



City of Corona

400 S. Vicentia Ave.
Corona, CA 92882

Agenda

City Council

**CITY COUNCIL/SUCCESSOR AGENCY TO THE
REDEVELOPMENT AGENCY OF THE CITY OF
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA
UTILITY AUTHORITY/CORONA
HOUSING AUTHORITY MEETING**

**Karen Spiegel, Mayor
Eugene Montanez, Vice Mayor
Randy Fox, Council Member
Dick Haley, Council Member
Jason Scott, Council Member**

Wednesday, August 15, 2018

6:30 PM

Open Session Council Chambers

INVOCATION

PLEDGE OF ALLEGIANCE - Rebecca Elkin

6:30 P.M. CONVENE OPEN SESSION

Individuals wishing to address the City Council are requested to complete a Speakers Card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Oral Communications" section of the agenda is called. Please observe a three minute limit for communications and please note that the Oral Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and address for the record.

1. PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- A. [18-2028](#) Recognition: Corona Girls Softball - All Star Teams.
- B. [18-2026](#) Recognition: Corona Rotary donation to the Corona Animal Shelter.
- C. [18-2025](#) Presentation: Economic Development Update.

2. ORAL COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the City Council are requested to state their name and address for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit for communications.

3. MEETING MINUTES

- A. [18-2027](#) Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of August 1, 2018.

Attachments: [Draft Minutes 08012018](#)

4. CONSENT CALENDAR

All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.

- A. [18-2007](#) City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority consideration to receive and file the Monthly Fiscal Report for the month of June 2018.

Attachments: [Monthly Fiscal Report June 2018](#)

- B. [18-2021](#) City Council and Corona Utility Authority consideration of Resolution 2018-100 attesting to the veracity of the data contained in the 2017 Power Source Disclosure Program Annual Report and associated Power Content Label for year ending December 31, 2017.

Attachments: [Resolution 2018-100 Power Source Disclosure and Power Content Label for 2017](#)

- C. [18-1969](#) City Council consideration to approve and authorize the City Manager to execute a Reimbursement Agreement between the City of Corona and the Orange County Flood Control District pertaining to the protection, relocation, or abandonment of utilities and roadways for which the City, the District, or the U.S. Army Corps of Engineers has vested prior property right, title or interest to accommodate the construction of the Alcoa Dike Project.

Attachments: [Exhibit A-Vicinity Map](#)
[Exhibit B - Location Map](#)
[Exhibit C - Impacted Utilities](#)
[Exhibit D - Reimbursement Agreement](#)

- D. [18-2009](#) City Council consideration to authorize the Mayor to execute a Grading Agreement for Parcel Map 35661, located south of South Promenade Avenue and east of Collett Avenue - Vista Monterey 91 LLC, a Delaware Limited Liability Company.

Attachments: [Exhibit A - Location Map](#)
[Grading Agreement](#)

- E. [18-2013](#) City Council consideration to authorize the Mayor to execute Grading Agreements for Tract 36541-1- CalAtlantic Group Inc., a Delaware Corporation.

Attachments: [Exhibit A-Location Map](#)
[Agreements](#)

- F. [18-2016](#) City Council consideration to decrease a funding appropriation and revenue estimate by \$12,536 for U.S. Department of Justice 2017 Local Edward Byrne Memorial Justice Assistance Grant and authorize the City Manager to sign the Interlocal Agreement concerning the distribution of the U.S. Department of Justice 2018 Local Edward Byrne Memorial Justice Assistance Grant.

Attachments: [2018 JAG Allocations](#)
[2018 JAG Interlocal Agreement](#)

- G. [18-2020](#) City Council consideration of an award of RFP 18-049CG to Tropical Plaza Nursery, Inc. as an exception to bidding for landscape maintenance services for LMDs, CFDs and Fire Stations located within bid Area 2.

Attachments: [Bid Area 2 Vicinity Map](#)
[MGSA Tropical Plaza Nursery](#)

- H. [18-2023](#) City Council consideration to award RFP 18-009SB to LDV, Inc. for the purchase of a custom fabricated Hazardous Materials Trailer

Attachments: [RFP 18-009SB Corona Fire Department Hazmat Trailer Final](#)
[REVISED LDV Proposal RFP 18-009SB Fire Dept Hazmat Trailer](#)
[REVISED LDV Proposal CAD Drawings RFP 18-009SB Fire Dept Hazmat Trailer](#)
[RFP Summary - Fire Department Hazmat Trailer - RFP 18-009SB](#)
[Evaluation of Revised Proposals RFP 18-009SB Fire Dept Hazmat Trailer](#)

- I. [18-2006](#) City Council consideration to authorize a \$34,643 budget transfer from the Police Department's Animal Shelter Relocation capital project into the Animal Shelter Play Yard capital project.

- J. [18-2011](#) City Council consideration to accept the Public Improvements associated with 910 South Vicentia Avenue; and release the appropriate Improvement and Grading Securities - Midoros LLC, a California Limited Liability Company.

Attachments: [Exhibit A](#)

- K. [18-2012](#) City Council consideration to accept the Public Improvements associated with 810 East Grand Boulevard; and release the appropriate Improvement and Grading Securities - Jimmy Diaz and Thao Thanh Pham-Diaz.

- L. [18-2001](#) City Council consideration to adopt Resolution No. 2018-101 declaring intention to establish proposed Community Facilities District No. 2018-2 (Sierra Bella) of the City of Corona and Resolution No. 2018-102 declaring necessity to incur a bonded indebtedness of proposed Community Facilities District No. 2018-2 (Sierra Bella) of the City of Corona; to amend purchase order number P20751 for Spicer Consulting Group and issue a new purchase order for CSG Advisors Incorporated.

Attachments: [Resolution No 2018-101 Intention](#)
[Resolution No 2018-102 Declaring Necessity](#)

- M. [18-2030](#) City Council consideration to adopt Resolution No. 2018-103 dedicating the ballfield at Eagle Glen Park as “Remembrance Field” and authorizing the placement of a plaque near the field commemorating members of the Corona community who lost their lives at the Route 91 Harvest Musical Festival in Las Vegas on October 1, 2017.

Attachments: [Resolution No. 2018-103](#)

5. PUBLIC HEARINGS - 6:30 P.M.

This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.

- A. [18-1993](#) Public Hearing for City Council consideration to adopt Resolution No. 2018-089, approving HRLM2018-0002, an application to nominate a 1903 vernacular wood frame home located at 1215 East Grand Boulevard in the SF (Single Family Residential) district of the Downtown Corona Revitalization Specific Plan (SP98-01) as a Historic Landmark on the Corona Register of Historic Resources (HL-048). (Applicant: Kirk and Carrie Langsea).

Attachments: [City Resolution No. 2018-089](#)
[Locational map](#)
[Planning and Housing Commission Staff Report](#)
[Draft Minutes of the Planning and Housing Commission Minutes](#)

6. LEGISLATIVE MATTERS

This portion of the agenda is for proposed ordinances presented for the City Council's consideration.

7. REPORTS FROM CITY COMMISSIONS, COMMITTEES, AND BOARDS

This portion of the agenda lists items from Commissions, Committees, and Boards.

- A. [18-2002](#) City Council consideration to adopt Resolution No. 2018-090, approving a waiver of the plan check, permit and development impact fees required by Section 3.02.040 and Chapter 16.23 of the Corona Municipal Code for the construction of a 3,840 square foot multi-purpose modular building for

Peppermint Ridge, a non-profit organization, located at 825 Magnolia Avenue.

Attachments: [City Resolution No. 2018-090](#)
[PR Letter from Peppermint Ridge dated July 5, 2018](#)

8. CITY COUNCIL WRITTEN COMMITTEE REPORTS

Reports from the City Council Committees are presented in this portion of the agenda.

- A. [18-2024](#) City Council consideration to receive minutes of the August 1, 2018 meeting of the Finance, Legislation & Economic Development Committee report by Dick Haley.

Attachments: [08012018 FLED Committee Summary minutes DRAFT](#)

- B. [18-2029](#) City Council consideration to receive minutes of the August 1, 2018 meeting of the Public Services Committee report by Karen Spiegel and Randy Fox.

Attachments: [08012018 Public Services Committee Summary minutes DRAFT](#)

9. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS AND COMMENTS REGARDING REGIONAL BOARDS AND COMMISSIONS

10. ADMINISTRATIVE REPORTS

11. CITY ATTORNEY'S REPORTS

12. CITY MANAGER'S REPORTS

- A. [18-2037](#) Presentation: Staff Project Updates.

13. CITY COUNCIL MEMBER REPORTS

Council Member Dick Haley

- A. [18-2031](#) City Council consideration to approve the advanced travel request for event registration fee, meals and lodging for Council Member Dick Haley to attend the League of California Cities Annual Conference & Expo from September 12-14, 2018, in Long Beach, California.

Attachments: [D. Haley September LOCC 2018](#)
[2018 Annual Conference & Expo](#)

14. CITY ATTORNEY'S COMMENTS

15. CITY MANAGER'S COMMENTS

16. CITY COUNCIL MEMBER COMMENTS

- A. Council Member Randy Fox
- B. Council Member Dick Haley
- C. Council Member Jason Scott
- D. Vice Mayor Eugene Montanez
- E. Mayor Karen Spiegel

17. ADJOURNMENT

The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, September 5, at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.

Corona City Hall - Online, All the Time at www.CoronaCA.gov

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office and the Corona Public Library. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office and the Corona Public Library.

Written communications from the public for the agenda must be received by the Management Services Department seven (7) days prior to the City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Meeting is Being Recorded