



City of Corona

400 S. Vicentia Ave.
Corona, CA 92882

Agenda

Planning and Housing Commission

Mitchell Norton, Chair
Timothy Jones, Vice Chair
Yolanda Carrillo, Commissioner
Tony Dunn, Commissioner
Jeff Ruscigno, Commissioner

Monday, July 9, 2018

6:00 PM

Council Chambers

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ORAL COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the Planning and Housing Commission are requested to state their name for the record. This portion of the agenda is intended for public comment. State law prohibits the Planning and Housing Commission from discussing or taking action on items not listed on the agenda. The Planning and Housing Commission will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications.

4. MEETING MINUTES

[18-1870](#) Approval of minutes for the Planning and Housing Commission meeting of May 21, 2018.

Attachments: [20180521-P&H Minutes - DRAFT](#)

[18-1913](#) Approval of minutes for the Planning and Housing Commission meeting of June 25, 2018.

Attachments: [20180625-P&H Minutes - DRAFT](#)

5. CONSENT ITEMS

6. PUBLIC HEARINGS

(Items listed below are advertised as public hearings requiring review by the Planning and Housing Commission.)

[18-1889](#) HRLM2018-0001: Application to nominate an 1839 vernacular wood frame home located at 1839 South Main Street in the R1-7.2 Zone (Single Family Residential, 7,200 square foot minimum lot size) as a Historic Landmark on the Corona Register of Historic Resources and that the Planning and Housing Commission recommend APPROVAL of HRLM2018-0001 to the City Council. (Applicant: Jon and Rashelle McCarroll).

Attachments: [Locational and Zoning Map](#)
[Exhibit A - Statements of architectural and historical significance](#)
[Exhibits B1-B7 - Photographs of property](#)
[Exhibit C - Environmental Documentation](#)
[Exhibit D - CHPS letter dated June 16, 2018](#)
[Exhibit E - Aerial map of property](#)
[HRLM2018-0001 PP Presentation](#)

[18-1894](#) CUP2018-0005: Conditional Use Permit application to establish and operate a 34,100 square-foot indoor recreation trampoline park facility within an existing commercial building located at 705 North Main Street, Suites 106/108 in the MU (Mixed Use) designation of the North Main Street Specific Plan (SP99-01) and that the Planning and Housing Commission recommend adoption of Resolution No. 2513 GRANTING CUP2018-0005, based on the findings contained in the staff report and conditions of approval. (Applicant: Steve Coyne of Waypoint Group, LLC., 567 San Nicolas Drive, Suite 270, Newport Beach, CA 92660).

Attachments: [Resolution No. 2513](#)
[Locational and zoning map](#)
[Exhibit A - Site Plan](#)
[Exhibit B - Conditions of Approval](#)
[Exhibit C - Floor Plan](#)
[Exhibit D - Applicant's letter dated June 1, 2018](#)
[Exhibit E - Environmental Documentation](#)
[Exhibit F - Aerial and Vicinity Map](#)
[CUP2018-0005 PP Presentation](#)

7. WRITTEN COMMUNICATIONS

8. ADMINISTRATIVE REPORTS

Report by Planning Manager, Terri Manuel.

9. PLANNING AND HOUSING COMMISSIONERS' REPORTS AND COMMENTS

10. PLANNING AND HOUSING COMMISSION ORAL REPORTS AND COMMENTS REGARDING COUNCIL COMMITTEES

11. ADJOURNMENT

The next meeting of the Planning and Housing Commission is scheduled for Monday, July 23, 2018, commencing at 6:00 p.m. in the City Council Chambers, 400 S. Vicentia Avenue.

Corona City Hall Online, All the Time- www.CoronaCA.gov

NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning and Housing Commission at or prior to this public hearing.

Agendas for all Planning and Housing Commission meetings are posted at least 72 hours prior to the meeting in the entry way at City Hall. A complete agenda packet is available for public inspection during business hours at the Community Development Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Planning and Housing Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Community Development Department.

Written communications from the public for the agenda must be received by the Community Development Department seven (7) days prior to the Planning and Housing Commission meeting. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

MEETING IS BEING RECORDED