTICE INVITING BIDS 23-051AS](#)

That the City Council:

- a. Approve the Contract with Mariposa Landscapes Inc. for the Interstate 15/Cajalco Road Interchange Improvements Project, No. 56-1203, in the amount of \$368,955.
- b. Award Notice Inviting Bids 23-051AS to Mariposa Landscapes Inc. for landscape maintenance services for the Interstate 15/Cajalco Road Interchange Improvements Project, No. 56-1203, for the total bid amount of \$368,955 and waive any and all minor irregularities in the bidding documents as submitted by said bidder.
- c. Authorize the City Manager, or his designee, to execute the Contract with Mariposa Landscapes Inc. in the amount of \$368,955, including any non-substantive extensions, change orders, purchase orders, and amendments up to 10% of the total contract cost or \$36,896 as authorized by Corona Municipal Code Section [3.08.050\(H\)](#).

14. BUDGETARY - [FISCAL YEAR 2023 QUARTER 3 BUDGETARY ADJUSTMENTS](#)

That the City Council:

- a. Approve the following General Fund budgetary adjustments:
 - i. Accept and appropriate \$1,071,434.10, and increase revenue estimates by the same amount, in the General Fund 110, for the State Encampment Resolution funding grant received by the City Manager's Office, Homeless Solutions Programs.
 - ii. Appropriate \$200,000 from the Measure X Fund 120 to the Community Services Department operating budget to replace and install theater equipment in the Historic Civic Center Theatre.
 - iii. Accept and appropriate \$200,000, and increase revenue estimates by the

- same amount, in the General Fund 110, for the 2022-23 Local Assistance Specified Grant from the State of California received by the Fire Department.
- iv. Appropriate \$32,000 from the Measure X Fund 120 to the Fire Headquarters Infrastructure Upgrades Project No. 77270.
 - v. Appropriate \$2,168 from the Measure X Fund 120 to the City Manager's Office, Homeless Programs, operating budget for staff cell phones and wireless services.
 - vi. Appropriate \$150,000 from the General Fund 110 to the Community Services Department's operating budget to amend the contract for graffiti services.
 - Approve the Second Amendment to the Maintenance/General Services Agreement with Graffiti Protective Coatings, Inc. to increase the total compensation by \$150,000 to a total of \$450,000 annually through June 30, 2023.
 - Authorize the City Manager, or his designee, to execute the Second Amendment to the Maintenance/General Services Agreement with Graffiti Protective Coatings, Inc., including making minor non-substantive changes, change orders, and purchase orders up to the amount authorized by this action.
 - vii. Appropriate \$71,000 from the Measure X Fund 120 to the Public Works Department operating budget for additional costs due to inflation to purchase a Traffic Signal Bucket Truck.
 - viii. Authorize one (1) full-time Public Safety Information Coordinator. Considering recruitment time, no additional funding is requested for FY 2023. The recurring budget impact of this position is approximately \$125,618 and will be included in the Proposed Fiscal Year 2024 budget.
 - ix. Accept and appropriate \$104,610, and increase revenue estimates by the same amount, in the General Fund 110 for grant funding received by the Police Department from the California Board of State and Community Corrections 2022-23 Officer Wellness and Mental Health Grant.
 - x. Appropriate \$93,073 from the General Fund 110 and \$24,330 from the Measure X Fund 120 to the Police Department operating budget for a K9 Vehicle and Canine Replacements and authorize funds to be carried forward to FY 2024 if not spent or encumbered by June 30, 2023.
 - xi. Appropriate \$325,000 from the Measure X Fund 120 to the Fire Department operating budget for a Live Fire Training Simulator and authorize funds to be carried forward to FY 2024 if not spent or encumbered by June 30, 2023.
 - xii. Appropriate \$220,000 from the General Fund 110 to the Planning and Development Department for additional contract labor services.
- b. Authorize an appropriation of \$3,306,000 from the Greenfield Electric Utility Fund 578 and \$2,394,000 from the Direct Access Electric Utility Fund 576 for a total of \$5,700,000 to the Electric Operations operating budget for an increase in the California Independent System Operator budget for power purchases.
- c. Approve a purchase order for the purchase of an electrical transformer to be

- added to the Warehouse stock.
- i. Award the Notice of Inviting Bids 23-054SB to Anixter, Inc. for the purchase of an electric transformer, for the total bid amount of \$114,731.25, and waive any and all minor irregularities in the bidding documents as submitted by the said bidder.
 - ii. Authorize the City Manager, or his designee, to execute the purchase with Anixter, Inc., including any non-substantive changes, purchase orders, and change orders up to ten percent of the award amount, or \$11,473, as authorized by Corona Municipal Code Section 3.08.080(I).
- d. Authorize an appropriation in the amount of \$987,509 from the Fleet Operations Fund 682 to the Vehicle Replacement Project No. 68340 for the purchase of 3 trucks for the Streets Division, 1 truck mounted sprayer for the Streets Division, and 2 mobile lighting units for the Utilities Department.
- e. Authorize a total appropriation in the amount \$388,000 from the Fleet Operations Fund 682 to the Public Works Department operating budget due to increased costs in unleaded, diesel, and CNG fuels.
- f. Authorize one (1) full-time Project Manager and three (3) full-time Assistant Project Managers in the Public Works Department. Considering recruitment time, no additional funding is requested for FY 2023. Recurring costs will be funded 20% in the salary/benefits budget and 80% through Capital Improvement Projects. The total recurring budget impact of these positions are approximately \$534,364 (\$196,227 in the General Fund 110, \$65,409 in the Gas Tax Fund 222, \$136,364 in the Reclaimed Water Utility Fund 567 and \$136,364 in the Sewer Utility Fund 572) and will be included in the Proposed Fiscal Year 2024 budget.
- g. Approve a change order for the FY 2023 Fastenal Purchase Order (B230051) and authorize a second Purchase Order for FY 2024 for warehouse supply and inventory control/vending machine program services.
 - i. Authorize the City Manager, or his designee, to increase Purchase Order B230051 to Fastenal, from \$250,000 to \$385,000 for the remainder of Fiscal Year 2023.
 - ii. Authorize the City Manager, or his designee, to issue a purchase order to Fastenal in the amount of \$385,000 for Fiscal Year 2024.
- h. Appropriate additional funds to the Community Services Department operating budget and increase estimated revenues due to various Community Facilities Districts (CFD) being levied for the first time in FY 2023.
 - i. Appropriate additional funds for:
 - CFD 2016-3 Zone 19 Fund 265 - \$3,416
 - CFD 2016-3 Zone 25 Fund 271 - \$825.46
 - CFD 2016-3 Zone 26 Fund 272 - \$3,996.49

- CFD 2016-3 Zone 27 Fund 273 - \$1,102.35
 - CFD 2016-3 Zone 31 Fund 279 - \$2,602.45
 - CFD 2018-1 Imp Area 2 Tax A Fund 393 - \$4,295
 - CFD 2018-1 Imp Area 2 Tax B Fund 236 - \$5,295
- ii. Increase estimated revenues for:
- CFD 2016-3 Zone 19 Fund 265 - \$27,704
 - CFD 2016-3 Zone 25 Fund 271 - \$2,212
 - CFD 2016-3 Zone 26 Fund 272 - \$32,384
 - CFD 2016-3 Zone 27 Fund 273 - \$1,864
 - CFD 2016-3 Zone 31 Fund 279 - \$21,066
 - CFD 2018-1 Imp Area 2 Tax A Fund 393 - \$14,314
 - CFD 2018-1 Imp Area 2 Tax B Fund 236 - \$22,254
- i. Accept and appropriate \$2,500,000 to the Corona Innovation Center Project No. 71700, and increase revenue estimates by the same amount, in the Reimbursement Grants Fund 480 for the State earmark from the California Governor's Office of Business and Economic Development (GO-Biz).
- j. Appropriate \$37,288 from the Law Enforcement Developer Impact Fee Fund 213 to the Police Equipment Acquisition Project No. 86450, to purchase a trailer to be used for Driving Under the Influence enforcement.
- k. Authorize an appropriation of \$500,000 and budgetary transfer of \$989,526 between projects in the American Rescue Plan Act (ARPA) Fund 413.
- i. Approve an appropriation of \$500,000 of unallocated funds to the Sixth Street Beautification Project No. 7673 in APRA Fund 413.
 - ii. Approve a budgetary transfer of \$989,526 from the PPE/Vaccine Programs Project No. 7675 to the Sixth Street Beautification Project No. 7673 in APRA Fund 413.
- l. Adopt Resolution No. 2023-034 approving the City of Corona Position Library and Compensation Plan and repealing prior Plans, including Resolution No. 2023-001, effective January 4, 2023, to update the Position Library and Compensation Plan which provides the list of potential positions and salary ranges.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct that the City Council take the above actions.

- 15. RELEASE OF SECURITY - [RELEASE OF ROUGH GRADING SECURITY POSTED BY D.R. HORTON LOS ANGELES HOLDING COMPANY INC., FOR TRACT MAP 36605 LOCATED AT THE SOUTHWEST CORNER OF CAJON DRIVE AND LINCOLN AVENUE, AND TRACT MAP 36608 LOCATED AT THE NORTHWEST CORNER OF HIGHGROVE STREET AND LINCOLN AVENUE \(APPLICANT: D.R. HORTON LOS ANGELES HOLDING COMPANY INC.\)](#)**

That the City Council:

- a. Release Grading and Erosion Control Securities of Tract 36605 at the date of acceptance. (Bond No. SU1178598 and Receipt No. R30015)
- b. Release Grading and Erosion Control Securities of Tract 36608 at the date of acceptance. (Bond No. SU1178599 and Receipt No. R30016)

16. REPORT - [HERITAGE ROOM LENDING POLICY TO CITY BUILDINGS AND HERITAGE PARK](#)

That the City Council approve the W.D. Addison Heritage Room Lending Policy.

17. REPORT - [AUTHORIZATION TO WITHDRAW APPROVAL OF CONSENT TO ASSIGNMENT OF AIRPORT LEASES TO FLIGHT VENTURES, LLC](#)**That the City Council:**

- a. Withdraw approval of Consent to Assignment and First Amendment to Lease Agreement between the City of Corona and Corona Executive Hangars for Parcels IV and V; and
- b. Authorize the City Manager, or his designee, with the assistance of legal counsel, to prepare and deliver a letter to escrow withdrawing the City's approval and to retrieve all associated documents from escrow.

18. RESOLUTION - [RESOLUTIONS INITIATING PROCEEDINGS TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2024 FOR LIGHTING MAINTENANCE DISTRICTS NO. 84-1 AND 2003-1, APPOINTING ENGINEER OF RECORD, AND ORDERING THE PREPARATION OF ENGINEER'S REPORTS](#)**That the City Council:**

- a. Adopt Resolution No. 2023-024, initiating proceedings to levy and collect assessments for Fiscal Year 2024 for Lighting Maintenance District No. 84-1 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.
- b. Adopt Resolution No. 2023-025, initiating proceedings to levy and collect assessments for Fiscal Year 2024 for Lighting Maintenance District No. 2003-1 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

19. RESOLUTION - [RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2024 FOR LANDSCAPE MAINTENANCE DISTRICT NO. 84-2, ZONE 14, APPOINTING ENGINEER OF RECORD, AND ORDERING THE PREPARATION OF THE ENGINEER'S REPORT](#)

That the City Council adopt Resolution No. 2023-026, initiating proceedings to levy

and collect assessments for Fiscal Year 2024 for Landscape Maintenance District No. 84-2, Zone 14 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

20. **RESOLUTION** - [RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2024 FOR LANDSCAPE MAINTENANCE DISTRICT NO. 84-2, ZONE 19, APPOINTING ENGINEER OF RECORD, AND ORDERING THE PREPARATION OF THE ENGINEER'S REPORT](#)

That the City Council adopt Resolution No. 2023-027, initiating proceedings to levy and collect assessments for Fiscal Year 2024 for Landscape Maintenance District No. 84-2, Zone 19 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

21. **RESOLUTION** - [RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2024 FOR LANDSCAPE MAINTENANCE DISTRICT NO. 84-2, ZONES 1, 2, 4, 6, 7, 10, 15, 17, 18, AND 20, APPOINTING ENGINEER OF RECORD, AND ORDERING THE PREPARATION OF ENGINEER'S REPORT.](#)

That the City Council adopt Resolution No. 2023-028, initiating proceedings to levy and collect assessments for Fiscal Year 2024 for Landscape Maintenance District No. 84-2, Zones 1, 2, 4, 6, 7, 10, 15, 17, 18, and 20 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

22. **RESOLUTION** - [RESOLUTION APPROVING THE SEWER SYSTEM MANAGEMENT PLAN AS REQUIRED BY THE STATE WATER RESOURCES CONTROL BOARD ORDER NO. 2006-0003-DWQ](#)

That the City Council adopt Resolution No. 2023-022, approving the Sewer System Management Plan update.

That the Corona Utility Authority review, ratify, and to the extent necessary, direct that the City Council take the above action.

23. **RESOLUTION** - [RESOLUTION ACKNOWLEDGING THE SUBMISSION AND PUBLIC RELEASE OF CORONA POLICE DEPARTMENT 2022 ANNUAL MILITARY EQUIPMENT REPORT \(POLICY 709 & AB 481\) AND RENEWING ORDINANCE NO. 3347 WHICH ADOPTED POLICY 709](#)

That the City Council approve the attached resolution acknowledging the submission and public release of the Corona Police Department 2022 Annual Military Equipment Report (Policy 709 and AB 481) and renewing Ordinance No. 3347 which adopted Policy 709.

24. RESOLUTION - [RESOLUTION INITIATING PROCEEDINGS TO INCREASE, LEVY AND COLLECT ASSESSMENTS IN CITY OF CORONA LANDSCAPE MAINTENANCE DISTRICT NO 84-2, ZONE 19, COMMENCING IN FISCAL YEAR 2024 PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972, APPOINTING THE ENGINEER OF RECORD, AND ORDERING PREPARATION OF AN ENGINEER'S REPORT](#)

That the City Council adopt Resolution No. 2023-038, initiating proceedings to increase, levy and collect assessments in City of Corona Landscape Maintenance District No. 84-2, Zone 19, commencing in Fiscal Year 2024 pursuant to the Landscaping and Lighting Act of 1972, appointing the Engineer of Record, and ordering preparation of an Engineer's Report.

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

25. PUBLIC HEARING - [PUBLIC HEARING FOR CITY COUNCIL CONSIDERATION OF THE 2023-2024 ACTION PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME INVESTMENT PARTNERSHIPS PROGRAMS](#)

That the City Council:

- a. Approve the 2023-2024 Action Plan, inclusive of the allocation of funds to the Community Development Block Grant and HOME Investment Partnerships projects and authorize the City Manager, or his designee, to submit these documents and any necessary amendments to the United States Department of Housing and Urban Development.
- b. Authorize the City Manager, or his designee, to adjust the Action Plan project and activity funding levels proportionally, if necessary, should there be any modification to the final formula grant allocations by the United States Department of Housing and Urban Development.
- c. Authorize the City Manager, or his designee, to prepare and process all necessary budgetary transactions to receive the funds included in the Housing and Urban Development Funding Approval Agreements.
- d. Authorize the City Manager, or his designee, to negotiate, execute, and amend contracts with sub-recipients, developers, contractors, or professional service

providers as necessary to implement the approved Community Development Block Grant and HOME Investment Partnerships program activities using funds under the approved 2023-2024 Action Plan, and any ongoing projects identified in prior Action Plans.

- e. Authorize the City Manager, or his designee, to execute, amend, and submit to the United States Department of Housing and Urban Development all plans and documents necessary to administer the 2023-2024 Community Development Block Grant and HOME Investment Partnerships projects and activities.
- f. Authorize the City Manager, or his designee, to appropriate any Community Development Block Grant program income receipts from loan payoffs received by the City to the Residential Rehabilitation Program, CIP 67133431, a Community Development Block Grant approved project, within the Community Development Block Grant Fund.
- g. Authorize the City Manager or their designee to appropriate any HOME Investment Partnerships program income receipts from loan payoffs received by the City to the Residential Rehabilitation Program, CIP 67133432, a HOME Investment Partnerships approved project, within the HOME Investment Partnership Fund.

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

- 26. ADMINISTRATIVE REPORT - [REQUEST FROM COUNCIL MEMBER SPEAKE TO DISCUSS POTENTIAL REVISIONS TO THE CITY'S HISTORIC RESOURCES ORDINANCE, CORONA MUNICIPAL CODE CHAPTER 17.63](#)**

That the City Council discuss possible changes to the Historic Preservation Ordinance and direct staff to return to a future City Council study session with draft revisions.

- 27. REPORT - [RESOLUTION REVISING THE CITYWIDE MASTER FEE RECOVERY SCHEDULE TO ADJUST THE KIDS CLUB AFTER SCHOOL RECREATION PROGRAM FEE EFFECTIVE JUNE 2, 2023](#)**

That the City Council:

Review and approve one of the following options for the Kids Club Afterschool Program fees for Fiscal Year 2024:

- a. Maintain Existing Fees - \$52 per week (\$62 Temescal). Increase the City's subsidy for the program from 35% to 51% in the additional subsidized amount of \$133,200 annually.

- b. Increase Program Fee by \$13.00 a week (\$3 Temescal) per participant for a total of \$65.00 per week. Program maintains an average 20% subsidy. This option will also:
- i. Approve an estimated revenue increase of \$133,200 for Fiscal Year 2024 bringing the total projected revenue to \$683,200 in the General Fund for the Community Services Department.
 - ii. Adopt Resolution No. 2023-023 to update the Citywide Master Fee Schedule.
- c. Phased Fee Increase - Increase program fees by \$6.00 a week per participant in Fiscal Year 2024 and by \$7.00 a week (\$3 Temescal) per participant in Fiscal Year 2025. The program maintains an average 20% subsidy upon year 2 of implementation. This option will also:
- i. Approve an estimated revenue increase of \$59,940 in Fiscal Year 2024 bringing the total project revenue to \$609,940 in the General Fund for the Community Services Department.
- Adopt Resolution No. 2023-036 to update the Citywide Master Fee Schedule.

28. ADMINISTRATIVE REPORT - [FISCAL YEAR 2023 QUARTER 3 BUDGET UPDATE AND STRATEGIC PLAN PROGRESS REPORT](#)

29. ADMINISTRATIVE REPORT - [CO-SPONSORSHIP REQUESTS](#)

That the City Council review and consider the Fiscal Year 2024 Co-Sponsorship requests.

30. ADMINISTRATIVE REPORT - [CANVAS ON THE CURB ARTWORK RECOMMENDATIONS](#)

That the City Council approve artwork for the Canvas on the Curb Program and the location of the first box to be wrapped.

31. ADMINISTRATIVE REPORT - [REQUEST FROM VICE MAYOR RICHINS TO HAVE THE CITY COUNCIL CONSIDER A FEE WAIVER FOR THE CORONA HERITAGE FOUNDATION FOR THE RECONSTRUCTION OF THE HOTEL DEL REY AT THE CORONA HERITAGE PARK](#)

That the City Council direct staff to implement one of the proposed options.

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

32. LEGISLATIVE MATTER - [ORDINANCE AMENDING SECTIONS 15.12.020 AND 15.20.020 OF THE CORONA MUNICIPAL CODE TO DELETE CERTAIN APPENDICES ADOPTED BY REFERENCE AS PART OF THE 2022 CALIFORNIA FIRE CODE AND THE 2022 CALIFORNIA PLUMBING CODE](#)

That the City Council introduce, by title only, and waive full reading of Ordinance

No. 3370, first reading of an ordinance amending Sections [15.12.020](#) and [15.20.020](#) to delete certain appendices adopted by reference as part of the 2022 California Fire Code and the 2022 California Plumbing Code.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Library Board of Trustees

B) Planning & Housing Commission

C) Parks & Recreation Commission

D) Regional Meetings

33. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER JACQUE CASILLAS ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS \(WRCOG\) MEETING OF MAY 1, 2023](#)
34. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) WESTERN PROGRAMS MEETING OF APRIL 24, 2023](#)
35. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE BOARD OF DIRECTORS OF THE WESTERN RIVERSIDE COUNTY REGIONAL WASTEWATER AUTHORITY \(WRCRWA\) MEETING OF APRIL 27, 2023](#)
36. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER JIM STEINER ON THE RIVERSIDE TRANSIT AGENCY \(RTA\) BOARD MEETING OF APRIL 27, 2023](#)
37. **REGIONAL MEETING REPORT** - [UPDATE FROM MAYOR TONY DADDARIO ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY \(RCA\) MEETING OF MAY 1, 2023](#)

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. Prop 218 Ballot Measure actions for LMD 84-2 Zone 19 (Staff) May 17, 2023 and July 19, 2023
2. FY 2024 Proposed Budget (Staff) May 17, 2023
3. Branding Update (Staff) May 17, 2023
4. Trails Masterplan Process Update (Staff) May 17, 2023
5. SB1439 (W. Speake) May 17, 2023
6. City Park Master Plan Delivery (Staff) June/July
7. Parks Standards (Staff) June/July
8. Street Vendor Ordinance (J. Casillas) July/Aug
9. Chicken Ordinance (T. Daddario) July/Aug
10. Quiet Zone at Railroad Crossings (Staff) Aug/Sept
11. Draft Trails Masterplan (Staff) Aug/Sept
12. Parks & Recreation Masterplan Adoption (Staff) Oct/Nov
13. Rent Stabilization Update (T. Richins) TBD
14. Security Camera Master Plan Update (Staff) TBD
15. Banning Temporary Signs in the Public Right of Way (W. Speake) TBD
16. Historic Civic Center Frontage Design Options (Staff) TBD
17. Development of a I-15 Corridor Lobbying Coalition (W. Speake) TBD
18. Small Business Grant Program Guidelines (Staff) TBD
19. Wylie Labs (J. Casillas) TBD
20. Comprehensive Transit Analysis (Staff) TBD
21. Short Term Rental Policy (W. Speake) TBD

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, May 17, 2022 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

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Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded