

# City of Corona

*400 S. Vicentia Ave.  
Corona, CA 92882*

## City Council Meeting Final Agenda

**Wednesday, May 1, 2024**

**Open Session Council Chambers 6:30 PM**



**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY  
AUTHORITY/CORONA HOUSING AUTHORITY MEETING**

**Tom Richins, Mayor  
Jim Steiner, Vice Mayor  
Jacque Casillas, Council Member  
Tony Daddario, Council Member  
Wes Speake, Council Member**

The City Council meeting of May 1, 2024, will be conducted in person. Members may attend in person or remotely. To participate remotely, please use the following link:

<https://coronaca-gov.zoom.us/j/89360664657>

## INVOCATION - GRACE BAPTIST CHURCH

*The invocation may be offered by a person of any religion, faith, belief or non-belief, as well as Council Members. A list of volunteers is maintained by the City Clerk and interested persons should contact the Clerk for further information.*

## PLEDGE OF ALLEGIANCE - MAYOR'S YOUTH COUNCIL

## CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a speaker card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Communications" section of the agenda is called. Please observe a three-minute limit for communications and please note that the Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and city of residence for the record.*

## PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

1. [RECOGNITION: MAYOR'S YOUTH COUNCIL](#)
2. [PROCLAMATION: DRINKING WATER WEEK](#)
3. [PROCLAMATION: NATIONAL SMALL BUSINESS WEEK](#)
4. [PROCLAMATION: POPPY MONTH](#)
5. [PROCLAMATION: CHILDHOOD DROWNING PREVENTION MONTH](#)

## MEETING MINUTES

6. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY CITY COUNCIL MEETING OF APRIL 17, 2024](#)
7. **MINUTES** - [APPROVAL OF MINUTES FOR THE CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF CORONA, CORONA PUBLIC FINANCING AUTHORITY, CORONA UTILITY AUTHORITY, CORONA HOUSING AUTHORITY STUDY SESSION MEETING OF APRIL 17, 2024](#)

## CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item*

*be removed for further consideration.*

**8. FINANCIAL REPORT - QUARTERLY SALES TAX REPORT - 2023, QUARTER 4 (OCTOBER - DECEMBER)**

**That the City Council** receives and files the quarterly sales tax information from HdL Companies for Quarter 4 2023 (October- December).

**9. LEGISLATIVE MATTER - SECOND READING - CITY COUNCIL ADOPTION OF ORDINANCE NO. 3397, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, AMENDING SECTION 2.08.120 OF THE CORONA MUNICIPAL CODE TO ESTABLISH THE COMPENSATION FOR MEMBERS OF THE CITY COUNCIL**

**10. LEGISLATIVE MATTER - SECOND READING - CITY COUNCIL ADOPTION OF ORDINANCE NO. 3395, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING: (1) AMENDMENTS TO THE NORTHEAST CORONA SPECIFIC PLAN (SP81-2) AND THE EL CERRITO SPECIFIC PLAN (SP91-2) TO ADD AN AFFORDABLE HOUSING OVERLAY ZONE FOR PROPERTIES IDENTIFIED ON THE HOUSING SITES INVENTORY TO PERMIT HIGH DENSITY RESIDENTIAL IN CONJUNCTION WITH EXISTING ZONING; (2) AMENDMENTS TO THE DOWNTOWN REVITALIZATION SPECIFIC PLAN (SP98-01) TO CHANGE THE ZONING ON 1.33 ACRES FROM GATEWAY BUSINESS DISTRICT TO MULTI-FAMILY RESIDENTIAL DISTRICT; AND (3) MAKE COMMENSURATE TEXT CHANGES IN THE ABOVE SPECIFIC PLANS (SPA2023-0008)**

**11. LEGISLATIVE MATTER - SECOND READING - CITY COUNCIL ADOPTION OF ORDINANCE NO. 3394, SECOND READING OF AN ORDINANCE OF THE CITY OF CORONA, CALIFORNIA, APPROVING A CHANGE OF ZONE TO ADD AN AFFORDABLE HOUSING OVERLAY ZONE FOR VARIOUS PROPERTIES TO PERMIT HIGH DENSITY RESIDENTIAL IN CONJUNCTION WITH EXISTING ZONING (CZ2023-0007)**

**12. AGREEMENT - APPROVAL OF THE FINAL MAP, LANDSCAPE IMPROVEMENT, AND SURVEY MONUMENTS AGREEMENTS FOR TENTATIVE TRACT MAP 38277 LOCATED GENERALLY SOUTH OF EAGLE GLEN PARKWAY AND EAST OF BEDFORD CANYON ROAD (APPLICANT: ARANTINE HILLS HOLDINGS LP, A DELAWARE LIMITED PARTNERSHIP)**

**That the City Council:**

- a. Accept the Final Map for Tentative Tract Map 38277.
- b. Authorize the Mayor to execute Landscape Improvement, and Survey Monumentation Agreements between the City and Arantine Hills Holdings LP, A Delaware Limited Partnership.

**13. BID & PURCHASE - AUTHORIZE THE PURCHASE OF TWO (2) NEW CHEVROLET SILVERADO 2500HD FIRE DEPARTMENT COMMAND VEHICLES FROM DON RINGLER CHEVROLET**

**That the City Council:**

- a. Authorize an Exception to Competitive Bidding pursuant to [Corona Municipal Code Section 3.08.140\(C\)](#) that competitive bidding has been satisfied based upon the reasons provided in "Basis for Determination of Competitive Bidding" with Don Ringler Chevrolet for the purchase of two (2) new vehicles for the Fire Department in the amount of \$355,625.
- b. Authorize the City Manager, or his designee, to issue a purchase order to Don Ringler Chevrolet in the amount of \$355,625.
- c. Authorize an appropriation in the amount of \$36,105 from the Public Safety Reserve within Measure X Fund 120 for the purchase of two (2) vehicles for the Fire Department and upfitting.

**14. BID & PURCHASE - [PROFESSIONAL SERVICES AGREEMENT WITH J. SMITH & T. MULI, INC. TO PREPARE A STORM DRAIN AND STORMWATER MANAGEMENT MASTER PLAN UPDATE](#)****That the City Council:**

- a. Approve the Professional Services Agreement with J. Smith & T. Muli, Inc. for engineering services for a term of approximately two years, May 1, 2024, through June 30, 2026, in the amount of \$699,011, and waive any and all minor irregularities in the proposal.
- b. Award Request for Proposal 24-052AS to J. Smith & T. Muli, Inc. to prepare a Storm Drain and Stormwater Management Master Plan Update.
- c. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with J. Smith & T. Muli, Inc. in the amount of \$699,011, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized in Corona Municipal Code Section [3.08.070\(I\)](#), which is equivalent to 10% or \$69,901.
- d. Authorize an appropriation in the amount of \$600,000 to the Drainage Master Plan Update Operating and Maintenance Project No. 77390 from the Drainage Fee Fund 212.

**15. BID & PURCHASE - [SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH ASTRUM UTILITY SERVICES TO EXTEND THE TERM OF THE AGREEMENT AND INCREASE THE TOTAL COMPENSATION](#)****That the City Council:**

- a. Approve the Second Amendment to the Professional Services Agreement with

Astrum Utility Services for Professional Energy Consultant Services to increase the total compensation by \$25,000 for a total agreement amount of \$225,000 per fiscal year and to extend the term of the agreement through June 30, 2026.

- b. Authorize the City Manager, or his designee, to execute the Second Amendment to the Professional Services Agreement with Astrum Utility Services for Professional Energy Consultant Services in the amount of \$225,000.
- c. Authorize the Purchasing Manager, or his designee, to issue a change order for \$25,000 for Professional Energy Consultant Services to Astrum Utility Services bringing the total annual purchase order amount to \$225,000 starting in Fiscal Year 2025.
- d. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change orders, and amendments up to \$22,500 or 10% of the updated agreement amount as authorized by Corona Municipal Code [Section 3.08.070\(I\)](#).

**16. BID & PURCHASE - [PROFESSIONAL SERVICES AGREEMENT WITH METERSYS, LLC, IN THE AMOUNT OF \\$180,974 THROUGH JUNE 30, 2028, FOR AN ELECTRIC ADVANCED METERING FEASIBILITY STUDY, FULL PROCUREMENT SUPPORT, AND PROGRAM MANAGEMENT FOR THE ELECTRIC METER REPLACEMENT PROGRAM](#)**

**That the City Council:**

- a. Approve the Professional Services Agreement with MeterSYS, LLC for the Electric Advanced Metering Feasibility Study, Full Procurement Support, and Program Management for the Electric Meter Replacement Program Project 71870578.
- b. Authorize the City Manager, or his designee, to execute the Professional Services Agreement with MeterSYS, LLC, in the amount of \$180,974, including any non-substantive extensions, change orders, purchase orders, and amendments up to the amount authorized by Corona Municipal Code [Section 3.08.070 \(I\)](#), which is equivalent to 10% or \$18,097.
- c. Decide under Corona Municipal Code [Section 3.08.140 \(E\)](#) that competitive bidding has been satisfied for the reasons provided in the "Basis of Determination that Purpose of Bidding is Otherwise Accomplished" section of this report.
- d. Authorize an appropriation in the amount of \$180,974 from the Greenfield Electric Utility Fund 578 to the Citywide Meter Replacement Operating and Maintenance Project No. 71870.

**17. BUDGETARY - [FISCAL YEAR 2024 QUARTER 3 BUDGETARY ADJUSTMENTS](#)**

**That the City Council:**

- a. Appropriate \$1,759,948.82 and increase estimated revenues in the amount of \$315,957.82, as noted in Exhibit 1 - Appropriations, Estimated Revenues, and Transfers.
- b. Authorize the City Manager, or his designee, to execute the First Amendment to the Professional Services agreement with Hinder de Llamas and Associates and increase the total compensation by \$100,000 for a revised total compensation of \$350,000 for Business License Administration Services.
  - i. Authorize the City Manager, or his designee, to issue a Change Order to Hinder de Llamas and Associates' Blanket Purchase Order (B240848) in the amount of \$100,000 for a total purchase order amount of \$350,000.
- c. Authorize the City Manager, or his designee, to negotiate and execute non-substantive extensions, change order, and amendments up to \$35,000 or 10% of the total contract cost as authorized by Corona Municipal Code [Section 3.08.070\(I\)](#).  
Authorize a contract amendment and change order for Accenture LLP DBA Anser Advisory Management, LLC for Project Management Services for Capital Improvements Projects.
  - i. Approve the Second Amendment to the Professional Services Agreement with Accenture LLP DBA Anser Advisory Management, LLC, to increase the amount by \$22,000 to \$122,000 for Project Management Services for Capital Improvements Projects for Fiscal Year 2024.
  - ii. Authorize the City Manager, or his designee, to issue a Change Order to Blanket Purchase Order (B240959) for Accenture LLP DBA Anser Advisory Management, LLC, to increase the amount by \$22,000 to \$122,000 for Fiscal Year 2024.
- d. Adopt Resolution No 2024-025, approving the City of Corona Position Library and Compensation Plan and repealing all prior Plans, including Resolution No. 2024-001, effective May 4, 2024. The salary range change for the Environmental Compliance Supervisor position is retroactive to January 14, 2024.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct that the City Council take the above action.

**18. RESOLUTION** - [RESOLUTION DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN LIGHTING MAINTENANCE DISTRICT NO. 84-1 FOR FISCAL YEAR 2025 AND TO DETACH CERTAIN TERRITORY FROM THE DISTRICT, APPROVING PRELIMINARY ENGINEER'S REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON PROPOSED ASSESSMENTS](#)

**That the City Council** adopt Resolution No. 2024-018, declaring intention to levy and collect assessments within Lighting Maintenance District No. 84-1 for Fiscal Year 2025 and to detach certain territory from the District, approving preliminary Engineer's

Report, and providing notice of public hearing on proposed assessments.

19. **RESOLUTION** - [RESOLUTION DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN LIGHTING MAINTENANCE DISTRICT NO. 2003-1 FOR FISCAL YEAR 2025, APPROVING PRELIMINARY ENGINEER'S REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON PROPOSED ASSESSMENTS](#)

**That the City Council** adopt Resolution No. 2024-019, declaring intention to levy and collect assessments within Lighting Maintenance District No. 2003-1 for Fiscal Year 2025, approving preliminary Engineer's Report, and providing notice of public hearing on proposed assessments.

20. **RESOLUTION** - [RESOLUTION DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ZONES 1, 2, 4, 6, 7, 10, 15, 17, 18, AND 19 OF THE LANDSCAPE MAINTENANCE DISTRICT NO. 84-2 FOR FISCAL YEAR 2025, APPROVING PRELIMINARY ENGINEER'S REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON THE PROPOSED ASSESSMENTS](#)

**That the City Council** adopt Resolution No. 2024-020, declaring intention to levy and collect assessments within Zones 1, 2, 4, 6, 7, 10, 15, 17, 18, and 19 of the Landscape Maintenance District No. 84-2 for Fiscal Year 2025, approving preliminary Engineer's Report, and providing notice of public hearing on the proposed assessments.

21. **RESOLUTION** - [RESOLUTION DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ZONE 14 OF THE LANDSCAPE MAINTENANCE DISTRICT NO. 84-2 FOR FISCAL YEAR 2025, APPROVING THE PRELIMINARY ENGINEER'S REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON THE PROPOSED ASSESSMENTS](#)

**That the City Council** adopt Resolution No. 2024-021, declaring intention to levy and collect assessments within Zone 14 of the Landscape Maintenance District No. 84-2 for Fiscal Year 2025, approving preliminary Engineer's Report, and providing notice of public hearing on proposed assessments.

22. **RESOLUTION** - [RESOLUTION DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ZONE 20 OF THE LANDSCAPE MAINTENANCE DISTRICT NO. 84-2 FOR FISCAL YEAR 2025, APPROVING PRELIMINARY ENGINEER'S REPORT, AND PROVIDING NOTICE OF PUBLIC HEARING ON PROPOSED ASSESSMENTS](#)

**That the City Council** adopt Resolution No. 2024-022, declaring intention to levy and collect assessments within Zone 20 of the Landscape Maintenance District No. 84-2 for Fiscal Year 2025, approving preliminary Engineer's Report, and providing notice of public hearing on the proposed assessments.

23. **RESOLUTION** - [RESOLUTION ADOPTING THE 2024 LOCAL GUIDELINES FOR IMPLEMENTING THE CALIFORNIA ENVIRONMENTAL QUALITY ACT](#)

**That the City Council** adopt Resolution No. 2024-023 approving the 2024 Local Guidelines for Implementing the California Environmental Quality Act for the City of Corona.

**24. RESOLUTION - RESOLUTION DECLARING THE CITY'S INTENTION TO ANNEX TERRITORY TO COMMUNITY FACILITIES DISTRICT NO. 2016-3 (MAINTENANCE SERVICES) AND ADOPTING A MAP OF THE AREA PROPOSED TO BE ANNEXED THERETO (ANNEXATION NO. 38)**

**That the City Council** adopt Resolution No. 2024-024, declaring intention to annex territory to Community Facilities District No. 2016-3 (Maintenance Services) of the City of Corona, and adopting a map of the area proposed to be annexed thereto (Annexation No. 38).

## COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and city of residence for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three-minute limit for communications.*

## PUBLIC HEARINGS

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

**25. PUBLIC HEARING - SPECIFIC PLAN AMENDMENT 2023-0001 TO THE EL CERRITO SPECIFIC PLAN (SP91-2), SECTION 12.8, TO ALLOW EDUCATIONAL SCHOOLS IN THE COMMERCIAL (C) DISTRICT BY A CONDITIONAL USE PERMIT (APPLICANT: RIVER SPRINGS CHARTER SCHOOLS)**

**That the City Council:**

- a. Approve Specific Plan Amendment 2023-0001, as recommended by the Planning and Housing Commission.
- b. Introduce, by title only, and waive full reading of consideration of Ordinance No. 3396, first reading of an ordinance approving an amendment to the El Cerrito Specific Plan (SP91-02) to allow educational schools in the Commercial District as a conditionally permitted use (SPA2023-0001).

**26. PUBLIC HEARING - CONDITIONAL USE PERMIT 2023-0017 TO ESTABLISH A CHARTER SCHOOL WITHIN AN EXISTING 44,800 SQUARE FOOT COMMERCIAL BUILDING LOCATED AT 2115 COMPTON AVENUE (APN: 278-060-035) IN THE COMMERCIAL (C) DISTRICT OF THE EL CERRITO SPECIFIC PLAN (APPLICANT: RIVER SPRINGS CHARTER SCHOOLS) (NOT AN ADVERTISED PUBLIC HEARING)**

**That the City Council** affirm the Planning and Housing Commission's action granting CUP2023-0017, based on the findings contained in the staff report and conditions of approval.



**27. PUBLIC HEARING - [SPECIFIC PLAN AMENDMENT 2023-0006 TO THE NORTH MAIN STREET SPECIFIC PLAN TO PERMIT BUILDING MATERIALS SALES WITH INDOOR AND OUTDOOR STORAGE IN THE TRANSIT COMMERCIAL DISTRICT \(APPLICANT: DANIEL DELANEY, GANAHL LUMBER COMPANY\)](#)**

**That the City Council** continue the public hearing for SPA2023-0006 to the meeting on May 15, 2024.

## **ADMINISTRATIVE REPORTS**

*This portion of the agenda is for Council discussion and action on staff reports and new topics that may not be routine status reports, or documents covering previous City Council action.*

**28. ADMINISTRATIVE REPORT - [FISCAL YEAR 2024 QUARTER 3 BUDGET UPDATE AND STRATEGIC PLAN PROGRESS REPORT](#)**

**29. ADMINISTRATIVE REPORT - [FISCAL YEAR 2025 COMMUNITY EVENTS CO-SPONSORSHIP PROGRAM REQUESTS](#)**

**That the City Council:**

- a. Approve the received Phase I co-sponsorship requests occurring July through December of 2024.
- b. Authorize an appropriation in the amount of \$42,800 from the General Fund 110 to be included in the Proposed Fiscal Year 2025 Operating Budget to offset anticipated waived fees to support this program within the fiscal year.

**30. ADMINISTRATIVE REPORT - [REQUEST BY COUNCIL MEMBER SPEAKE ASKING THE CITY COUNCIL TO APPROVE A RESOLUTION STATING THE CITY'S DESIRE TO SAVE THE CORONA DEPOT BUILDING FROM FUTURE DEMOLITION LOCATED AT 150 DEPOT DRIVE](#)**

**That the City Council** provide direction to staff on preparing a resolution for consideration by the City Council stating the City's desire to save the Corona Depot building from future demolition located at 150 Depot Drive.

**31. ADMINISTRATIVE REPORT - [COUNCIL MEMBER REQUEST: COMMUNITY AWARENESS CAMPAIGN LIGHTING PROGRAM - UPDATE](#)**

**That the City Council** provide direction to staff on implementing a Community Awareness Campaign Lighting Program. If the City Council decides to implement this program, a policy will need to be established to provide guidelines for this program.

**32. ADMINISTRATIVE REPORT - [UTILITY RATE STUDY UPDATE - POLICY OBJECTIVES](#)**

**That the City Council** receive an update and provide input on the Utility Rate Study policy objectives.

**That the Corona Utility Authority** review, ratify, and to the extent necessary, direct

the City Council to take the above actions.

## LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

## BOARDS AND COMMISSIONS – REPORTS FROM CITY COUNCIL, COMMISSIONERS, AND STAFF FOR THE:

*This portion of the agenda lists items from Commissions and Boards.*

A) Library Board of Trustees

B) Planning & Housing Commission

C) Parks & Recreation Commission

D) Regional Meetings

33. **REGIONAL MEETING REPORT - [UPDATE FROM COUNCIL MEMBER WES SPEAKE ON THE BOARD OF DIRECTORS OF THE WESTERN RIVERSIDE COUNTY REGIONAL WASTEWATER AUTHORITY \(WRCWA\) MEETING OF APRIL 25, 2024](#)**

34. **REGIONAL MEETING REPORT - [UPDATE FROM VICE MAYOR JIM STEINER ON THE RIVERSIDE TRANSIT AGENCY \(RTA\) BOARD MEETING OF APRIL 25, 2024](#)**

## CITY ATTORNEY'S REPORTS AND COMMENTS

## CITY MANAGER'S REPORTS AND COMMENTS

## CITY COUNCIL MEMBER REPORTS AND COMMENTS

## FUTURE AGENDA ITEMS

*This portion of the agenda is for items requested by the Mayor, Council Members or Staff for consideration at a future meeting. No immediate action is taken on Future Agenda items; this section serves to highlight topics that will be considered at upcoming meetings. Council action on items that have appeared in this section takes place under Administrative Reports, when accompanied by a staff report.*

1. Utility Assistance Program (Staff) May 15, 2024
2. Community Event Sponsorship Policy (Staff) May 15, 2024
3. Large Native Tree Ordinance/Placing Trees on Historic Tree List (W. Speake) June 5, 2024
4. Street Vendor Ordinance (Staff) June 5, 2024
5. Performing Arts Feasibility Study Update in June/July
6. Inclusionary Housing Ordinance for Multi family Housing (W. Speake) TBD
7. Skyline Resolution (J. Steiner) TBD
8. Letter to State & Local Leaders RE: State Preemption of Local Control (T. Richins) TBD
9. California Service Corps (J. Casillas) TBD
10. Demolition of Historic Structure guideline changes (Speake) TBD
11. Update to the Historic Resources Inventory (Speake) TBD
12. Historic Markers adoption on the local Historic Resources List (W. Speake TBD)

## ADJOURNMENT

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, May 15, 2024 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office.*

*This meeting is being conducted in person as well as via teleconference. For members of the public wishing to submit written comments, please email comments to the City Clerk at [CityClerk@CoronaCA.gov](mailto:CityClerk@CoronaCA.gov) prior to the City Council meeting and your comments will be made part of the official record of proceedings.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2266. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*