# **City of Corona**

400 S. Vicentia Ave. Corona, CA 92882

# Parks and Recreation Commission Meeting Final Agenda

Tuesday, May 9, 2023

Council Chambers - 6:00 p.m.



Tom Munoz, Chair Matthew Olsen, Vice Chair Amie Kinne, Commissioner Michele Wentworth, Commissioner Stacie Bass, Commissioner

# CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### **RECOGNITIONS/PRESENTATIONS**

1. Presentation: Corona Parks Foundation - CPRS District 11 Community Champion Award

#### **ROLL CALL**

#### **MEETING MINUTES**

- 2. MINUTES Approval of the Parks and Recreation Meeting Minutes of April 11, 2023
- **3. MINUTES -** <u>Approval of the Parks and Recreation Special Meeting Minutes of April 27,</u> 2023

#### CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous Parks and Recreation Commission action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the Commission, a Commissioner or any person in attendance may request that an item be removed for further consideration.

4. **REPORT -** <u>Developer Impact Fee Fund Balance/Bond Repayment for March 2023</u>

## **COMMUNICATIONS FROM THE PUBLIC**

## YOUTH UPDATE

#### **DISCUSSION ITEMS**

- 5. **REPORT** <u>Director's Report</u>
- 6. **REPORT -** <u>Auburndale Park Improvements</u>
- 7. **REPORT -** Parks and Recreation Master Plan Update
- 8. **REPORT -** <u>City Park Master Plan Update</u>
- 9. **REPORT -** <u>Trails Master Plan Update</u>

## **COMMISSION MEMBER'S REPORTS AND COMMENTS**

City of Corona

#### **ANNOUNCEMENTS**

#### ADJOURNMENT

#### **FUTURE AGENDA ITEMS**

This portion of the agenda is for items requested by the Commission for consideration at a future meeting, in addition to future items identified by staff. No immediate action is taken on items listed in this portion of the agenda. Commission consideration of these items take place at a later date at a Parks and Recreation Commission Meeting.

- 1.) CIP Process
- 2.) Senior Nutrition Program
- 3.) Contract Classes and Kid's Club

Policy

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#### NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Parks and Recreation Commission at or prior to this public hearing.

Agendas for all Parks and Recreation Commission meetings are posted at least 72 hours prior to the meeting in the breezeway display case at City Hall. A complete agenda packet is available for public inspection during business hours at the Library and Recreation Services Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Parks and Recreation Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Library and Recreation Services Department.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II].

#### MEETING IS BEING RECORDED