



# City of Corona

400 S. Vicentia Ave.  
Corona, CA 92882

## Agenda

### City Council

**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING  
AUTHORITY MEETING**

**Karen Spiegel, Mayor**  
**Eugene Montanez, Vice Mayor**  
**Yolanda Carrillo, Council Member**  
**Randy Fox, Council Member**  
**Jason Scott, Council Member**

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Wednesday, November 7, 2018

5:30 PM

Closed Session Council Board Room  
Open Session Council Chambers

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#### 5:30 P.M. CONVENE CLOSED SESSION

#### CITY COUNCIL

- A. [18-2241](#) CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
pursuant to Government Code Section 54956.9(d)(1)  
Name of Case: City of Corona v. Rene Valdez  
Case Number: Riverside County Superior Court Case No. RIC1708652

**INVOCATION - Stephen Collins, Inland Vineyard Church.**

**PLEDGE OF ALLEGIANCE - Girl Scout Troop 2071**

#### 6:30 P.M. CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a Speakers Card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Oral Communications" section of the agenda is called. Please observe a three minute limit for communications and please note that the Oral Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and address for the record.*

#### 1. PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

- A. [18-2264](#) Proclamation: National Nurse Practitioner Week.
- B. [18-2150](#) Presentation: History of Corona - Corona/ Norco Settlement House.
- C. [18-2242](#) Presentation: Southern California Edison' new program addressing Wildfire Mitigation, Safety, and Grid Resilience.

## 2. ORAL COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and address for the record. This portion of the agenda is intended for general public comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit for communications.*

## 3. MEETING MINUTES

- A. [18-2196](#) Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of October 17, 2018.

**Attachments:** [Draft minutes10172018](#)

- B. [18-2261](#) Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Special Meeting of October 11, 2018.

**Attachments:** [Draft minutes10112018](#)

- C. [18-2262](#) Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Special Meeting of October 12, 2018.

**Attachments:** [Draft minutes10122018](#)

## 4. CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

- A. [18-2251](#) City Council adoption of Ordinance No. 3284, second reading of an Ordinance amending Chapter 3.04 of the Corona Municipal Code to clarify the process regarding claims against the City.

**Attachments:** [ORDINANCE 3284 -AMENDING CHAPTER 3.04 CLAIMS AGAINST CITY](#)

- B. [18-2097](#) City Council consideration of Amendment No. 1 to Professional Services Agreement with Interwest Consulting Group, Inc. for Plan Check and Inspection Services and corresponding change order.

**Recommended action:** That the City Council:

1. Authorize the Fire Department to approve the First Amendment to the Professional Services Agreement with Interwest Consulting Group, Inc. for Fire Plan Check Services, amending the scope of services to include inspection services as an exception to bidding pursuant to Corona Municipal Code (CMC) Section 3.08.140 (e), increase compensation to \$160,000 per fiscal year, and extend the agreement term through June 30, 2021.
2. Authorize the City Manager or the Fire Chief to execute the First Amendment to the Professional Services Agreement with Interwest Consulting Group, Inc. in the amount of \$160,000 per fiscal year and to approve necessary change orders or amendments within a given fiscal year up to the amount provided by the Corona Municipal Code Section 3.08.070(i) pursuant to Ordinance No. 2790.
3. Authorize the Purchasing Manager to issue a change order increasing Purchase Order B190332 to \$75,500 for the remainder of Fiscal Year 2018-19 and issue subsequent Purchase Orders in the amount of \$160,000 for Fiscal Year 2019-20 and 2020-21.
4. Authorize the City Manager or the Fire Chief to negotiate and execute up to two (2) one-year agreement renewals, under the terms provided for in this report and the agreement and in a form approved by the City Attorney.
5. Authorize an appropriation of \$50,500 from the General Fund's available fund balance to the Fire Department's operating budget and an estimated revenue increase of \$70,500 for the remainder of Fiscal Year 2018-19.

**Attachments:**[Staff Report](#)[Staff Report with Attachments](#)**C. [18-2204](#)**

City Council consideration of HRPP2018-0001 an Historic Property Preservation Agreement for property listed on the Corona Register of Historic Resources located at 1839 S. Main Street. (Applicant: Jon and Rashelle McCarroll)

**Recommended action:**

That the City Council approve HRPP2018-0001, a Historic Property Preservation Agreement for the property listed as Historic Landmark-47 (HL-047) located at 1839 S. Main Street.

**Attachments:**            [Staff Report.pdf](#)  
[Staff Report with Attachments.pdf](#)

- D.    [18-2205](#)            City Council consideration of HRPP2018-0002 an Historic Property Preservation Agreement for property listed on the Corona Register of Historic Resources located at 1215 E. Grand Boulevard. (Applicant: Kirk and Carrie Langsea)

**Recommended action:** That the City Council approve HRPP2018-0002, a Historic Property Preservation Agreement for the property listed as Historic Landmark-48 (HL-048) located at 1215 E. Grand Boulevard.

**Attachments:**            [Staff Report.pdf](#)  
[Staff Report with Attachments.pdf](#)

- E.    [18-2224](#)            City Council consideration of HRPP2018-0003 an Historic Property Preservation Agreement for property listed on the Corona Register of Historic Resources (located at 712 West Eleventh Street). (Applicant: The Tammi Marie Schilling, Living Trust)

**Recommended action:** That the City Council approve HRPP2018-0003, a Historic Property Preservation Agreement for the property listed as Historic Landmark-15 (HL-015) located at 712 West Eleventh Street.

**Attachments:**            [Staff Report.pdf](#)  
[Staff Report with Attachments.pdf](#)

- F.    [18-2227](#)            City Council consideration to approve a Professional Services Agreement with KOA Corporation to provide Traffic Corridor Impact Study and Design Services for the Ontario Avenue Widening in the amount of \$972,328.60; and award Request of Proposal (RFP) 19-001CA.

**Recommended action:** That the City Council:

1. Award the Request for Proposal (RFP) 19-001CA, titled "Traffic Corridor Impact Study and Design Services for Ontario Avenue Widening" to KOA Corporation in the amount of \$972,328.60, and waive any and all minor irregularities in the proposal.
2. Authorize the City Manager or the Public Works Director or their designees, to execute the Professional Services Agreement with KOA Corporation, in the amount of \$972,328.60, and to negotiate and execute non-substantive extensions, change orders and amendments up to the amount provided by Corona Municipal Code Section 3.08.070(I) and/or amendments to the agreements pursuant to Ordinance No. 2790.
3. Authorize the Purchasing Agent to issue a purchase order to

KOA Corporation in the amount of \$972,328.60.

**Attachments:**      [Staff Report](#)  
                                 [Staff Report with Attachments](#)

- G.**      [18-2229](#)      City Council consideration to approve a Professional Services Agreement with Paragon Partners, LTD to provide Right-of-Way Appraisal and Acquisition Services for the McKinley Grade Separation in the amount of \$1,220,735; and award Request for Proposal (RFP) 19-006CA.

**Recommended action:** That the City Council:

1. Award Request for Proposals (RFP) 19-006CA, titled "McKinley Street Grade Separation Right-of-Way Appraisal and Acquisition Services" to Paragon Partners, LTD for the total amount of \$1,220,735, and waive any and all minor irregularities in the proposal.
2. Authorize the City Manager, or the Public Works Director, or their designees, to execute the Professional Services Agreement with Paragon Partners, LTD in the total amount of \$1,220,735, and to approve necessary change orders and amendments up to the amount provide by Corona Municipal Code Section 3.08.070(i).
3. Authorize the Purchasing Agent to issue a purchase order to Paragon Partners, LTD in the total amount of \$1,220,735.

**Attachments:**      [Staff Report](#)  
                                 [Staff Report with Attachments](#)

- H.**      [18-2232](#)      City Council consideration authorizing the Riverside County District Attorney Gang Impact Team Memorandum of Understanding between the Riverside County District Attorney's Office and the Corona Police Department and the equitable distribution of the remaining Gang Task Force Region 8 Team's Asset Forfeiture funds being held at the City.

**Recommended action:** That the City Council:

1. Approve the Riverside County District Attorney Gang Impact Team (GIT) Memorandum of Understanding between the Riverside County District Attorney's Office and the Corona Police Department.
2. Authorize the Chief of Police to execute the Riverside County District Attorney Gang Impact Team Memorandum of Understanding between the Riverside County District Attorney's Office and the Corona Police Department.

3. Authorize the Chief of Police to negotiate and execute any amendments to this MOU which are either non-substantive or otherwise in compliance with the City Council's actions hereunder.
4. Authorize the distributions \$32,066.77 of Asset Forfeiture funding remaining from the Gang Task Force (GTF) Region 8 Team, with the cash to be shared among the participating team agencies equally, based on officer participation on the team, for Border Patrol, California Highway Patrol, Corona Police Department, Riverside County District Attorney's Office, Riverside County Probation and Riverside Sheriff's Department.
5. Authorize the distributions of any outstanding GTF Region 8 related cases that become available in forms of cash distribution from the Riverside County District Attorney's Office, be equally shared with the respective agencies as noted above.

**Attachments:**[Staff Report](#)[Staff Report with Attachments](#)

- I. [18-2235](#) City Council consideration of a Sublease Agreement between Corona Executive Hangars and California Power Systems at the Corona Municipal Airport.

**Recommended action:** That the City Council:

1. Approve a Sublease Agreement between Corona Executive Hangars and California Power Systems.
2. Recommend to the U.S. Army Corps of Engineers, approval of Corona Executive Hangars' request to permit California Power Systems to operate an avionics installation and general aircraft and engine inspection business based out of the Corona Municipal Airport.

**Attachments:**[Staff Report.pdf](#)[Staff Report with attachments.pdf](#)

- J. [18-2222](#) City Council consideration to accept and appropriate \$23,518.09 for the Bulletproof Vest Partnership award from the US Department of Justice, Bureau of Justice Assistance.

- Recommended action:**
1. Authorize the acceptance of the federal Fiscal Year 2018 Bulletproof Vest Partnership funds up to the amount of \$23,518.09
  2. Appropriate up to \$23,518.09 of onetime money from the unappropriated General Fund Balance to be reimbursed from the US Department of Justice, Bureau of Justice Assistance and

increase the General Fund estimated revenue by the same amount for the program award.

3. Authorize the Chief of Police to execute any required documents that are in compliance with the City Council's actions hereunder.

**Attachments:** [Staff Report](#)

- K. [18-2203](#) City Council consideration to accept and appropriate \$15,000 from the Local Update of Census Addresses Incentive Fund for the 2020 United States Census.

**Recommended action:** That the City Council:

1. Accept the State Controller's Office (SCO) award of \$15,000 from the Local Update of Census Addresses Incentive Fund for the 2020 United States Census.
2. Approve an appropriation of \$15,000 to the Management Services Department's operating budget and increase revenue estimates by the same amount in the General Fund.

**Attachments:** [Staff Report](#)

- L. [18-2228](#) City Council consideration of a Memorandum of Understanding with the County of Riverside Department of Environmental Health for environmental planning review, technical assistance, and plan check review for City Onsite Wastewater Treatment Systems in accordance with the Riverside County Local Agency Management Program.

**Recommended action:** That the:

1. City Council authorize the City Manager to execute the Memorandum of Understanding between the City and the County of Riverside Department of Environmental Health for environmental planning review, technical assistance, and plan check review for City Onsite Wastewater Treatment Systems in accordance with the Riverside County Local Agency Management Program.
2. Corona Utility Authority (CUA), review, ratify, and to the extent necessary, direct that the City Council take the above actions.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- M. [18-2226](#) City Council consideration to accept the public improvements associated with 509 South Howard Street; and release the appropriate Grading and Improvement Securities - J.A. Russo Enterprises, Inc., a

California Corporation.

**Recommended action:** That the City Council:

1. Retain twenty-five percent of the Faithful Performance Security for one year beyond the acceptance of the improvements as security for repair or replacement of any improvements that fail to meet City Standards at the end of the one-year period (PGR160004 cash).
2. Retain the Labor and Material Security for six months beyond the acceptance of the improvements, and automatically release the security unless any claims are filed (PGR160004 cash).
3. Release the Precise Grading and Erosion Control Securities (PGR160004 cash).

**Attachments:** [Staff Report](#)

[Staff Report with Attachments](#)

- N.** [18-2221](#) City Council consideration of Resolution No. 2018-113 designating certain equipment and products at the Corona Public Library as exclusive standard equipment and products pursuant to Public Contract Code Section 3400.

**Recommended action:** That the City Council adopt Resolution No. 2018-113 designating certain equipment and products at the Corona Public Library as exclusive standard equipment and products pursuant to Public Contract Code Section 3400.

**Attachments:** [Staff Report](#)

[Staff Report with Attachments](#)

- O.** [18-2225](#) City Council consideration of Resolution No. 2018-116, certifying the results of an election and adding territory to Community Facilities District No. 2016-1 (Public Services) of the City of Corona (Annexation No. 11).

**Recommended action:** That the City Council:

1. Adopt Resolution No. 2018-116 certifying the results of an election and adding territory to Community Facilities District No. 2016-1 (Public Services) of the City of Corona (Annexation No. 11).
2. Authorize the Purchasing Agent to increase Purchase Order P20751 in the amount of \$500.

**Attachments:** [Staff Report](#)

[Staff Report with attachment](#)

- P.** [18-2259](#) City Council consideration to approve Dick Haley's travel and other



expense reimbursement claim dated October 24, 2018 per City of Corona Administrative Policy No. 01200.001.

**Recommended action:** That the City Council approve the travel and other expense reimbursement claim dated October 24, 2018 per City of Corona Administrative Policy No. 01200.001.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

## 5. PUBLIC HEARINGS - 6:30 P.M.

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

- A. [18-2223](#) City Council consideration of Ordinance No. 3287, for DA2018-0001 a Development Agreement between the City of Corona and Richland Ventures, Inc. establishing the vested right to develop 292 single family residential units on 249.5 acres approved by Tentative Tract Map 36544 on February 1, 2017 in the R-1-7.2 (Single Family Residential, 7,200 square foot minimum lot size) zone, ensure installation of necessary public improvements and assure development of the project on the project site, (generally located south of Foothill Parkway and west of Trudy Way), is done in accordance with the terms and conditions of the Agreement. (Applicant: Richland Ventures, Inc.)

**Recommended action:** That the City Council:

1. Introduce by title only and waive full reading for consideration of Ordinance No. 3287, first reading of an ordinance approving a Development Agreement with Richland Ventures, Inc. for the development of 292 single family residential homes on 249.5 acres of land (generally located south of Foothill Parkway and west of Trudy Way), in Corona, California, pursuant to California Government Code Section 65865 *et seq.* (DA2018-0001)

**Attachments:** [Staff Report.pdf](#)  
[Staff Report with Attachments.pdf](#)

- B. [18-2209](#) City Council consideration of Ordinance No. 3288, for DA2018-0002 a Development Agreement between the City of Corona and All American Asphalt establishing the vested right to conduct surface mining operations on approximately 263 acres (located at 1776 All American Way, generally south of Magnolia and east of Interstate 15) in the M-3/M-R (Heavy Manufacturing/Mineral Resources Overlay) zone, and to establish an extraction royalty payment All American Asphalt will pay to the City for the duration of the development agreement (Applicant: All American Asphalt)

**Recommended action:** That the City Council:

1. Adopt the Subsequent Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program.
2. Introduce by title only and waive full reading for consideration of Ordinance No. 3288, first reading of an ordinance approving a development agreement between the City of Corona and All American Asphalt establishing the vested right to conduct surface mining operations on approximately 263 acres (located at 1776 All American Way, generally south of Magnolia and east of Interstate 15) in the M-3/M-R (Heavy Manufacturing/Mineral Resources Overlay) zone, in Corona, California, pursuant to California Government Code Section 65865 et seq. (DA2018-0002)
3. Approve an estimated revenue increase of \$43,750 in the General Fund for Fiscal Year 2018-19.

**Attachments:**[Staff Report.pdf](#)[Staff Report with Attachments.pdf](#)**C. [18-2210](#)**

City Council consideration of Resolution No. 2018-114, approving SMP2017-0101 to amend an existing surface mine permit (SMP95-01) to: 1) extend the permit for a period of 100 years; 2) excavate to a depth of 400 feet above mean sea level (amsl) from 500 feet above mean sea level under the existing permit; 3) reconfigure the mining phases of the operation from three to five phases within the current footprint allowed by the existing surface mine permit; and 4) increase total reserves to 177 million tons from 112 million tons. The quarry is (located at 1776 All American Way, generally south of Magnolia Avenue and east of Interstate 15) in the M-3/MR (Heavy Manufacturing/Mineral Resources Overlay) zone. (Applicant: All American Asphalt)

**Recommended action:**

That the City Council adopt Resolution No. 2018-114, affirming the Planning and Housing Commission's action granting SMP2017-0101 subject to the conditions of approval and based on the analysis and findings contained in the staff report.

**Attachments:**[Staff Report.pdf](#)[Staff Report with Attachments.pdf](#)**D. [18-2211](#)**

City Council consideration of Resolution No. 2018-115, approving SMRP2018-0001 a Surface Mine Reclamation Plan for the All American Asphalt Quarry covering 263 acres on a 321-acre site (located at 1776 All American Way, generally south of Magnolia Avenue and east of Interstate 15) in the M3/MR Overlay (Heavy Manufacturing/Mineral Resources Overlay) zone. (Applicant: All American Asphalt)

**Recommended action:**

That the City Council adopt Resolution 2018-115 affirming the Planning

and Housing Commissions action granting SMRP2018-0001 based on the findings contained in the staff report and conditions of approval.

**Attachments:**

[Staff Report.pdf](#)

[SMRP2018-0001 Staff Report with Attachments18-2211.pdf](#)

**E. [18-2250](#)**

City Council and Corona Housing Authority consideration of a Disposition and Development Agreement with Boureston Companies.

**Recommended action:**

That the:

1. City Council approve and authorize the City Manager to execute the Disposition and Development Agreement with Boureston Companies for the acquisition and development of 2.81 acres generally located south of sixth Street, between Sheridan Street and Belle Avenue, and north and south of Seventh Street.
2. Corona Housing Authority approve and authorize the Executive Director to execute the Disposition and Development Agreement with Boureston Companies for the acquisition and development of 2.81 acres generally located south of Sixth Street, between Sheridan Street and Belle Avenue, and north and south of Seventh Street.

**Attachments:**

[Staff Report](#)

[Staff Report with Attachments](#)

## 6. LEGISLATIVE MATTERS

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

## 7. REPORTS FROM CITY COMMISSIONS, COMMITTEES, AND BOARDS

*This portion of the agenda lists items from Commissions, Committees, and Boards.*

**A. [18-2206](#)**

City Council consideration of V17-001 a variance from Section 17.06.100(B)(1) of the Corona Municipal Code to reduce the required front yard setback from 25 feet to zero to accommodate a tennis center proposed by CUP17-003 on 4.98 acres (located north of Foothill Parkway and west of State Street) in the A (Agriculture) Zone, and consideration of the Mitigated Negative Declaration regarding potential environmental impacts of the project. (Applicant: PHX Architecture for Rudolfo & Maria Franco)

**Recommended action:**

That the City Council:

1. Take no action, thereby affirming the Planning and Housing Commission's action granting V17-001, based on the

findings contained in the staff report and conditions of approval.

-OR-

2. Set the item for review at a subsequent meeting.

**Attachments:** [Staff Report.pdf](#)  
[Staff Report with Attachments.pdf](#)

- B.** [18-2207](#) City Council consideration of Conditional Use Permit 17-003 (CUP17-003), to establish a tennis center consisting of 11 tennis courts, one grandstand court for tournaments, a 4,633 square foot recreation building, and a 686 square foot restroom/classroom building (located on the north side of Foothill Parkway and west of State Street (1695 E. Chase Drive) in the Agricultural Zone (Applicant: PHX Architecture for Rudolfo & Maria Franco)

**Recommended action:** That the City Council:

1. Take no action, thereby affirming the Planning and Housing Commission's action granting CUP17-003, based on the findings contained in the staff report and conditions of approval.

-OR-

2. Set the item for review at a subsequent meeting.

**Attachments:** [Staff Report.pdf](#)  
[Staff Report with Attachments.pdf](#)

- C.** [18-2208](#) City Council consideration of Parcel Map 37334 to establish one lot on 4.98 acres in the A (Agricultural) Zone (located on the north side of Foothill Parkway and west of State Street). (Applicant: PHX Architecture for Rudolfo & Maria Franco)

**Recommended action:** That the City Council approve PM 37334 subject to the findings and conditions as recommended by the Planning and Housing Commission.

**Attachments:** [Staff Report.pdf](#)  
[Staff Report with attachments.pdf](#)

## 8. CITY COUNCIL WRITTEN COMMITTEE REPORTS

*Reports from the City Council Committees are presented in this portion of the agenda.*

## 9. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS AND COMMENTS REGARDING REGIONAL BOARDS AND COMMISSIONS

## 10. ADMINISTRATIVE REPORTS

- A. [18-2236](#) City Council consideration to adopt Resolution No. 2018-117 authorizing the issuance of bonds of Community Facilities District No. 2017-2 (Valencia/Seville) designated 2018 Special Tax Bonds, appointing Fiscal Agent, approving Fiscal Agent Agreement and Purchase Contract and authorizing negotiation of terms of the sale of said Bonds, approving Preliminary Official Statement and authorizing preparation of Final Official Statement and approving Continuing Disclosure Certificate.

**Recommended action:** That the City Council:

1. Adopt Resolution No. 2018-117 authorizing the issuance of bonds of Community Facilities District No. 2017-2 (Valencia/Seville) designated 2018 Special Tax Bonds (the "Bonds"), appointing Fiscal Agent, approving Fiscal Agent Agreement and Purchase Contract and authorizing negotiation of terms of the sale of said Bonds, approving Preliminary Official Statement and authorizing preparation of Final Official Statement and approving Continuing Disclosure Certificate.
2. Authorize the City Manager and the Assistant City Manager/Administrative Services Director to execute all related service agreements and purchase orders for the financing team.

**Attachments:** [Staff Report](#)  
[Staff Report with attachments](#)

## 11. CITY ATTORNEY'S REPORTS

## 12. CITY MANAGER'S REPORTS

## 13. CITY COUNCIL MEMBER REPORTS

## 14. CITY ATTORNEY'S COMMENTS

## 15. CITY MANAGER'S COMMENTS

## 16. CITY COUNCIL MEMBER COMMENTS

A. Council Member Yolanda Carrillo

B. Council Member Randy Fox

C. Council Member Jason Scott

D. Vice Mayor Eugene Montanez

E. Mayor Karen Spiegel

## 17. ADJOURNMENT

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Tuesday, November 20, at 4:30 P.M. or thereafter as noted on the posted agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office and the Corona Public Library. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office and the Corona Public Library.*

*Written communications from the public for the agenda must be received by the Management Services Department seven (7) days prior to the City Council meeting.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*