

City of Corona

*400 S. Vicentia Ave.
Corona, CA 92882*

City Council Meeting Final Agenda

Wednesday, May 17, 2023

**Closed Session Council Board Room 5:30 PM
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tony Daddario, Mayor
Tom Richins, Vice Mayor
Jacque Casillas, Council Member
Wes Speake, Council Member
Jim Steiner, Council Member**

The City Council meeting of May 17, 2023, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link: <https://coronaca-gov.zoom.us/j/83551344561?pwd=Vy9hUEVxYVRQZEIxbnRZWk0rN09wZz09>

CONVENE CLOSED SESSION

CITY COUNCIL

- 1. CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6**
AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER
EMPLOYEE ORGANIZATIONS: CORONA POLICE EMPLOYEES ASSOCIATION AND CORONA POLICE SUPERVISORS ASSOCIATION

INVOCATION

The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.

PLEDGE OF ALLEGIANCE - American Heritage Girls Troop #0127

CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.

PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- 2. RECOGNITION: 2022-2023 MAYOR'S YOUTH COUNCIL**
- 3. RECOGNITION: CITIZEN'S ACADEMY**
- 4. PRESENTATION: TREE CITY USA**

MEETING MINUTES

- 5. MINUTES - APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF MAY 3, 2023**

CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents

covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

6. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF MARCH 2023](#)
7. **FINANCIAL REPORT** - [CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF MARCH 2023](#)
8. **LEGISLATIVE MATTER - SECOND READING** - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3370, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING AN AMENDMENT TO SECTIONS 15.12.020 AND 15.20.020 OF THE CORONA MUNICIPAL CODE TO DELETE CERTAIN APPENDICES ADOPTED BY REFERENCE AS PART OF THE 2022 CALIFORNIA FIRE CODE AND THE 2022 CALIFORNIA PLUMBING CODE](#)
9. **AGREEMENT** - [SERVICE AGREEMENT BETWEEN THE CITY OF CORONA AND TABLET COMMAND, INC. FOR THE CORONA FIRE DEPARTMENT](#)

That the City Council:

- a. Approve the Service Agreement between the City of Corona and Tablet Command, Inc.
- b. Authorize the City Manager, or his designee, to execute the Service Agreement between the City of Corona and Tablet Command, Inc.
- c. Make a determination under [Corona Municipal Code Section 3.08.140\(B\)](#) that there is no competitive market based upon the reasons provided in the "Basis for Determination of Competitive Bidding" section of this report.
- d. Authorize an appropriation of \$34,800 from the Measure X Fund 120 to the Fire Department's operating budget in Fiscal Year 2024.

10. **AGREEMENT** - [CONSOLIDATED AND RESTATED BILLBOARD RELOCATION AGREEMENT BETWEEN THE CITY OF CORONA AND LAMAR CENTRAL OUTDOOR](#)

That the City Council:

- a. Authorize the Mayor to execute the Consolidated and Restated Billboard Relocation Agreement with Lamar Central Outdoor.

- b. Authorize an estimated revenue increase in the amount of \$50,000 in the General Fund 110 for Fiscal Year 2024.

11. BID & PURCHASE - [PROFESSIONAL SERVICES AGREEMENT WITH JMDIAZ INC. FOR DESIGN AND ENGINEERING SERVICES FOR THE RADIO ROAD AT-GRADE RAILWAY CROSSING SAFETY IMPROVEMENTS, PROJECT NO. 2022-09, FOR A TERM OF TWO YEARS, MAY 17, 2023, THROUGH MAY 21, 2025, IN THE AMOUNT OF \\$235,861](#)

That the City Council:

- a. Award Request for Proposal 23-023AS for design and engineering services for the Radio Road At-Grade Railway Crossing Safety Improvement Project, No. 2022-09, to JMDiaz Inc. of Industry, CA.
- b. Approve the Professional Services Agreement with JMDiaz Inc. for the design and engineering services, for a term of two years beginning May 17, 2023, through May 21, 2025, in the amount of \$235,861.
- c. Authorize the City Manager, or his designee, to execute a Professional Services Agreement with JMDiaz Inc. in the amount of \$235,861, including any non-substantive extensions, change orders, purchase orders, and amendments up to \$23,586 or 10% of the total contract amount as authorized in Corona Municipal Code Section [3.08.070\(I\)](#).

12. RELEASE OF SECURITY - [RELEASE OF PRECISE GRADING SECURITY POSTED BY OMAR S. TABIKHA, FOR 1714 AND 1718 DUNCAN WAY, LOTS 7 AND 8 IN BLOCK "H" OF THE OVERLOOK ADDITION \(APPLICANT: OMAR S. TABIKHA\)](#)

That the City Council release the Grading and Erosion Control Securities for 1714 and 1718 Duncan Way. (Bond No. DEP15-0090, Bond No. DEP15-0091 and Bond No. 11-0174)

13. REPORT - [CITY COUNCIL APPROVAL OF THE 2024-2026 CITY OF CORONA TRANSIT SERVICE TITLE VI PROGRAM IN COMPLIANCE WITH THE FEDERAL TRANSIT ADMINISTRATION CIVIL RIGHTS ACT OF 1964](#)

That the City Council approve and adopt the 2024-2026 City of Corona Transit Title VI Program in accordance with Federal Transit Administration Circular 4702.1b.

14. RESOLUTION - [RESOLUTION DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ZONES 1, 2, 4, 6, 7, 10, 15, 17, 18, AND 20 OF THE LANDSCAPE MAINTENANCE DISTRICT NO. 84-2 FOR FISCAL YEAR 2024, APPROVING PRELIMINARY ENGINEER'S REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON THE PROPOSED ASSESSMENTS](#)

That the City Council adopt Resolution No. 2023-029, declaring intention to levy and collect assessments within Zones 1, 2, 4, 6, 7, 10, 15, 17, 18, and 20 of the Landscape Maintenance District No. 84-2 for Fiscal Year 2024, approving preliminary

Engineer's Report, and providing notice of public hearing on the proposed assessments.

15. **RESOLUTION** - [RESOLUTION DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ZONE 19 OF THE LANDSCAPE MAINTENANCE DISTRICT NO. 84-2 FOR FISCAL YEAR 2024, APPROVING PRELIMINARY ENGINEER'S REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON PROPOSED ASSESSMENTS.](#)

That the City Council adopt Resolution No. 2023-030, declaring intention to levy and collect assessments within Zone 19 of the Landscape Maintenance District No. 84-2 for Fiscal Year 2024, approving preliminary Engineer's Report, and providing notice of public hearing on the proposed assessments.

16. **RESOLUTION** - [RESOLUTION DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ZONE 14 OF THE LANDSCAPE MAINTENANCE DISTRICT NO. 84-2 FOR FISCAL YEAR 2024, APPROVING THE PRELIMINARY ENGINEER'S REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON THE PROPOSED ASSESSMENTS.](#)

That the City Council adopt Resolution No. 2023-031, declaring intention to levy and collect assessments within Zone 14 of the Landscape Maintenance District No. 84-2 for Fiscal Year 2024, approving preliminary Engineer's Report, and providing notice of public hearing on proposed assessments.

17. **RESOLUTION** - [RESOLUTION DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN LIGHTING MAINTENANCE DISTRICT NO. 2003-1 FOR FISCAL YEAR 2024, APPROVING PRELIMINARY ENGINEER'S REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON PROPOSED ASSESSMENTS](#)

That the City Council adopt Resolution No. 2023-032, declaring intention to levy and collect assessments within Lighting Maintenance District No. 2003-1 for Fiscal Year 2024, approving preliminary Engineer's Report, and providing notice of public hearing on proposed assessments.

18. **RESOLUTION** - [RESOLUTION DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN LIGHTING MAINTENANCE DISTRICT NO. 84-1 FOR FISCAL YEAR 2024 APPROVING PRELIMINARY ENGINEER'S REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON PROPOSED ASSESSMENTS](#)

That the City Council adopt Resolution No. 2023-033, declaring intention to levy and collect assessments within Lighting Maintenance District No. 84-1 for Fiscal Year 2024 and to detach certain territory from the District, approving preliminary Engineer's Report, and providing notice of public hearing on proposed assessments.

19. **RESOLUTION** - [RESOLUTION DECLARING INTENTION TO INCREASE, LEVY AND COLLECT ASSESSMENTS COMMENCING IN FISCAL YEAR 2024 IN ZONE 19 OF LANDSCAPE MAINTENANCE DISTRICT NO. 84-2 AND PROPOSING A REVISION OF THE METHODOLOGY FOR DETERMINING THE AMOUNTS OF THE ASSESSMENTS FOR THAT ZONE TO ALLOW FOR AN ANNUAL INCREASE BASED ON THE INCREASE, IF ANY, IN THE CONSUMER PRICE INDEX, AND SETTING THE TIME AND PLACE OF A PUBLIC HEARING ON SUCH ASSESSMENTS](#)

That the City Council:

- a. Adopt Resolution No. 2023-044, declaring intention to increase, levy and collect assessments commencing in Fiscal Year 2024 in Zone 19 of Landscape Maintenance District No. 84-2 and proposing a revision of the methodology for determining the amounts of the assessments for that zone to allow for an annual increase based on the increase, if any, in the consumer price index.
- b. Approve the preliminary Engineer's Report and the assessments contained therein.
- c. Set a public hearing on July 19, 2023, at 6:30 p.m. with respect to the proposed increased assessments within Zone 19 commencing Fiscal Year 2024.

20. WAIVER - [WAIVER FROM CORONA MUNICIPAL CODE SECTION 15.60.080 REGARDING THE UNDERGROUNDING OF EXISTING OVERHEAD UTILITY WIRES LOCATED ALONG 135 N. VICENTIA AVENUE \(APPLICANT: ARASH GOSHTASBI\)](#)

That the City Council grant a waiver from [Section 15.60.080](#) of the Corona Municipal Code for the undergrounding of the overhead utility wires located along the frontage of 135 N. Vicenta Avenue.

COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.

PUBLIC HEARINGS

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

ADMINISTRATIVE REPORTS

This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.

21. ADMINISTRATIVE REPORT - [PARKS AND RECREATION MASTER PLAN UPDATE](#)

That the City Council discuss the Parks and Recreation Master Plan update and direct staff to return to a future City Council meeting with revisions before the final delivery of the plan.

22. ADMINISTRATIVE REPORT - [TRAILS MASTER PLAN PHASE II UPDATE](#)

That the City Council discuss the Trails Master Plan Phase II update and direct staff to return to a future City Council meeting with revisions before the final delivery of the

plan.

23. **ADMINISTRATIVE REPORT** - [REQUEST FROM COUNCIL MEMBER WES SPEAKE TO DISCUSS HOW TO TRACK CONFLICT OF INTEREST REQUIREMENTS ENACTED THROUGH SENATE BILL 1439](#)

That the City Council provide direction on its preferred method to track Council Member Conflicts on Interest in accordance with Senate Bill 1439.

24. **ADMINISTRATIVE REPORT** - [RESOLUTION AND OTHER OFFICIAL ACTIONS AUTHORIZING THE ISSUANCE OF THE CORONA UTILITY AUTHORITY 2023 WATER REVENUE REFUNDING BONDS](#)

That the City Utility Authority adopt Resolution No. 2023-001 authorizing the issuance of the Corona Utility Authority 2023 Water Revenue Refunding Bonds in the aggregate principal amount of not to exceed \$23,000,000 in connection with the refinancing of certain improvements to the water enterprise of the Corona Utility Authority, authorizing and directing execution of an Indenture of Trust, authorizing the sale of the Bonds, approving a purchase contract and an official statement, and authorizing official actions and execution of related documents.

25. **ADMINISTRATIVE REPORT** - [NAMING THE HARRISON HOMELESS SHELTER/NAVIGATION CENTER](#)

That the City Council select a name for the Harrison Shelter/Navigation Center.

LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

This portion of the agenda lists items from Commissions and Boards.

A) Library Board of Trustees

26. **LIBRARY BOARD OF TRUSTEES REPORT** - [LIBRARY BOARD OF TRUSTEES REPORT UPDATE FOR APRIL 25, 2023:](#)
- A) [NATIONAL LIBRARY WEEK, APRIL 24TH-29TH, 2023](#)
 - B) [PARKS KITS BACKPACKS CHECK OUT FOR 8 WEEKS](#)
 - C) [WELCOME LIBRARY SPECIALIST, ARIEL CASTILLO](#)
 - D) [CONGRATULATIONS JENNIFER BAUSERMAN PROMOTED TO LIBRARY SUPERVISOR](#)
 - E) [SCHOOL TOURS ARE UP AND RUNNING AGAIN AND ARE VERY SUCCESSFUL](#)

B) Planning & Housing Commission

- 27. PLANNING & HOUSING COMMISSION REPORT - [PRECISE PLAN 2022-0004 TO REVIEW THE SITE PLAN, ARCHITECTURE, LANDSCAPING AND WALLS/FENCING ASSOCIATED WITH THE DEVELOPMENT OF A 52,423 SQUARE FOOT HEALTH CLUB FACILITY ON 4.09 ACRES LOCATED AT 2895 S. MAIN STREET, WITHIN THE QUASI-PUBLIC \(QP\) DESIGNATION OF THE MOUNTAIN GATE SPECIFIC PLAN \(APPLICANT: JOSEPH BALBAS, BALBAS CONSTRUCTION, INC.\)](#)**

That the City Council:

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting PP2022-0004, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent meeting.

- 28. PLANNING & HOUSING COMMISSION REPORT - [VARIANCE 2022-0002 TO REDUCE THE MINIMUM FRONT YARD SETBACK REQUIRED BY SECTION 9.4.5 OF THE MOUNTAIN GATE SPECIFIC PLAN FROM 20 FEET TO 15 FEET ALONG CHASE DRIVE, ASSOCIATED WITH THE CONSTRUCTION OF A NEW 52,423 SQUARE-FOOT HEALTH CLUB FACILITY ON 4.09 ACRES LOCATED AT 2895 S. MAIN STREET, WITHIN THE QUASI-PUBLIC \(QP\) DESIGNATION OF THE MOUNTAIN GATE SPECIFIC PLAN \(APPLICANT: JOSEPH BALBAS, BALBAS CONSTRUCTION, INC.\)](#)**

That the City Council:

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting V2022-0002, based on the findings contained in the staff report and conditions of approval.

OR

- b. Set the item for review at a subsequent.

C) Parks & Recreation Commission

- 29. PARKS & RECREATION COMMISSION REPORT - [PARKS AND RECREATION COMMISSION REPORT UPDATE FOR APRIL 11, 2023:](#)**
- A) [CORONA PUBLIC LIBRARY CALENDAR OF EVENTS](#)**
 - B) [VETERANS EXHIBIT](#)**
 - C) [CORONA'S SENIOR TRAVEL PROGRAM](#)**
 - D) [SENIOR NUTRITION PROGRAM](#)**
 - E) [INDOOR RESERVATIONS PROGRAM UPDATE](#)**

D) Regional Meetings

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30. **REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) MEETING OF MAY 10, 2023](#)**
31. **REGIONAL MEETING REPORT - [UPDATE FROM VICE MAYOR TOM RICHINS ON THE RIVERSIDE COUNTY HABITAT CONSERVATION AGENCY \(RCHCA\) MEETING OF MAY 11, 2023.](#)**

CITY ATTORNEY'S REPORTS AND COMMENTS

CITY MANAGER'S REPORTS AND COMMENTS

CITY COUNCIL MEMBER REPORTS AND COMMENTS

FUTURE AGENDA ITEMS

This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.

1. City Park Master Plan Delivery (Staff) June 21, 2023
2. Parks Standards (Staff) June 21, 2023
3. Prop 218 Ballot Measure actions for LMD 84-2 Zone 19 (Staff) July/Aug
4. Street Vendor Ordinance (J. Casillas) July/Aug
5. Chicken Ordinance (T. Daddario) July/Aug
6. Quiet Zone at Railroad Crossings (Staff) Aug/Sept
7. Draft Trails Masterplan (Staff) Aug/Sept
8. Parks & Recreation Masterplan Adoption (Staff) TBD
9. Rent Stabilization Update (T. Richins) TBD
10. Security Camera Master Plan Update (Staff) TBD
11. Banning Temporary Signs in the Public Right of Way (W. Speake) TBD
12. Historic Civic Center Frontage Design Options (Staff) TBD
13. Development of a I-15 Corridor Lobbying Coalition (W. Speake) TBD
14. Small Business Grant Program Guidelines (Staff) TBD
15. Wylie Labs (J. Casillas) TBD
16. Comprehensive Transit Analysis (Staff) TBD
17. Short Term Rental Policy (W. Speake) TBD

ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, June 7, 2022 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display

case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.

Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded