



City of Corona

400 S. Vicentia Ave.
Corona, CA 92882

Agenda

City Council

**CITY COUNCIL/SUCCESSOR AGENCY TO THE
REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA
UTILITY AUTHORITY/CORONA
HOUSING AUTHORITY MEETING**

*Karen Spiegel, Mayor
Eugene Montanez, Vice Mayor
Randy Fox, Council Member
Dick Haley, Council Member
Jason Scott, Council Member*

Wednesday, March 21, 2018

4:30 PM

Closed Session Council Board Room
Open Session Council Chambers

4:30 P.M. CONVENE CLOSED SESSION

CITY COUNCIL

- A. [18-1614](#) CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
pursuant to Government Code Section 54956.9(d) (2)
Significant Exposure to Litigation
Number of Potential Cases: 1
- B. [18-1619](#) CONFERENCE WITH REAL PROPERTY NEGOTIATORS Pursuant to
Government Code Section 54956.8
Property Location: 815 W. 6th Street, Suites 210, 220 and 230 (Corona
Historic Civic Center)
Agency Negotiator: Darrell Talbert, City Manager
Negotiating Party: Kelly Mcguire, Kids Rock Free and Yolanda Carrillo,
YMCA
Under Negotiation: Price and Terms of Payment
- C. [18-1617](#) CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government
Code Section 54957.6
Name of Agency Negotiator: Darrell Talbert, City Manager
Name of Employee Organization: Corona Police Supervisors Association
- D. [18-1616](#) CONFERENCE WITH LABOR NEGOTIATORS Pursuant to Government
Code Section 54957.6
Name of Agency Negotiator: Darrell Talbert, City Manager
Name of Employee Organization: Corona Police Employees Association

INVOCATION - Charles Lee Johnson, Corona Community AME Church

PLEDGE OF ALLEGIANCE

6:30 P.M. CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a Speakers Card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Oral Communications" section of the agenda is called. Please observe a three minute limit for communications and please note that the Oral Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and address for the record.

1. PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- A. [18-1594](#) Recognition: Officer Richard Youngquist on behalf of his retiring Police Dog K-9 Partner, "Ziggy"
- B. [18-1532](#) Economic Development Update: Corona 2020 Presentation, Corona Chamber of Commerce

2. ORAL COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and address for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit for communications.

3. MEETING MINUTES

- A. [18-1593](#) Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of March 7, 2018.

Attachments: [Minutes03072018](#)
- B. [18-1572](#) Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Study Session Meeting of February 13, 2018.

Attachments: [Minutes02132018](#)

4. CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City

Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

- A. [18-1585](#) City Council consideration to accept and appropriate additional grant funds from the California State Library for the Adult Literacy program 2017/2018
- B. [18-1589](#) City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority consideration to receive and file the Monthly Fiscal Report for the month of January 2018.

Attachments: [Monthly Fiscal Report, January 2018](#)

- C. [18-1602](#) City Council consideration to authorize the Mayor to execute Grading and Improvement Agreements for 3595 and 3599 Temescal Canyon Road - Griffco Land LLC.

Attachments: [Exhibit A - Location Map_3595 and 3599 Temescal Canyon Road_CH.pdf](#)
[Agreement Public Improvements_3595 and 3599 Temescal Canyon Road_CH](#)
[Agreement Grading Erosion Control and Drainage Improvements_3595 and 35](#)

- D. [18-1601](#) City Council and Corona Utility Authority consideration to adopt the Plans and Specifications for the California Avenue Sewer Project, No. 6986; approve a Construction Contract with Trautwein Construction, Inc. in the amount of \$6,270,900.00 and take related budgetary actions; authorize acceptance of \$409,000.00 as an initial deposit from the New Home Company for its fair share of the Project with the remaining balance (estimated to be \$2,315,960.00) to be paid pursuant to a payment schedule approved by the City Manager and secured by a payment bond deemed acceptable by the City Manager; authorize the Purchasing Manager to issue a purchase order to Trautwein Construction, Inc. in the amount of \$6,270,900; and award the bid, NIB 18-016BT.

Attachments: [Exhibit A Location Map - California Avenue Sewer Improvement_BT.pdf](#)
[Trautwein Contract - California Avenue Sewer Improvement_BT.pdf](#)

- E. [18-1604](#) City Council consideration to accept and appropriate \$51,300 from the Vasquez Family for the splash pad surface replacement at the Citrus Park Splash Zone.
- F. [18-1605](#) City Council consideration to authorize payment of \$381,860 to buyout from the Federal Transit Administration the federal interest in 730 Public Safety Way; Authorize a budgetary transfer of \$381,860 from the General Fund; Authorize transfers between the Transit Fund and General Fund to account for the net book value of the facility.
- G. [18-1566](#) City Council Consideration of the Corona Firefighters Association Memorandum of Understanding and Resolution No. 2018-011 approving the City of Corona Position Library and Compensation Plan

Attachments: [Corona Firefighters Association Memorandum of Understanding \(Redline\)](#)
[Corona Firefighters Association Memorandum of Understanding \(Clean\)](#)
[City of Corona Position Library and Compensation Plan \(Redline\)](#)
[Resolution No. 2018-011 approving the City of Corona Position Library and Con](#)

- H. [18-1584](#) City Council Consideration to adopt Resolution No. 2018-012 approving one percent (1%) fee on Spectrum's gross revenue for public, educational and government (PEG) channel.

Attachments: [Resolution 2018-012 - PEG - v2.docx](#)

- I. [18-1565](#) City Council and Corona Housing Authority consideration to receive and approve the submittal of the 2017 Housing Element Annual Progress Report to the California Department of Housing and Community Development, and the low and moderate income housing asset fund activity information required in accordance with Health and Safety Code 34175.1(f) for the previous fiscal year ending June 30, 2017.

Attachments: [Exhibit 1 - Annual Housing Element Progress Report for 2017.pdf](#)
[Exhibit 2 - Low and Moderate Income Housing Asset Fund Report \(SB341\) for fi](#)
[Exhibit 3 - Auditor's Report on Compliance with SB341, Health and Safety Code](#)

5. PUBLIC HEARINGS - 6:30 P.M.

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

6. LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

7. REPORTS FROM CITY COMMISSIONS, COMMITTEES, AND BOARDS

This portion of the agenda lists items from Commissions, Committees, and Boards.

- A. [18-1610](#) Parks and Recreation Commission Updates
- B. [18-1595](#) City Council consideration to approve Parcel Map 37412 (PM2017-0104) to subdivide 8.6 acres into two parcels and four lettered lots in the M-1 (Light Manufacturing) Zone, and adopt the Addendum to the Mitigated Negative Declaration adopted on January 4, 2017 for PM 37167 (located on the north side of Quarry Street, east of Rimpau Avenue and Third Street). (Applicant: Jack Thomson, Stadium Properties)

Attachments: [Exhibit 1 - Locational and Zoning Map](#)
[Exhibit 2 - Site Plan for PM 2017-0104](#)
[Exhibit 3 - Planning & Housing Staff Report](#)
[Exhibit 4 - Draft Minutes of the P&H Comm. mtg of February 26, 2018](#)

- C. [18-1596](#) City Council consideration to take no action, thereby affirming the Planning and Housing Commission's action granting CUPM2017-0106, or set the item for review at a subsequent meeting, an application for a revised development plan for a self-storage facility totaling 80,470 square feet with office and six open air recreational vehicle storage spaces on approximately 2.5 acres in the M-1(Light Manufacturing) Zone (located on the north side of Quarry Street, east of Rimpau Avenue and Third Street), and consideration of the Addendum to the January 4, 2017 Mitigated Negative Declaration regarding potential environmental impacts of the project. (Applicant: Jack Thomson, Stadium Properties).

Attachments:

[Exhibit 1 - Locational and Zoning Map](#)
[Exhibit 2 - Site Plan for CUPM2017-0106](#)
[Exhibit 3 - Landscape Plan](#)
[Exhibit 4 - Building Elevations](#)
[Exhibit 5 - Planning & Housing Commission Staff Report](#)
[Exhibit 6 - Draft Minutes of the P&H Comm. mtg. of February 26, 2018](#)

- D. [18-1606](#)
1. City Council consideration of Resolution No. 2018-002 denying (1) General Plan Amendment 17-001 to change the land use designation from Medium Density Residential (6-15 dwelling units/acre) to High Density Residential (15-36 dwelling units/acre) on 2.14 acres, (2) Change of Zone 17-002 to change the zone to R-3 (Multiple Family Residential) from R-1-7.2 (Single Family Residential) on 1.9 acres and R-2 (Low Density Multiple Family Residential) on .24 acres, and (3) CUP17-004 to establish senior housing apartments consisting of 64 units on 2.14 acres located on the east side of Buena Vista Avenue approximately 480 feet north of Bollero Place and north of State Route 91. (Applicant: Rowdy Williamson on behalf of Pete Nyiri); or,
 2. City Council direct staff to re-advertise for a public hearing a revised version of the project, as may be directed.

Attachments:

[Exhibit 1 - City Resolution 2018-002.pdf](#)
[Exhibit 2 - Revised Site Plan for CUP17-004.pdf](#)
[Exhibit 3 - Revised Floor Plan.pdf](#)
[Exhibit 4 - Building Elevations.pdf](#)
[Exhibit 5 - East and West Cross Section.pdf](#)
[Exhibit 6 - North and South Cross Section.pdf](#)

8. CITY COUNCIL WRITTEN COMMITTEE REPORTS

Reports from the City Council Committees are presented in this portion of the agenda.

- A. [18-1590](#) City Council consideration to receive minutes of the March 7, 2018 meeting of the Public Services Committee report by Karen Spiegel and Dick Haley (Alternate).

Attachments: [20180307 Public Services Committee Summary minutesDRAFT](#)

- B. [18-1591](#) City Council consideration to receive minutes of the March 7, 2018 meeting of the Infrastructure Committee report by Jason Scott and Eugene Montanez.

Attachments: [20180307 Infrastructure Committee Summary MinutesDRAFT](#)

- C. [18-1592](#) City Council consideration to receive minutes of the March 7, 2018 meeting of the Finance, Legislation & Economic Development Committee report by Jason Scott and Dick Haley.

Attachments: [20180307 FLED summary minutesDRAFT](#)

9. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS AND COMMENTS REGARDING REGIONAL BOARDS AND COMMISSIONS

- A. [18-1611](#) Update from Mayor Karen Spiegel on the Riverside County Transportation Commission (RCTC) meeting of March 14, 2018.
- B. [18-1612](#) Update from Mayor Karen Spiegel on the League of California Cities Riverside Division Committee Meeting of March 12, 2018.
- C. [18-1609](#) Update from Vice Mayor Eugene Montanez on the National Association of Latino Elected and Appointed Officials (NALEO) Board of Directors meeting of March 12-14, 2018.

10. ADMINISTRATIVE REPORTS

11. CITY ATTORNEY'S REPORTS

12. CITY MANAGER'S REPORTS

13. CITY COUNCIL MEMBER REPORTS

14. CITY ATTORNEY'S COMMENTS

15. CITY MANAGER'S COMMENTS

16. CITY COUNCIL MEMBER COMMENTS

- A. Council Member Randy Fox
- B. Council Member Dick Haley
- C. Council Member Jason Scott

D. Vice Mayor Eugene Montanez

E. Mayor Karen Spiegel

17. ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, April 4, 2018 at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office and the Corona Public Library. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office and the Corona Public Library.

Written communications from the public for the agenda must be received by the Management Services Department seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded