

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## City Council Meeting Final Agenda

**Wednesday, April 3, 2024**

**Closed Session Council Board Room 5:30 PM  
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tom Richins, Mayor  
Jim Steiner, Vice Mayor  
Jacque Casillas, Council Member  
Tony Daddario, Council Member  
Wes Speake, Council Member**

The City Council meeting of April 3, 2024, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/87065932509>

## CONVENE CLOSED SESSION

### CITY COUNCIL

1. **CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6**  
AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER  
EMPLOYEE ORGANIZATIONS: CORONA EXECUTIVE GROUP EMPLOYEES, CORONA FIREFIGHTERS ASSOCIATION IAFF LOCAL #3757 (CFA), CORONA MANAGEMENT/CONFIDENTIAL GROUP EMPLOYEES, CORONA POLICE EMPLOYEES ASSOCIATION (CPEA), CORONA POLICE SUPERVISORS ASSOCIATE (CPSA), CORONA PUBLIC SERVICE EMPLOYEES ASSOCIATION (CPSEA), AND CORONA SUPERVISORS ASSOCIATION (CSA)
2. **CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(2)**  
SIGNIFICANT EXPOSURE TO LITIGATION (CALIFORNIA FAIR EMPLOYMENT AND HOUSING ACT)
3. **CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)**  
NAME OF CASE: YOLANDA GUZMAN V. CITY OF CORONA  
CASE NUMBER: RIVERSIDE SUPERIOR COURT CASE NO. CVRI 2300468

## INVOCATION

*The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.*

## PLEDGE OF ALLEGIANCE

## CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.*

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

4. PROCLAMATION: DONATE LIFE MONTH

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**5. [PROCLAMATION: DAY OF THE CHILD](#)****MEETING MINUTES**

**6. MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY STUDY SESSION MEETING OF MARCH 20, 2024](#)

**7. MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF MARCH 20, 2024](#)

**CONSENT CALENDAR**

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

**8. LEGISLATIVE MATTER - SECOND READING** - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3391, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, AMENDING CHAPTER 17.87 \(DENSITY BONUS AGREEMENTS AND DEVELOPMENT AGREEMENTS\), SECTION 17.91.070 \(FINDINGS FOR APPROVAL\) OF CHAPTER 17.91 \(PRECISE PLANS\) AND CHAPTER 17.100 \(ARCHITECTURAL REVIEW BOARD\) OF TITLE 17 \(ZONING\) OF THE CORONA MUNICIPAL CODE AND ADDING CHAPTER 17.67 \(LOW BARRIER NAVIGATION CENTERS\) TO THE CORONA MUNICIPAL CODE \(ZTA2024-0001\)](#)

**9. LEGISLATIVE MATTER - SECOND READING** - [CITY COUNCIL ADOPTION OF ORDINANCE NO. 3392, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, AMENDING SECTION 17.74.070 \(PROHIBITED SIGNS\) OF CHAPTER 17.74 \(SIGNS\) OF TITLE 17 \(ZONING\) AND SECTION 5.44.100 OF THE CORONA MUNICIPAL CODE TO PROHIBIT TEMPORARY SIGNS IN THE PUBLIC RIGHT OF WAY \(ZTA2024-0002\)](#)

**10. AGREEMENT** - [APPROVAL OF THE SECOND AMENDMENT TO THE MERCY HOUSE HOMELESS SYSTEM OF SERVICES AGREEMENT](#)

**That the City Council:**

- a. Approve the Second Amendment to the Professional Services Agreement with Mercy House for Corona's Homeless System of Services, to incorporate Fiscal Year 2024 funds of \$4,699,255 retroactive from January 1, 2024 in the total maximum compensation amount of \$8,469,544.
- b. Authorize the City Manager, or his designee, to execute the Second Amendment

to the Professional Services Agreement with Mercy House.

- c. Authorize the City Manager, or his designee, to approve non-substantive amendments to the Professional Services Agreement, including line-item adjustments so long as any such amendments will not cause the City to exceed the approved total maximum compensation of \$8,469,544, for the Second Amendment.

**11. BID & PURCHASE - SECOND AMENDMENT TO THE MAINTENANCE/GENERAL SERVICES AGREEMENT WITH A&Y ASPHALT CONTRACTORS, INC. FOR ON-CALL AND EMERGENCY CITYWIDE ASPHALT REPAIRS**

**That the City Council:**

- a. Approve and authorize the City Manager, or his designee, to execute the Second Amendment to the Maintenance/General Services Agreement with A&Y Asphalt Contractors, Inc., for on-call Citywide asphalt repairs through June 30, 2025.
- b. Authorizes the City Manager, or his designee, to increase the contract by \$590,000 for on-call and emergency asphalt repairs to A&Y Asphalt Contractors, Inc., bringing the total contract amount to \$1,250,000 per fiscal year, for Fiscal Years 2024 and 2025.
- c. Authorizes the City Manager, or his designee, to negotiate and execute any non-substantive extensions, change orders, purchase orders, and amendments up to 10% or \$125,000.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**12. BID & PURCHASE - ISSUANCE OF PURCHASE ORDER TO WESCO|ANIXTER FOR THE PURCHASE OF CAPACITOR BANKS AND AUTOMATIC CAPACITOR CONTROLS**

**That the City Council:**

- a. Authorize the City Manager, or his designee, to issue a purchase order to Wesco|Anixter in the amount of \$382,386.75 for the purchase of four (4) 1800kvar Capacitor Banks and (4) IntelliCap 2000 Automatic Capacitor Controls.
- b. Decide under Corona Municipal Code Section 3.08.140(E), that competitive bidding has been satisfied based upon the reasons provided in the "Basis for determination of competitive bidding" section of this report.
- c. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change orders and amendments up to the amount authorized by Corona Municipal Code Section 3.08.080(I) which is equivalent to 10% or \$38,238.68.

**13. BID & PURCHASE - FIFTH AMENDMENT TO THE MAINTENANCE/GENERAL SERVICES AGREEMENT WITH KNUDSEN GRADING COMPANY INC., DBA GREEN MOUNTAIN ENGINEERING FOR "AS-NEEDED" GRADING AND SPOILS REMOVAL SERVICES**

**That the City Council:**

- a. Approve the Fifth Amendment to the Maintenance/General Services Agreement with Knudsen Grading Company Inc., DBA Green Mountain Engineering, for "as needed" grading and spoils removal services for Fiscal Year 2024 in the amount of \$81,500.
- b. Authorize the City Manager, or his designee, to execute the Fifth Amendment with Knudsen Grading Company, Inc., DBA Green Mountain Engineering and increase the purchase order in the amount of \$81,500 for a total contract amount of \$300,000.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**14. BID & PURCHASE - SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH Z&K CONSULTANTS, INC. TO PROVIDE TEMPORARY PROFESSIONAL STAFFING SERVICES**

**That the City Council:**

- a. Approve the Second Amendment to the Professional Services Agreement with Z&K Consultants, Inc. for temporary professional staffing services to increase the total compensation by \$35,000 per fiscal year for additional services.
- b. Authorize the City Manager, or his designee, to execute the Second Amendment to the Professional Services Agreement with Z&K Consultants, Inc., in the amount of \$35,000 for a total contract amount of \$135,000 per fiscal year, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by Corona Municipal Code Section 3.08.070(I), which is equivalent to 10% or \$13,500.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**15. BID & PURCHASE - AUTHORIZE THE PURCHASE OF TWENTY (20) NEW MOTOROLA RADIOS FROM MOTOROLA SOLUTIONS**

**That the City Council:**

- a. Authorize an Exception to Competitive Bidding pursuant to Corona Municipal Code Section 3.08.140(C) that competitive bidding has been satisfied based

upon the reasons provided in "Basis for Determination of Competitive Bidding" with Motorola Solutions, for the purchase of twenty (20) new vehicle radios for the Police Department in the amount of \$189,029.

- b. Authorize the City Manager, or his designee, to issue a purchase order to Motorola Solutions in the amount of \$189,029.

**16. GRANT - ACCEPTANCE OF \$185,238 IN GRANT FUNDING FROM THE CALIFORNIA STATE LIBRARY FOR THE ENGLISH AS A SECOND LANGUAGE PROGRAM AND FUTURE APPROPRIATIONS**

**That the City Council:**

- a. Accept grant funding from the California State Library for the Corona Public Library's English as a Second Language program through the California Library Literacy Services Program in the amount of \$185,238.
- b. Authorize an appropriation in the amount of \$91,850 to the Community Services Department's operating budget and increase estimated revenue by the same amount in the Adult and Family Literacy Grant Fund 442 for Fiscal Year 2025.
- c. Authorize an appropriation in the amount of \$93,388 to the Community Services Department's operating budget and increase estimated revenue by the same amount in the Adult and Family Literacy Grant Fund 442 for Fiscal Year 2026.
- d. Authorize the City Manager, or his designee, to adjust the budget accordingly if Grantor distributes additional funds to grant participants.

**17. RELEASE OF SECURITY - RELEASE OF GRADING SECURITIES POSTED BY ARANTINE HILLS HOLDINGS LP, A DELAWARE LIMITED PARTNERSHIP FOR TRACT MAP 37644 LOCATED SOUTH OF EAGLE GLEN PARKWAY AND WEST OF INTERSTATE 15 (APPLICANT: ARANTINE HILLS HOLDINGS LP, A DELAWARE LIMITED PARTNERSHIP)**

**That the City Council** release the Grading and Erosion Control Securities posted for Tract Map 37644 (Bond No. PB02497501031 and Receipt No. R18460).

**18. RELEASE OF SECURITY - RELEASE OF THE PUBLIC IMPROVEMENT SECURITIES POSTED BY CORONA INDUSTRIAL JV LLC, A DELAWARE LIMITED LIABILITY COMPANY ASSOCIATED WITH 150 RADIO ROAD AND 1331 E. SIXTH STREET (APPLICANT: CORONA INDUSTRIAL JV LLC, A DELAWARE LIMITED LIABILITY COMPANY)**

**That the City Council:**

- a. Accept the street improvements associated with 150 Radio Road and 1331 E. Sixth Street.

- b. Retain twenty-five percent (25%) of the Faithful Performance Security for one year beyond the acceptance of the improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period (Bond No. 268006549).
- c. Retain the Labor and Material Security for six months beyond the acceptance of the improvements and automatically release the security, unless claims are filed. (Bond No. 2568006549).

**19. RESOLUTION - [RESOLUTION NO. 2024-010 APPROVAL OF AMENDMENT TO THE JOINT COMMUNITY FACILITIES AGREEMENT FOR COMMUNITY FACILITIES DISTRICT NO. 2018-1 \(BEDFORD\)](#)**

**That the City Council** adopt Resolution No. 2024-010, approving the execution and delivery of the JCFA Amendment.

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.*

## PUBLIC HEARINGS

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

## ADMINISTRATIVE REPORTS

*This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.*

**20. ADMINISTRATIVE REPORT - [RIVERSIDE COUNTY TRANSPORTATION COMMISSION DRAFT TRAFFIC RELIEF PLAN UPDATE](#)**

**That the City Council** provides comments and direction on the list of projects and the City's letter to RCTC to be included in the 2024 Draft Traffic Relief Plan.

**21. ADMINISTRATIVE REPORT - [PROFESSIONAL SERVICES AGREEMENT WITH ROBERT D. NIEHAUS, INC. FOR THE UTILITY RATE STUDY PROJECT](#)**

**That the City Council:**

- a. Award Request for Proposals No. 24-051AS to Robert D. Niehaus, Inc., in the amount of \$157,940 for the Utility Rate Study project.
- b. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Robert D. Niehaus, Inc., in the amount of \$157,940 including

any purchase orders, non-substantive extensions, change orders, and amendments up to the amount authorized by Corona Municipal Code [Section 3.08.070\(I\)](#), which is equivalent to 10% or \$15,794.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

## LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

### BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

*This portion of the agenda lists items from Commissions and Boards.*

A) Library Board of Trustees

B) Planning & Housing Commission

- 22. PLANNING & HOUSING COMMISSION REPORT - [TENTATIVE TRACT MAP 38572 TO SUBDIVIDE 85.51 ACRES INTO 47 NUMBERED LOTS FOR THE DEVELOPMENT OF 546 RESIDENTIAL CONDOMINIUM UNITS AND 50 LETTERED LOTS FOR THE CONSTRUCTION OF PRIVATE STREETS, OPEN SPACE, PRIVATE PARKS, AND OTHER IMPROVEMENTS IN THE LOW DENSITY RESIDENTIAL, MEDIUM DENSITY RESIDENTIAL, HIGH DENSITY RESIDENTIAL, PARK, AND OPEN SPACES DESIGNATIONS OF THE ARANTINE HILLS SPECIFIC PLAN, LOCATED SOUTHWEST OF CLEMENTINE WAY AND HUDSON HOUSE DRIVE \(APPLICANT: JASON PERRIN, ARANTINE HILLS HOLDING LP\)](#)**

**That the City Council** approve TTM 38572 based on the findings and conditions of approval as recommended by the Planning and Housing Commission.

- 23. PLANNING & HOUSING COMMISSION REPORT - [PRECISE PLAN 2023-0004 TO REVIEW THE SITE PLAN, ARCHITECTURE, LANDSCAPING, AND FENCE AND WALL DESIGN ASSOCIATED WITH THE DEVELOPMENT OF 546 RESIDENTIAL CONDOMINIUM UNITS AND PRIVATE PARKS IN THE LOW DENSITY RESIDENTIAL, MEDIUM DENSITY RESIDENTIAL, HIGH DENSITY RESIDENTIAL, PARK AND OPEN SPACE DESIGNATIONS OF THE ARANTINE HILLS SPECIFIC PLAN, LOCATED SOUTHWEST OF CLEMENTINE WAY AND HUDSON HOUSE DRIVE \(APPLICANT: JASON PERRIN, ARANTINE HILLS HOLDING LP\)](#)**

**That the City Council:**

- a. Take no action, thereby affirming the Planning and Housing Commission's action granting PP2023-0004, based on the findings contained in the staff report and conditions of approval.

OR



- b. Set the item for review at a subsequent meeting.

C) Parks & Recreation Commission

D) Regional Meetings

24. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER TONY DADDARIO ON THE LEAGUE OF CALIFORNIA CITIES PUBLIC SAFETY COMMITTEE MEETING OF MARCH 22, 2024](#)
25. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER TONY DADDARIO ON THE WESTERN RIVERSIDE COUNTY REGIONAL CONSERVATION AUTHORITY \(RCA\) MEETING OF APRIL 1, 2024](#)
26. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER TONY DADDARIO ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS \(WRCOG\) MEETING OF APRIL 1, 2024](#)
27. **REGIONAL MEETING REPORT** - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE LEAGUE OF CALIFORNIA CITIES COMMUNITY MEETING OF MARCH 22, 2024](#)
28. **REGIONAL MEETING REPORT** - [UPDATE FROM VICE MAYOR JIM STEINER ON THE RIVERSIDE TRANSIT AGENCY \(RTA\) BOARD MEETING OF MARCH 28, 2024](#)

## **CITY ATTORNEY'S REPORTS AND COMMENTS**

## **CITY MANAGER'S REPORTS AND COMMENTS**

## **CITY COUNCIL MEMBER REPORTS AND COMMENTS**

## **FUTURE AGENDA ITEMS**

*This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.*

1. City Park Operations Plan (Staff) April 17, 2024
2. City Park Final Design (Staff) April 17, 2024
3. Utility Assistance Program (Staff) April 17, 2024
4. Economic Development Update (Staff) April 17, 2024
5. Fee Study Update (Staff) April 17, 2024
6. Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
7. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) TBD
8. Butterfield Overland Stage Route Signage (W. Speake) TBD
9. Skyline Resolution (J. Steiner) TBD
10. Letter to State & Local Leaders RE: State Preemption of Local Control (T. Richins) TBD
11. California Service Corps (J. Casillas) TBD
12. Community Support Lighting (T. Daddario) TBD
13. Community Event Sponsorship Policy (Staff) TBD

## ADJOURNMENT

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, April 17, 2024 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.*

*This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at [CityClerk@CoronaCA.gov](mailto:CityClerk@CoronaCA.gov) prior to the City Council meeting and your comments will be made part of the official record of proceedings.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2266. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*