



# City of Corona

400 S. Vicentia Ave.  
Corona, CA 92882

## Agenda

### City Council

**CITY COUNCIL/SUCCESSOR AGENCY TO THE  
REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA  
UTILITY AUTHORITY/CORONA  
HOUSING AUTHORITY MEETING**

*Dick Haley, Mayor  
Karen Spiegel, Vice Mayor  
Randy Fox, Council Member  
Eugene Montanez, Council Member  
Jason Scott, Council Member*

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Wednesday, November 1, 2017

4:30 PM

Closed Session Council Board Room  
Open Session Council Chambers

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#### 4:30 P.M. CONVENE CLOSED SESSION

#### CITY COUNCIL

- A. [17-1247](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
Pursuant to Government Code Section 54956.9(d)(1)  
Name of Case: Edward Hurtado v. City of Corona  
Case Number: WCAB Case Number(s) ADJ10004880; ADJ10554271;  
ADJ10738660; ADJ10004848
- B. [17-1264](#) CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government  
Code Section 54957.6  
Name of Agency Negotiator: Darrell Talbert, City Manager  
Unrepresented Employee Group: Management/Confidential Group  
Employees
- C. [17-1265](#) CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government  
Code Section 54957.6  
Name of Agency Negotiator: Darrell Talbert, City Manager  
Unrepresented Employee Group: Executive Group Employees
- D. [17-1266](#) CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government  
Code Section 54957.6  
Name of Agency Negotiator: Darrell Talbert, City Manager  
Name of Employee Organization: Corona Supervisors Association

- E.     [17-1267](#)     CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government Code Section 54957.6  
Name of Agency Negotiator: Darrell Talbert, City Manager  
Name of Employee Organization: Corona General Employees Association
- F.     [17-1268](#)     CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government Code Section 54957.6  
Name of Agency Negotiator: Darrell Talbert, City Manager  
Name of Employee Organization: Corona Police Employees Association
- G.     [17-1269](#)     CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government Code Section 54957.6  
Name of Agency Negotiator: Darrell Talbert, City Manager  
Name of Employee Organization: Corona Police Supervisors Association
- H.     [17-1270](#)     CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government Code Section 54957.6  
Name of Agency Negotiator: Darrell Talbert, City Manager  
Name of Employee Organization: Corona Fire Association

## INVOCATION

## PLEDGE OF ALLEGIANCE - Girl Scout Troop 2057

## 6:30 P.M. CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a Speakers Card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Oral Communications" section of the agenda is called. Please observe a three minute limit for communications and please note that the Oral Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and address for the record.*

## 1. PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- A.     [17-1245](#)     Recognition: Corporal Richard Bartlett on behalf of his retiring Police Dog K-9 Partner, "Kiki"
- B.     [17-1240](#)     Introduction: Mayor's Youth Council
- C.     [17-1238](#)     Presentation: Assembly Member Sabrina Cervantes Legislative Update
- D.     [17-1241](#)     Presentation: Public Works Department Traffic Update
- E.     [17-1274](#)     Presentation: Department of Water and Power - SCE Power Outages Update

## 2. ORAL COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and address for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit for communications.*

## MEETING MINUTES

3. [17-1242](#) Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of October 18, 2017.

Attachments: [Minutes10182017](#)

## CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

4. [17-1230](#) City Council consideration to approve a Professional Services Agreement with SCST, Inc. to provide Geotechnical, Materials Testing, and Source Inspection Services in the amount of \$525,411; appropriate \$525,411 from the Public Works Transportation Grants/Agreement Fund to the Cajalco/I-15 Interchange Improvement Project; authorize the City Manager, or his designee, to execute the Professional Services Agreement with SCST, Inc. in the amount of \$525,411; and authorize the Purchasing Manager to issue a purchase order to SCST, Inc. in the amount of \$525,411, thereby awarding the Request for Proposals.

Attachments: [Exhibit A - Location Map](#)  
[Exhibit B - Environmental Certification](#)  
[Professional Services Agreement](#)

5. [17-1231](#) City Council consideration to release the Temporary Reclaimed Water Improvements Security for Tentative Tract Map 36541 - Ryland Homes of California Inc., a Delaware Corporation.
6. [17-1232](#) City Council consideration to release the Grading Securities associated with Tract Map 36427 - Harrington Village LLC, a California Limited Liability Company.

7. [17-1228](#) City Council and Corona Utility Authority consideration of Resolution 2017-108 approving the submittal of an application for the 2017 Sustainable Groundwater Planning Grant Program on behalf of the Temescal Subbasin Groundwater Sustainability Agency to the California Department of Water Resources.
- Attachments: [Resolution No. 2017-108 Authorizing GSP Grant Application](#)
8. [17-1233](#) City Council consideration to adopt Resolution No. 2017-109, authorizing submittal of application for all CalRecycle grants for which the City of Corona is eligible.
- Attachments: [Resolution](#)
9. [17-1258](#) City Council consideration of Resolution No. 2017-111, terminating as of October 25, 2017 the Local Emergency within the City of Corona relating to a wildfire resulting in loss of property.
- Attachments: [Reso terminating proclamation of a local emergency](#)

## 10. PUBLIC HEARINGS - 6:30 P.M.

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

## 11. LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

## 12. REPORTS FROM CITY COMMISSIONS, COMMITTEES, AND BOARDS

*This portion of the agenda lists items from Commissions, Committees, and Boards.*

## CITY COUNCIL WRITTEN COMMITTEE REPORTS

*Reports from the City Council Committees are presented in this portion of the agenda.*

13. [17-1243](#) City Council consideration to receive minutes of the October 11, 2017 meeting of the Public Services Committee report by Karen Spiegel and Randy Fox.
- Attachments: [20171011 public services committee summary minutesDRAFT](#)

## CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS AND COMMENTS REGARDING REGIONAL BOARDS AND COMMISSIONS

14. [17-1271](#) Council Member Randy Fox update on the Corona Chamber of Commerce Washington DC Summit on October 22-25, 2017.

15. [17-1263](#) Council Member Eugene Montanez update on the California Association Local Agency Formation Commissions (CALAFCO) 2017 Annual Conference on October 25-27, 2017.
16. [17-1244](#) Vice Mayor Karen Spiegel update on the Riverside County Transportation Commission (RCTC) Western Riverside County Programs and Projects Committee meeting on October 23, 2017.

**17. ADMINISTRATIVE REPORTS****18. CITY ATTORNEY'S REPORTS AND COMMENTS****CITY MANAGER'S REPORTS AND COMMENTS**

19. [17-1272](#) Technology Update.

**20. CITY COUNCIL MEMBER REPORTS AND COMMENTS**

- A. Council Member Randy Fox
- B. Council Member Eugene Montanez
- C. Council Member Jason Scott
- D. Vice Mayor Karen Spiegel
- E. Mayor Dick Haley

## 21. ADJOURNMENT

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, November 15, 2017, at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office and the Corona Public Library. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office and the Corona Public Library.*

*Written communications from the public for the agenda must be received by the Management Services Department seven (7) days prior to the City Council meeting.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*