

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## City Council Meeting Final Agenda

**Wednesday, April 17, 2024**

**Closed Session Council Board Room 5:30 PM  
Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tom Richins, Mayor  
Jim Steiner, Vice Mayor  
Jacque Casillas, Council Member  
Tony Daddario, Council Member  
Wes Speake, Council Member**

The City Council meeting of April 17, 2024, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/84348381011>

## CONVENE CLOSED SESSION

### CITY COUNCIL

1. **CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATORS**  
PURSUANT TO GOVERNMENT CODE SECTION 54957.6  
AGENCY DESIGNATED REPRESENTATIVE: JACOB ELLIS, CITY MANAGER  
EMPLOYEE ORGANIZATIONS: CORONA EXECUTIVE GROUP EMPLOYEES, CORONA  
FIREFIGHTERS ASSOCIATION IAFF LOCAL #3757 (CFA), CORONA  
MANAGEMENT/CONFIDENTIAL GROUP EMPLOYEES, CORONA POLICE EMPLOYEES  
ASSOCIATION (CPEA), CORONA POLICE SUPERVISORS ASSOCIATE (CPSA),  
CORONA PUBLIC SERVICE EMPLOYEES ASSOCIATION (CPSEA), AND CORONA  
SUPERVISORS ASSOCIATION (CSA)
2. **CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
PURSUANT TO GOVERNMENT CODE SECTION 54956.9(D)(1)  
NAME OF CASE: CITY OF CORONA V. C.P.I. PROPERTIES, LLC, ET AL.  
CASE NUMBER: RIVERSIDE COUNTY SUPERIOR COURT CASE NO. RIC 2002846
3. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
PURSUANT TO GOVERNMENT CODE SECTION 54956.8  
PROPERTY: PORTION OF APN 117-191-019 (PARKING LOT FOR 675 S. MAIN  
STREET CORONA)  
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER  
NEGOTIATING PARTY: SHAHEEN SADEGHI  
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT
4. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
PURSUANT TO GOVERNMENT CODE SECTION 54956.8  
PROPERTY: 601 S MAIN STREET  
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER  
NEGOTIATING PARTY: DAVID SAUNDERS  
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT
5. **CLOSED SESSION - CONFERENCE WITH REAL PROPERTY NEGOTIATORS**  
PURSUANT TO GOVERNMENT CODE SECTION 54956.8  
AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER  
PROPERTY: 555 CORONA MALL  
NEGOTIATING PARTIES: ALLAN WONG & YEHUI HUANG  
UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT

6. **CLOSED SESSION - [CONFERENCE WITH REAL PROPERTY NEGOTIATORS](#)**  
[PURSUANT TO GOVERNMENT CODE SECTION 54956.8](#)  
[AGENCY NEGOTIATOR: JACOB ELLIS, CITY MANAGER](#)  
[PROPERTY: 496 CORONA MALL](#)  
[NEGOTIATING PARTIES: DANNY & MOSES CORTEZ](#)  
[UNDER NEGOTIATION: PRICE & TERMS OF PAYMENT](#)

## INVOCATION

*The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.*

## PLEDGE OF ALLEGIANCE

## CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.*

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

7. [PROCLAMATION: WILDFIRE COMMUNITY PREPAREDNESS DAY](#)
8. [PROCLAMATION: HEALTHY KIDS DAY](#)
9. [RECOGNITION: CORONA ART ASSOCIATION](#)

## MEETING MINUTES

10. **MINUTES - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY SPECIAL MEETING MEETING OF MARCH 28, 2024](#)**
11. **MINUTES - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF APRIL 3, 2024](#)**

## CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

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12. **FINANCIAL REPORT** - CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY INVESTMENT PORTFOLIO REPORT FOR THE MONTH OF FEBRUARY 2024
13. **FINANCIAL REPORT** - CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, AND CORONA HOUSING AUTHORITY TO RECEIVE AND FILE THE MONTHLY FISCAL REPORT FOR THE MONTH OF FEBRUARY 2024
14. **AGREEMENT** - SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH ENPLANNERS, INC. TO PREPARE A SUBSEQUENT ENVIRONMENTAL IMPACT REPORT FOR THE GREEN RIVER RANCH SPECIFIC PLAN AMENDMENT (REQUEST FOR PROPOSAL 22-052SB)

**That the City Council:**

- a. Approve the Second Amendment to the Professional Services Agreement with Enplanners, Inc., to prepare the Subsequent Environmental Impact Report and increase the total compensation by \$38,100 for additional services.
  - b. Authorize the City Manager, or his designee, to execute the Second Amendment to the Professional Services Agreement with Enplanners, Inc. for a total contract amount of \$148,550.
  - c. Authorize the City Manager, or his designee, to issue a Change Order to Purchase Order P23593 bringing the new total to \$148,550.
  - d. Authorize an additional appropriation in the amount of \$38,100 to the Planning and Development operating budget and increase revenue estimates by the same amount in the General Fund 110 for the preparation of the Subsequent Environmental Impact Report for the Green River Ranch Specific Plan Amendment.
15. **BID & PURCHASE** - CONSTRUCTION CONTRACT WITH AUGUSTINE GENERAL ENGINEERING, INC., FOR WATERLINE REPLACEMENT ON LIBERTY AVENUE IN THE AMOUNT OF \$1,608,437

**That the City Council:**

- a. Adopt Plans and Specifications for the Liberty Avenue Waterline Replacement Project, Drawing No. 23-040U, Notice Inviting Bids 24-044CA.

- b. Award Notice Inviting Bids 24-044CA to Augustine General Engineering, Inc., the lowest responsive, responsible bidder, for the total bid amount of \$1,608,437, and waive all minor irregularities in the bidding documents as submitted by said bidder.
- c. Authorize the City Manager, or his designee, to execute the Construction Contract with Augustine General Engineering, Inc., in the amount of \$1,608,437, including any non-substantive extensions, change orders, purchase orders, and amendments up 10% or \$160,843.70.
- d. Authorize an appropriation in the amount of \$258,540 from the Water Utility Fund 570 to the Liberty Avenue Waterline Replacement Capital Improvement Project No. UT-2023-05.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**16. RELEASE OF SECURITY - RELEASE OF THE IMPROVEMENT SECURITY POSTED BY WOODSIDE 05S, L.P., A CALIFORNIA LIMITED PARTNERSHIP FOR TRACT MAP 37030 LOCATED SOUTH OF EAGLE GLEN PARKWAY AND WEST OF INTERSTATE 15 (APPLICANT: WOODSIDE 05S, L.P.)**

**That the City Council:**

- a. Accept the landscape improvements associated with the Woodside Homes - Six Pack of Tract 37030.
- b. Retaining twenty-five percent (25%) of the Faithful Performance Security for one year from the date of acceptance of improvements as security for repair and replacement of any improvements that fail to meet City standards at the end of the one-year period. (Bond#800044390)
- c. Retaining the Labor and Material Security for six months from the acceptance of improvements date and automatically release the security unless any claims are filed. (Bond#800044390)

**17. RESOLUTION - RESOLUTIONS INITIATING PROCEEDINGS TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2025 FOR LIGHTING MAINTENANCE DISTRICTS NO. 84-1 AND 2003-1, APPOINTING ENGINEER OF RECORD, AND ORDERING THE PREPARATION OF ENGINEER'S REPORTS**

**That the City Council:**

- a. Adopt Resolution No. 2024-013, initiating proceedings to levy and collect assessments for Fiscal Year 2025 for Lighting Maintenance District No. 84-1 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of

Record, and ordering preparation of an Engineer's Report.

- b. Adopt Resolution No. 2024-017, initiating proceedings to levy and collect assessments for Fiscal Year 2025 for Lighting Maintenance District No. 2003-1 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

**18. RESOLUTION - RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2025 FOR LANDSCAPE MAINTENANCE DISTRICT NO. 84-2, ZONES 1, 2, 4, 6, 7, 10, 15, 17, 18, AND 19, APPOINTING ENGINEER OF RECORD, AND ORDERING THE PREPARATION OF ENGINEER'S REPORT**

**That the City Council** adopt Resolution No. 2024-014, initiating proceedings to levy and collect assessments for Fiscal Year 2025 for Landscape Maintenance District No. 84-2, Zones 1, 2, 4, 6, 7, 10, 15, 17, 18, and 19 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

**19. RESOLUTION - RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2025 FOR LANDSCAPE MAINTENANCE DISTRICT NO. 84-2, ZONE 14, APPOINTING ENGINEER OF RECORD, AND ORDERING THE PREPARATION OF THE ENGINEER'S REPORT**

**That the City Council** adopt Resolution No. 2024-015, initiating proceedings to levy and collect assessments for Fiscal Year 2025 for Landscape Maintenance District No. 84-2, Zone 14 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

**20. RESOLUTION - RESOLUTION INITIATING PROCEEDINGS TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2025 FOR LANDSCAPE MAINTENANCE DISTRICT NO. 84-2, ZONE 20, APPOINTING ENGINEER OF RECORD, AND ORDERING THE PREPARATION OF THE ENGINEER'S REPORT**

**That the City Council** adopt Resolution No. 2024-016, initiating proceedings to levy and collect assessments for Fiscal Year 2025 for Landscape Maintenance District No. 84-2, Zone 20 pursuant to the Landscaping and Lighting Act of 1972, appointing Engineer of Record, and ordering preparation of an Engineer's Report.

**21. RESOLUTION - RESOLUTION AMENDING THE ADMINISTRATIVE PENALTIES SCHEDULE FOR VIOLATIONS OF THE CORONA MUNICIPAL CODE**

**That the City Council** adopt Resolution No. 2024-009 amending the administrative penalties schedule for violations of the Corona Municipal Code.

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will*

*appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.*

## PUBLIC HEARINGS

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

**22. PUBLIC HEARING - GENERAL PLAN AMENDMENT 2023-0005 TO THE LAND USE ELEMENT AND HOUSING ELEMENT TO UPDATE THE CITY'S HOUSING SITES INVENTORY FOR PLANNING PERIOD 2021-2029 (APPLICANT: CITY OF CORONA)**

**That the City Council:**

- a. Approve GPA2023-0005 as recommended by the Planning and Housing Commission, based on the analysis and findings contained in the staff report; and the Addendum to the Supplemental Environmental Impact Report for the Corona Housing Element Rezoning Program certified on March 1, 2023.
- b. Adopt Resolution No. 2024-011 adopting an addendum to the Supplemental Environmental Impact Report for the City of Corona General Plan Housing Element Rezoning Program Update Project and approving an amendment to the Land Use Element and Housing Element of the City's General Plan to change the land use designation on various properties to allow certain residential land uses consistent with the Housing Element Sites Inventory and implement corresponding changes to associated text within the General Plan as part of Cycle 2 of General Plan Amendments for calendar year 2024 (GPA2023-0005).

**23. PUBLIC HEARING - CHANGE OF ZONE 2023-0007 TO INCLUDE AN AFFORDABLE HOUSING OVERLAY ZONE TO THE EXISTING ZONING ON CERTAIN PROPERTIES TO MEET THE CITY'S MANDATED REGIONAL HOUSING NEEDS ASSESSMENT REQUIRED BY THE GENERAL PLAN HOUSING ELEMENT FOR PLANNING PERIOD 2021-2029 (APPLICANT: CITY OF CORONA)**

**That the City Council:**

- a. Approve CZ2023-0007 as recommended by the Planning and Housing Commission and the Addendum to the Supplemental Environmental Impact Report for the Corona Housing Element Rezoning Program certified on March 1, 2023.
- b. Introduce by title only and waive full reading for consideration of Ordinance No. 3394, first reading of an ordinance approving a change of zone to add an affordable housing overlay zone for various properties to permit high density residential in conjunction with existing zoning. (CZ2023-0007)

- 24. PUBLIC HEARING - [SPECIFIC PLAN AMENDMENT SPA2023-0008 TO VARIOUS SPECIFIC PLANS TO INCLUDE AN AFFORDABLE HOUSING OVERLAY ZONE TO THE EXISTING ZONING ON CERTAIN PROPERTIES AND TO CHANGE 1.33 ACRES FROM GATEWAY BUSINESS TO MULTIFAMILY RESIDENTIAL TO MEET THE CITY'S MANDATED REGIONAL HOUSING NEEDS ASSESSMENT REQUIRED BY THE GENERAL PLAN HOUSING ELEMENT FOR PLANNING PERIOD 2021-2029 \(APPLICANT: CITY OF CORONA\)](#)**

**That the City Council:**

- a. Approve SPA2023-0008, as recommended by the Planning and Housing Commission.
- b. Introduce, by title only, and waive full reading of consideration of Ordinance No. 3395, first reading of an ordinance approving 1) amendments to the Northeast Corona Specific Plan (SP81-2) and the El Cerrito Specific Plan (SP91-2) to add an Affordable Housing Overlay Zone for properties identified on the Housing Sites Inventory to permit high density residential in conjunction with existing zoning; 2) amendments to the Downtown Revitalization Specific Plan (SP98-01) to change the zoning on 1.33 acres from Gateway Business District to Multi-family Residential District; and 3) make commensurate text changes in the above specific plans (SPA2023-0008).

- 25. PUBLIC HEARING - [PUBLIC HEARING FOR CITY COUNCIL CONSIDERATION OF RESOLUTION NO. 2024-012 REVISING THE CITYWIDE MASTER FEE RECOVERY SCHEDULE AND RECOVERY PERCENTAGES, REPEALING RESOLUTION NO. 2023-036, 2022-118, 2022-021, 2021-055, AND 2018-125](#)**

**That the City Council:**

- a. Adopt Resolution No. 2024-012 revising the Citywide Master Fee Recovery Schedule and Recovery Percentages, repealing Resolution No. 2023-036, 2022-118, 2022-021, 2021-055, and 2018-125.
- b. Authorize the City Manager, or his designee, to approve any additional budgetary adjustments for the fee amendments, if needed.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct the City Council to take the above actions.

- 26. PUBLIC HEARING - [SPECIFIC PLAN AMENDMENT 2023-0006 TO THE NORTH MAIN STREET SPECIFIC PLAN TO PERMIT BUILDING MATERIALS SALES WITH INDOOR AND OUTDOOR STORAGE IN THE TRANSIT COMMERCIAL DISTRICT \(APPLICANT: DANIEL DELANEY, GANAHL LUMBER COMPANY\)](#)**

**That the City Council** continue the public hearing for SPA2023-0006 to the meeting on May 1, 2024.



**ADMINISTRATIVE REPORTS**

*This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.*

**27. ADMINISTRATIVE REPORT - [ECONOMIC DEVELOPMENT UPDATE](#)**

**That the City Council** receive and file an Economic Development Update.

**28. ADMINISTRATIVE REPORT - [AWARD A PROFESSIONAL SERVICES AGREEMENT TO FERGUSON ENTERPRISES, LLC TO PROVIDE ADVANCED METERING INFRASTRUCTURE EQUIPMENT, INSTALLATION OF THE NETWORK INFRASTRUCTURE, APPROPRIATION OF \\$7,303,581 FROM THE WATER UTILITY FUND 570 TO CITYWIDE AMI METER REPLACEMENT CAPITAL IMPROVEMENT PROJECT NO. UT-2022-03, AND A MAINTENANCE/GENERAL SERVICES AGREEMENT FOR ONGOING NETWORK INFRASTRUCTURE AND DATA MANAGEMENT SYSTEM SUPPORT](#)**

**That the City Council:**

- a. Award Request for Proposals No. 23-019CA Advanced Metering Infrastructure equipment to Ferguson Enterprises, LLC, and approve the Professional Services Agreement with Ferguson Enterprises, LLC, in the amount of \$15,042,643 through September 30, 2026.
- b. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with Ferguson Enterprises, LLC, and to negotiate and execute non-substantive extensions, purchase orders, change orders, and amendments up to 10% of the total contract cost or \$1,504,264.
- c. Authorize an appropriation of \$7,303,581 from the Water Utility Fund 570 to the Citywide Advanced Metering Infrastructure Replacement Capital Improvement Project No. UT-2022-03.
- d. Approve the Maintenance/General Services Agreement with Ferguson Enterprises, LLC in the amount of \$150,000 per fiscal year for ongoing network and data management services support.
- e. Approve and authorize the City Manager, or his designee, to execute the Software as Service Agreement with Neptune Technology Group, Inc. for support of the meter data management system, Neptune 360.
- f. Authorize the City Manager, or his designee, to issue a Purchase Order to Ferguson Enterprises, LLC in the amount of \$300,000 per fiscal year through June 30, 2030, to replenish the warehouse meter inventory.
- g. Authorize the City Manager, or his designee, to execute and negotiate

non-substantive extensions, purchase orders, and change orders up to 10% of total purchase order amount or \$30,000 as authorized by Corona Municipal Code Section 3.08.080(I).

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above actions.

## LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

**29. LEGISLATIVE MATTER - [AN ORDINANCE TO AMEND SECTION 2.08.120 OF THE CORONA MUNICIPAL CODE TO ESTABLISH NEW COMPENSATION LIMITS FOR MEMBERS OF THE CITY COUNCIL, EFFECTIVE IN 2025](#)**

**That the City Council** introduce by title only and waive full reading of either Ordinance No. 3397 or Optional Ordinance No. 3397, first reading of an Ordinance of the City of Corona, California, amending Section 2.08.120 of the Corona Municipal Code to establish the compensation for members of the City Council.

## BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

*This portion of the agenda lists items from Commissions and Boards.*

### A) Library Board of Trustees

**30. LIBRARY BOARD OF TRUSTEES REPORT - [LIBRARY BOARD OF TRUSTEES' REPORT UPDATE FOR MARCH 26, 2024:](#)**

- [A\) NATIONAL LIBRARY WEEK, APRIL 1 - APRIL 6](#)
- [B\) A SENSORY STATION AND RESOURCE FAIR, APRIL 1ST 10AM - 12PM](#)
- [C\) STEAM IN MOTION, APRIL 2ND, 2PM - 4PM, AGES 10+](#)
- [D\) STUFFY STORYTIME, APRIL 2ND, 5:30-6PM, AGES 3-7](#)
- [E\) CORONA'S RACING HISTORY, APRIL 3RD 6-7:30PM, ALL AGES](#)

### B) Planning & Housing Commission

### C) Parks & Recreation Commission

**31. PARKS & RECREATION COMMISSION REPORT - [PARKS AND RECREATION COMMISSION REPORT UPDATE FOR MARCH 12, 2024:](#)**

- [A.\) INDOOR PICKLEBALL](#)
- [B.\) GUIDED HIKES UPDATE](#)
- [C.\) CORONA BEAUTIFUL COMMUNITY CLEANUP ON SIXTH STREET](#)
- [D.\) CITY PARK POP-UP EVENT](#)
- [E.\) SHERIDAN PARK IMPROVEMENTS](#)

### D) Regional Meetings

32. **REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS \(SCAG\) TRANSPORTATION POLICY COMMITTEE APRIL 4, 2024](#)**
33. **REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION \(RCTC\) MEETING OF APRIL 10, 2024](#)**

## **CITY ATTORNEY'S REPORTS AND COMMENTS**

## **CITY MANAGER'S REPORTS AND COMMENTS**

## **CITY COUNCIL MEMBER REPORTS AND COMMENTS**

## **FUTURE AGENDA ITEMS**

*This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.*

1. Utility Assistance Program (Staff) May 15, 2024
2. Community Support Lighting (T. Daddario) May/June
3. Community Event Sponsorship Policy (Staff) May/June
4. Performing Arts Feasibility Study Update in May/June
5. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) June/July
6. Street Vendor Ordinance (Staff) June/July
7. Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
8. Skyline Resolution (J. Steiner) TBD
9. Letter to State & Local Leaders RE: State Preemption of Local Control (T. Richins) TBD
10. California Service Corps (J. Casillas) TBD
11. Resolution to affirm save the Corona Depot from demolition (Speake) TBD
12. Demolition of Historic Structure guideline changes (Speake) TBD
13. Update to the Historic Resources Inventory (Speake) TBD
14. Historic Markers adoption on the local Historic Resources List (W. Speake TBD)

## **ADJOURNMENT**

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, May 1, 2024 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.*

*This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at [CityClerk@CoronaCA.gov](mailto:CityClerk@CoronaCA.gov) prior to the City Council meeting and your comments will be made part of the official record of proceedings.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2266. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*