



# City of Corona

400 S. Vicentia Ave.  
Corona, CA 92882

## Agenda

### City Council

**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA  
HOUSING AUTHORITY MEETING**

***Karen Spiegel, Mayor  
Eugene Montanez, Vice Mayor  
Randy Fox, Council Member  
Dick Haley, Council Member  
Jason Scott, Council Member***

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Wednesday, September 19, 2018

5:30 PM

Closed Session Council Board Room  
Open Session Council Chambers

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#### 5:30 P.M. CONVENE CLOSED SESSION

#### CITY COUNCIL

- A. [18-2113](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
pursuant to Government Code Section 54956.9(d)(1)  
Name of Case: Cortney Bell v. City of Corona  
Case Number: WCAB Case Number(s) ADJ10300685, ADJ10101128,  
ADJ10300679, ADJ9598262, ADJ10581133, & (1) additional case  
(number pending)
- B. [18-2127](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
pursuant to Government Code Section 54956.9(d)(1)  
Name of Case: City of Corona v. AMG Outdoor Advertising, Inc., et al.  
Case Number: Riverside Superior Court Case No. RIC1412756  
Name of Case: California Outdoor Equities Partners, LLC and AMG  
Outdoor Advertising, Inc., v. City of Corona  
Case Number: US District Court Case No. CV15-03172 MMM  
(AGR<sub>x</sub>)  
Name of Case: AMG Outdoor Advertising, Inc., et al. v. City of Corona  
Case Number: Court of Appeal, 4th Appellate District, Division 2 Case  
No. E068313

#### INVOCATION

#### PLEDGE OF ALLEGIANCE - Royce Montanez

#### 6:30 P.M. CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a Speakers*

*Card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Oral Communications" section of the agenda is called. Please observe a three minute limit for communications and please note that the Oral Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and address for the record.*

## 1. PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- A. [18-2115](#) Recognition: Corona All-Star Competition Cheer Team.
- B. [18-2125](#) Introduction: Mayor's Youth Council.
- C. [18-2114](#) Proclamation: Manufacturing Month - October 2018.

## 2. ORAL COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and address for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit for communications.*

## 3. MEETING MINUTES

- A. [18-2110](#) Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of September 5, 2018.

Attachments: [DraftMinutes09052018](#)

## 4. CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

- A. [18-2094](#) City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, and Corona Housing Authority consideration to receive and file the Monthly Fiscal Report for the month of July 2018.

Attachments: [Monthly Fiscal Report July 2018](#)

- B. [18-2060](#) City Council consideration of the Grading Agreements for 1138 West Rincon Street - Corona Industrial Park, LLC, a Delaware Limited Liability Company.

**Recommended action:** That the City Council authorize the Mayor to execute Grading Agreements between the City and Corona Industrial Park, LLC, a Delaware Limited Liability Company for 1138 West Rincon Street.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- C. [18-2098](#) City Council consideration of the Grading, Improvement, and Survey Monumentation Agreements for Parcel Map 37022 - East 6th Street LP, a California Limited Partnership.

**Recommended action:** That the City Council authorize the Mayor to execute Grading, Improvement, and Survey Monumentation Agreements between the City and East 6th Street LP, a California Limited Partnership.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- D. [18-2099](#) City Council consideration to increase revenue estimates and appropriate \$480,585 in the Public Works Transportation Grants/Agreements Fund to a new Capital Improvement Project titled "Traffic Signal at Bedford Canyon and Georgetown Project, No. 2017-08."

**Recommended action:** That the City Council:

1. Increase revenue estimates and appropriate \$480,585 in the Public Works Transportation Grants/Agreements Fund, received by the New Home Company, to fund a new traffic signal at Bedford Canyon and Georgetown and create a new Capital Improvement Project titled "Traffic Signal at Bedford Canyon and Georgetown Project, No. 2017-08."
2. Authorize the Assistant City Manager/Administrative Services Director to approve additional budgetary adjustments required to complete the project, with no net impact to the fund balance in the Public Works Transportation Grants/Agreements Fund.

**Attachments:** [Staff Report](#)

- E. [18-2107](#) City Council and Corona Utility Authority consideration to award RFP 18-007SB to various contractors for electrical installation and maintenance repair services.

**Recommended action:** That the:

1. City Council award Request for Proposals (RFP) 18-007SB, titled Various Electrical Installation and Maintenance Repair Services to the following contractors in the total fiscal year compensation amounts: ACM Lighting Services for \$280,000,

Andrews Electric Company for \$250,000, BPSI Construction and Maintenance for \$650,000, Baker Electric, Inc. for \$1,030,000, BHElectric, Inc. for \$680,000, Center Electric Services, Inc. for \$650,000, McDonald Electric, Inc. for \$650,000 and Pacific Utility Installation, Inc. for \$1,025,000 pursuant to Corona Municipal Code (CMC) 3.08.060(H) based upon the findings noted in this report.

2. City Council authorize the General Manager to execute Maintenance/General Services Agreements (MGSA) with ACM Lighting Services for \$280,000, Andrews Electric Company for \$250,000, BPSI Construction and Maintenance for \$650,000, Baker Electric, Inc. for \$1,030,000, BHElectric, Inc. for \$680,000, Center Electric Services, Inc. for \$650,000, McDonald Electric, Inc. for \$650,000 and Pacific Utility Installation, Inc. for \$1,025,000 each per fiscal year, with initial award period of September 19, 2018 through June 30, 2020, and two (2) two-year extensions.
3. City Council authorize the Purchasing Agent to issue purchase orders to the contractors in the corresponding amounts, ACM Lighting Services for \$280,000, Andrews Electric Company for \$250,000, BPSI Construction and Maintenance for \$650,000, Baker Electric, Inc. for \$1,030,000, BHElectric, Inc. for \$680,000, Center Electric Services, Inc. for \$650,000, McDonald Electric, Inc. for \$650,000 and Pacific Utility Installation, Inc. for \$1,025,000.
4. City Council authorize the General Manager and City Attorney or their designees to negotiate and execute non-substantive extensions, change orders and amendments up to the amount provided by Corona Municipal Code Section 3.08.060(J) and/or amendments to the agreements through June 30, 2024 pursuant to Ordinance No. 2790.
5. Corona Utility Authority review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**Attachments:**

[Staff Report.pdf](#)

[Staff Report and attachments.pdf](#)

- F. [18-2109](#) City Council and Corona Utility Authority consideration of an Exception to Bidding to Ferguson Waterworks for the purchase of Neptune Technology Group products.

**Recommended action:** That the:

1. City Council authorize the purchase of Neptune Technology Group products from Ferguson Waterworks in the amount of \$750,000 as an Exception to Bidding pursuant to Corona Municipal Code (CMC) Section 3.08.140 (E) and based on the findings noted in this report.
2. City Council authorize the Purchasing Agent to issue a Purchase Order to Ferguson Waterworks in the amount of \$750,000 per year for Fiscal Years 2018-19 through 2023-24.
3. Corona Utility Authority review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**Attachments:**[Staff Report.pdf](#)[Staff Report and attachments.pdf](#)

- G.**     [18-2014](#)     City Council consideration of the Contract Change Orders and various Amendments to Professional Service Agreements related to the construction of the Corona Storm Drain Line 52, Project No. 04-0110 in the total amount of \$672,327.

**Recommended action:** That the City Council:

1. Approve and authorize the Public Works Director to execute a Contract Change Order in the amount of \$379,897 to Mamco, Inc., dba Alabbasi, the contractor constructing the Corona Storm Drain Line 52, Project No. 04-0110.
2. Approve and authorize the City Manager, or his designee, to execute the First Amendment to the Professional Services Agreement with FCG Consultants, Inc., to increase the compensation by \$134,160 to provide construction management and inspection services for the construction of Corona Storm Drain Line 52, Project No. 04-0110.
3. Approve and authorize the City Manager, or his designee, to execute the Fourth Amendment to the Professional Services Agreement with GeoMat Testing Laboratories, Inc., to ratify its extension to December 31, 2018 and direct GeoMat to perform up to an additional \$56,270 in materials testing services for the construction of Corona Storm Drain Line 52, Project No. 04-0110.
4. Approve and authorize the City Manager, or his designee, to execute the First Amendment to the Professional Services Agreement with K&A Engineering, Inc., to increase the compensation by \$102,000 to provide design services for the

construction of Corona Storm Drain Line 52, Project No. 04-0110.

5. Increase revenue estimates in the amount of \$1,717,415 in the Public Works Transportation Grants/Agreement Fund (Fund 243), appropriate the same amount for the Project (CIP 62910) in the same fund, and decrease the appropriation from Storm Drain Development Fee Fund 212 by \$868,224 and Measure A Fund 227 by \$397,133.
6. Authorize the Purchasing Manager to issue a Change Order to Purchase Order P20531 to Mamco, Inc., dba Alabbasi in the amount of \$379,897, for a total amount of \$5,314,214, which represents a cumulative total construction cost increase of 22.6 percent.
7. Authorize the Purchasing Manager to issue a Change Order to Purchase Order P19801 to FCG Consultants, Inc. in the amount of \$134,160, for a total amount of \$466,280, which represents a contract cost increase of 40.4 percent.
8. Authorize the Purchasing Manager to issue a Change Order to Purchase Order P20517 for GeoMat Testing Laboratories, Inc. and authorize the expenditure of up to \$56,270 for Project No. 04-0110.
9. Authorize the Purchasing Manager to issue a Change Order to Purchase Order P18633 to K&A Engineering, Inc. in the amount of \$102,000, for a cumulative total amount of \$356,265, which represents a contract cost increase of 154.5 percent.
10. Authorize the City Manager, or his designee, to enter into an amendment to the Cooperative Agreement with the Riverside County Flood Control and Water Conservation District to effectuate up to \$2,149,470 (including the City's 20 percent administrative oversight) in Additional Costs for which the District is responsible to pay to the City pursuant to the Cooperative Agreement and which are related to the other recommended actions herein, as well as additional bid costs and a prior change order with Mamco, Inc. The amendment shall be approved as to form by the City Attorney.

**Attachments:**

[Staff Report](#)

[Staff Report with Attachments](#)

**H. [18-2100](#)**

City Council consideration to release the Grading and Improvement Securities associated with 945 West Kendall Street - Alma Yanez, a

single woman.

**Recommended action:** That the City Council release the Grading and Public Improvement Securities associated with 945 West Kendall Street in full (PWGR2017-0114 - cash deposit).

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- I. [18-2101](#) City Council consideration of Resolution No. 2018-104, ordering the summary vacation of a portion of the west side of Lincoln Avenue, south of Rincon Street.

**Recommended action:** That the City Council:

1. Adopt Resolution No. 2018-104, ordering the summary vacation of a portion of the west side of Lincoln Avenue, south of Rincon Street.
2. Authorize the Mayor, or her designee, to execute the Quitclaim Deed to convert the existing easterly slope to public right-of-way.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- J. [18-2108](#) City Council consideration of Resolution No. 2018-099 determining that there is no significant risk of the Department of Water and Power's electric lines or equipment causing a catastrophic wildfire.

**Recommended action:** That the City Council adopt Resolution No. 2018-099 determining pursuant to Public Utilities Code Section 8387(b) that there is no significant risk of the Department of Water and Power's overhead electric lines and equipment causing a catastrophic wildfire.

**Attachments:** [Staff Report.pdf](#)  
[Staff Report and attachments.pdf](#)

- K. [18-2116](#) City Council consideration and approval of the Citrix Workspace Premium licensing per the City of Corona's Virtual Desktop Infrastructure project.

**Recommended action:** That the City Council:

1. Authorize the Department of Information Technology to approve three-year Citrix software licensing use term with SHI International Corporation (SHI) in the total contract amount of \$499,844.00 for the period of October 1, 2018 through September 30, 2021 as an exception to bidding pursuant to Corona Municipal Code (CMC) Section 3.08.140(c) "Competitive Bidding Already Completed.
2. Authorize the City Manager, or his designee to execute any needed contractual documentation to effectuate the software purchase, subject to any revisions required by the City Manager

and/or the City Attorney in order to make them acceptable as to form and consistent with the Council's action hereunder.

3. Authorize the Purchasing Manager to issue a purchase order to SHI for Citrix Systems, Inc. software licenses through the NASPO ValuePoint Cooperative Master Agreement to purchase Citrix workspace premium cloud user and Virtualization Hybrid Quick Start licenses in the amount of \$499,844.00 for the initial period of October 1, 2018 through September 30, 2021 and approve necessary change orders or amendments up to the amount provided by CMC 3.08.070(i).
4. Authorize the City Manager, or his designee, to execute one additional three-year software licensing use renewal term for subsequent fiscal years in amounts not to exceed \$500,000 and to approve necessary change orders and/or amendments up to the amount provided by Corona Municipal Code Section 3.08.070(i).

**Attachments:**

[Staff Report.pdf](#)

[Staff Report with attachments.pdf](#)

**L. [18-2117](#)**

City Council consideration to accept the public improvements associated with Tract Maps 36451-1 and 36451; and release the appropriate Improvement and Survey Monumentation Securities - Corona North Main Development LP, a California Limited Partnership.

**Recommended action:**

That the City Council accept the public improvements associated with Tract Maps 36451-1 and 36451, and take the following actions:

1. Retain twenty-five percent of the Faithful Performance Security for one (1) year beyond the acceptance of the improvements as security for repair or replacement of any improvements that fail to meet City Standards at the end of the one-year period (DEP14-0071, DEP14-0105, DEP14-0109, DEP14-0141, DEP14-0150, DEP14-0157, DEP15-0009, DEP14-0198, DEP15-0012, DEP15-0015, DEP15-0016, DEP15-0050).
2. Retain the Labor and Material Security for six (6) months beyond the acceptance of the improvements, and automatically release the security unless any claims are filed (DEP14-0072, DEP14-0106, DEP14-0110, DEP14-0142, DEP14-0151, DEP14-0156, DEP15-0010, DEP14-0199, DEP15-0013, DEP15-0014, DEP15-0017, DEP15-0051).
3. Release the Survey Monumentation Securities associated with Tract Maps 36451-1 and 36451 (DEP15-0049, DEP15-0215).

**Attachments:**

[Staff Report](#)



- M. [18-2050](#) City Council consideration to waive the Corona Municipal Code Section 15.60.080 requirement to place underground the overhead utility lines along the south side of Rincon Street fronting Assessor's Parcel Number 119210026 - Corona Industrial Park, LLC, a Delaware Limited Liability Company.

**Recommended action:** That the City Council waive the requirement to underground the overhead utility lines along the south side of Rincon Street fronting Assessor's Parcel Number 119210026 - Corona Industrial Park, LLC, a Delaware Limited Liability Company.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

## 5. PUBLIC HEARINGS - 6:30 P.M.

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

- A. [18-2084](#) Public Hearing for City Council consideration of Ordinance No. 3282 for CZ2018-0001, an application to change the zone on approximately 0.2 acres from MP (Mobile Home Park) to C-3 (General Commercial) (located approximately 350 feet west of Lincoln Avenue, north of Sixth Street), and consideration of the Negative Declaration regarding potential environmental impacts of the project. (Applicant: Fitschen Family Trust)

**Recommended action:** That the City Council

1. Adopt the Negative Declaration, and approve CZ2018-0001 as recommended by the Planning and Housing Commission.
2. Introduce by title only and waive full reading for consideration of Ordinance No. 3282, first reading of an ordinance approving a change of zone on 0.2 acres from MP (Mobile Home Park) to C-3 (General Commercial) on property generally located approximately 350 feet west of Lincoln Avenue and north of Sixth Street (CZ2018-0001).

**Attachments:** [Staff Report](#)  
[Staff Report with attachments](#)

- B. [18-2085](#) City Council consideration of Parcel Map 37452 to subdivide 8.81 acres into two parcels (located approximately 350 feet west of Lincoln Avenue, north of Sixth Street in the MP (Mobile Home Park) Zone and proposed C-3 (General Commercial) Zone on 0.20 acres) and adopt the Negative Declaration regarding potential environmental impact of the project. (Applicant: Fitschen Family Trust) - (not an advertised public hearing)

**Recommended action:** That the Planning and Housing Commission recommend adoption of the Negative Declaration and APPROVAL of PM37452 to the City Council, based on the findings contained in the staff report and subject to the conditions of approval.

**Attachments:** [Staff Report](#)  
[Staff Report with attachments](#)

- C. [18-2092](#) Public Hearing for City Council consideration to adopt Resolution No. 2018-095 establishing Community Facilities District No. 2018-2 (Sierra Bella) and approving a funding and acquisition agreement, Resolution No. 2018-096 determining necessity, Resolution No. 2018-097 calling election, Resolution No. 2018-098 declaring results of election, and first reading of Ordinance No. 3283 authorizing levy of special taxes.

**Recommended action:** That the City Council:

1. Adopt Resolution No. 2018-095 establishing Community Facilities District No. 2018-2 (Sierra Bella) of the City of Corona, County of Riverside, State of California, and the boundaries thereof and approving a Funding and Acquisition Agreement.
2. Adopt Resolution No. 2018-096 determining the necessity for Community Facilities District No. 2018-2 (Sierra Bella) to incur a bonded indebtedness in an aggregate principal amount not to exceed \$20,000,000 for providing public facilities within and for the community facilities district and calling a special election for the community facilities district on a proposition for incurring such bonded indebtedness.
3. Adopt Resolution No. 2018-097 calling a special election and submitting to the voters of Community Facilities District No. 2018-2 (Sierra Bella) of the City of Corona propositions regarding the annual levy of special taxes within the community facilities district to pay principal of and interest on bonds thereof and to pay the cost of public facilities, a proposition with respect to the annual levy of special taxes within the community facilities district to the cost of certain services, and establishing an appropriations limit therefor.
4. Adopt Resolution No. 2018-098 declaring the results of the consolidated special elections within Community Facilities District No. 2018-2 (Sierra Bella) on propositions regarding (i) incurring a bonded indebtedness in an amount not to exceed \$20,000,000, (ii) the annual levy of special taxes to pay principal and interest on bonds, (iii) the annual levy of special taxes to pay costs of certain services, and (iv) establishing an appropriations limit.
5. Introduce by title only and waive full reading for consideration of Ordinance No. 3283, first reading of an ordinance of the City Council of the City of Corona, California, acting as the legislative body of

Community Facilities District No. 2018-2 (Sierra Bella), authorizing the levy of special taxes in such community facilities district.

**Attachments:**      [Staff Report](#)  
[Staff Report with Attachments](#)

## 6. LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

## 7. REPORTS FROM CITY COMMISSIONS, COMMITTEES, AND BOARDS

*This portion of the agenda lists items from Commissions, Committees, and Boards.*

- A.      [18-2086](#)      City Council consideration of Precise Plan 2018-0003 an application for the review of a proposed commercial development totaling 90,865 square feet in building area inclusive of four-story hotel with 101 rooms, 11,000 square feet of restaurant space including a drive-through, 15,800 square feet of retail floor area including a convenience store with a 10-pump fuel station and 2,000 square foot ancillary drive-through car wash on 7.3 acres in the Commercial designation (Planning Area 1) of the Dos Lagos Specific Plan (SP-99-03) (located at the northwest corner of Dos Lagos Drive and Temescal Canyon Road), and consideration of the Mitigated Negative Declaration regarding potential environmental impact of the project. (Applicant: Terrano Plaza, LLC - Rexco)

**Recommended action:** That the City Council

1. Take no action, thereby affirming the Planning and Housing Commission's action granting PP2018-0003, based on the findings contained in the staff report and conditions of approval.

- OR-

2. Set the item for review at a subsequent

**Attachments:**      [Staff Report](#)  
[PP2018-0003 Staff Report with attachments.pdf](#)

- B.      [18-2087](#)      City Council consideration of CUP2018-0007 for a 2,000 square foot drive-through car wash associated with a convenience store and fueling station (located at the northwest corner of Dos Lagos Drive and Temescal Canyon Road) in the Commercial designation of the Dos Lagos Specific Plan. (Applicant: Terrano Plaza, LLC - Rexco)

**Recommended action:** That the City Council

1. Take no action, thereby affirming the Planning and Housing Commission's action granting CUP2018-0007, based on the findings contained in the staff report and conditions of approval.

OR

2. Set the item for review at a subsequent meeting.

**Attachments:**      [Staff Report](#)  
[Staff Report with attachments](#)

## 8. CITY COUNCIL WRITTEN COMMITTEE REPORTS

*Reports from the City Council Committees are presented in this portion of the agenda.*

- A.      [18-2111](#)      City Council consideration to receive minutes of the September 5, 2018 meeting of the Infrastructure Committee report by Jason Scott and Eugene Montanez.

**Attachments:**      [09052018 Infrastructure Committee Summary Minutes DRAFT](#)

- B.      [18-2112](#)      City Council consideration to receive minutes of the September 5, 2018 meeting of the Public Services Committee report by Karen Spiegel and Randy Fox.

**Attachments:**      [09052018 Public Services Committee Summary minutes DRAFT](#)

## 9. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS AND COMMENTS REGARDING REGIONAL BOARDS AND COMMISSIONS

- A.      [18-2126](#)      Update from Council Member Dick Haley on the League of California Cities - 2018 Annual Conference and Expo of September 12th- 14th, 2018.

## 10. ADMINISTRATIVE REPORTS

## 11. CITY ATTORNEY'S REPORTS

## 12. CITY MANAGER'S REPORTS

## 13. CITY COUNCIL MEMBER REPORTS

Council Member Randy Fox

- A.      [18-2128](#)      City Council consideration to approve the advanced travel request for event registration fee, meals and lodging for Council Member Randy Fox to attend the ICSC Western Conference & Deal Making from October 8-10, 2018, in Los Angeles, California.

**Recommended action:** That the City Council approve, pursuant to Administrative Policy

01200.001, the advanced travel request for event registration fee, meals and lodging, which totals an estimated \$430.27 for Council Member Randy Fox to attend the ICSC Western Conference & Deal Making from October 8-10, 2018, in Los Angeles, California.

**Attachments:**

[City Official Advanced Travel Request \(Council Member Randy Fox executed on September Draft Agenda - ICSC Western Conference & Deal Making](#)

#### **14. CITY ATTORNEY'S COMMENTS**

#### **15. CITY MANAGER'S COMMENTS**

#### **16. CITY COUNCIL MEMBER COMMENTS**

- A. Council Member Randy Fox
- B. Council Member Dick Haley
- C. Council Member Jason Scott
- D. Vice Mayor Eugene Montanez
- E. Mayor Karen Spiegel

#### **17. ADJOURNMENT**

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, October 3, at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office and the Corona Public Library. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office and the Corona Public Library.*

*Written communications from the public for the agenda must be received by the Management Services Department seven (7) days prior to the City Council meeting.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951)*

*736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*