

Agenda - Final

Parks and Recreation Commission

Wednesday, November 14, 2018	6:00 PM	City Hall Multi-Purpose Room 1405

1. CALL TO ORDER

- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. MEETING MINUTES

5. ORAL COMMUNICATIONS FROM THE PUBLIC

Persons wishing to address the Parks and Recreation Commission are requested to identify themselves and state the matters on which they wish to comment. No action will be taken on matters not listed on the agenda. The Commission will appreciate your cooperation in keeping your comments brief.

6. ADMINISTRATIVE REPORTS

A. Park Updates

1. Mangular Blend Facility at Mangular Park update

B. Library and Recreation Services Updates

- 1. Programming Updates
- 2. Holiday Lighting Celebration- December 2 at 4 p.m.
- 18-2281 Recreation Services Monthly Participation Report

Attachments: Recreation Services Monthly Participation Report Oct 2018

7. DISCUSSION OF GOING DARK FOR DECEMBER'S MEETING

7. COMMISSION MEMBER'S REPORTS AND COMMENTS

8. ANNOUNCEMENTS

1. Thanksgiving Luncheon at the Senior Center, November 19 th from 11 a.m. to 1 p.m.

9. ADJOURNMENT

Corona City Hall Online, All the Time- www.CoronaCa.gov

NOTICE TO THE PUBLIC:

If you challenge any items on the agendas in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Parks and Recreation Commission at or prior to this public hearing.

Agendas for all Parks and Recreation Commission meetings are posted at least 72 hours prior to the meeting in the breezeway display case at City Hall. A complete agenda packet is available for public inspection during business hours at the Library and Recreation Services Department. Any materials relating to an item on the agenda which are distributed to all, or majority of all, members of the Parks and Recreation Commission after the posting of the agenda will also be available at the same time for public inspection during business hours at the Library and Recreation Services Department.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II].