



# City of Corona

400 S. Vicentia Ave.  
Corona, CA 92882

## Agenda

### City Council

**CITY COUNCIL/SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF  
CORONA/CORONA PUBLIC FINANCING AUTHORITY/CORONA UTILITY AUTHORITY/CORONA HOUSING  
AUTHORITY MEETING**

**Jason Scott, Mayor**  
**Jim Steiner, Vice Mayor**  
**Yolanda Carrillo, Council Member**  
**Jacque Casillas, Council Member**  
**Wes Speake, Council Member**

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Wednesday, January 2, 2019

6:00 PM

Closed Session Council Board Room  
Open Session Council Chambers

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#### 6:00 P.M. CONVENE CLOSED SESSION

#### CITY COUNCIL

- A. [19-0009](#) CONFERENCE WITH REAL PROPERTY NEGOTIATIONS Pursuant to Government Code Section 54956.8  
Property Location: 514 W. Sixth Street (APN:117-172-001)  
Agency Negotiator: Darrell Talbert  
Negotiating Party: Value Investment Pros  
Under Negotiation: Price and Terms of Payment

#### INVOCATION

#### PLEDGE OF ALLEGIANCE

#### 6:30 P.M. CONVENE OPEN SESSION

*Individuals wishing to address the City Council are requested to complete a Speakers Card available at the rear of the Council Chambers. Please deliver the card to the City Clerk prior to the item being heard by the City Council or, for items not listed on the agenda, before the "Oral Communications" section of the agenda is called. Please observe a three minute limit for communications and please note that the Oral Communications section of the agenda is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Once called upon to speak, you are requested to state your name and address for the record.*

#### 1. PROCLAMATIONS/RECOGNITIONS/PRESENTATIONS

#### 2. ORAL COMMUNICATIONS FROM THE PUBLIC

*Persons wishing to address the City Council are requested to state their name and address for the record. This portion of the agenda is intended for general public*

*comment only, which means it is limited to items within the subject matter jurisdiction of the City Council that are not listed on the agenda. Please note that state law prohibits the City Council from discussing or taking action on items not listed on the agenda. The City Council will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit for communications.*

- A. Non-Profit Organizations
- B. General Public Comments

### 3. MEETING MINUTES

- A. [19-0004](#) Approval of Minutes for the City Council, Successor Agency to the Redevelopment Agency of the City of Corona, Corona Public Financing Authority, Corona Utility Authority, Corona Housing Authority Meeting of December 19, 2018.

**Attachments:** [Draft Minutes 12192018](#)

### 4. CONSENT CALENDAR

*All items listed on the Consent Calendar are considered to be routine matters, status reports or documents covering previous City Council action. The items listed on the Consent Calendar may be enacted in one motion. With the concurrence of the City Council, a Council Member or any person in attendance may request that an item be removed for further consideration.*

- A. [19-0007](#) City Council adoption of Ordinance No. 3285, second reading of an ordinance of the City of Corona, California approving the First Amendment to the Arantine Hills Development Agreement with Arantine Hills Holding, L.P., to add 31.2 acres of real property located southeast of and immediately adjacent to the existing Arantine Hills development situated west of Interstate 15 and south of Cajalco Road, in Corona, California and to thereby extend the development rights and obligations of the Arantine Hills Development Agreement to such additional real property, pursuant to California Government Code Section 65864 ET SEQ. (DA15-001)

**Attachments:** [First Amendment to the Arantine Hills Development Agreement \(Redline Draft\)](#)  
[First Amendment to the Arantine Hills Development Agreement](#)  
[Ordinance No. 3285 \(Redline Draft\)](#)  
[Ordinance No. 3285](#)

- B. [19-0008](#) City Council adoption of Ordinance No. 3286, second reading of an ordinance of the City of Corona, California, approving amendment No. 2 to the Arantine Hills Specific Plan (SP09-001) located west of Interstate 15, south of Eagle Glen Parkway to incorporate additional land to the specific plan boundary, amend the acreage, land use designation and allocation of residential units among the planning areas within the specific plan area, and establish applicable development standards.

(SPA2018-0001)

**Attachments:** [City Ordinance No. 3286.pdf](#)

- C. [19-0001](#) City Council consideration to authorize the Mayor to execute Grading Agreements for Tract 36541-1 and Tract 36541- Lennar Homes of California Inc., a California corporation.

**Recommended action:** That the City Council authorize the Mayor to execute Grading Agreements between the City and Lennar Homes of California Inc., a California corporation.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- D. [19-0002](#) City Council consideration to authorize the City Manager to execute the Termination Agreement with Riverside County Flood Control and Water Conservation District for the construction of the Lincoln Avenue Reclaimed Pipeline Project.

**Recommended action:** That the:

1. City Council approve execution of the attached Termination Agreement for a Funding Agreement with the Riverside County Flood Control and Water Conservation District (District) previously entered into for the construction of the Lincoln Avenue Reclaimed Pipeline Project.
2. City Council authorize the City Manager to execute the Termination Agreement between the City and the District.
3. Corona Utility Authority (CUA) review, ratify, and to the extent necessary, direct that the City Council take the above action.

**Attachments:** [Staff Report](#)  
[Staff Report with Attachments](#)

- E. [19-0003](#) City Council consideration to adopt the Plans and Specifications for the Foothill Parkway Westerly Extension Mitigation, Project No. 04-0396, and award the bid.

**Recommended action:** That the City Council:

1. Adopt the Plans and Specifications for the Foothill Parkway Westerly Extension Mitigation, Project No. 04-0396.
2. Award the bid to HELIX Environmental Construction Group, Inc., the lowest responsive, responsible bidder, for the total bid amount of \$1,223,960.70, and waive any all minor irregularities in the bidding documents submitted by said bidder.

3. Authorize the City Manager or his designees to execute the Construction Contract with HELIX Environmental Construction Group, Inc., in the amount of \$1,223,960.70, and approve necessary change orders up to the amount provided by Corona Municipal Code Section 3.08.050(h).
4. Authorize the Purchasing Agent to issue a purchase order to HELIX Environmental Construction Group, Inc., in the amount of \$1,223,960.70.

**Attachments:**

[Staff Report](#)

[Staff Report with Attachments](#)

## **5. PUBLIC HEARINGS - 6:30 P.M.**

*This portion of the agenda is for advertised public hearing items where formal public testimony on each individual item is accepted prior to City Council action.*

## **6. LEGISLATIVE MATTERS**

*This portion of the agenda is for proposed ordinances presented for the City Council's consideration.*

## **7. REPORTS FROM CITY COMMISSIONS, COMMITTEES, AND BOARDS**

*This portion of the agenda lists items from Commissions, Committees, and Boards.*

## **8. CITY COUNCIL WRITTEN COMMITTEE REPORTS**

*Reports from the City Council Committees are presented in this portion of the agenda.*

## **9. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS AND COMMENTS REGARDING REGIONAL BOARDS AND COMMISSIONS**

## **10. ADMINISTRATIVE REPORTS**

## **11. CITY ATTORNEY'S REPORTS**

## **12. CITY MANAGER'S REPORTS**

## **13. CITY COUNCIL MEMBER REPORTS**

## **14. CITY ATTORNEY'S COMMENTS**

## **15. CITY MANAGER'S COMMENTS**

## 16. CITY COUNCIL MEMBER COMMENTS

A. Council Member Yolanda Carrillo

B. Council Member Jacque Casillas

[19-0022](#) Appointment to the Planning and Housing Commission

**Attachments:** [Staff Report](#)

[19-0023](#) Appointment to the Parks and Recreation Commission

**Attachments:** [Staff Report](#)

C. Council Member Wes Speake

[19-0024](#) Appointment to the Planning and Housing Commission

**Attachments:** [Staff Report](#)

[19-0025](#) Appointment to the Parks and Recreation Commission

**Attachments:** [Staff Report](#)

D. Vice Mayor Jim Steiner

[19-0026](#) Appointment to the Planning and Housing Commission

**Attachments:** [Staff Report](#)

[19-0027](#) Appointment to the Parks and Recreation Commission

**Attachments:** [Staff Report](#)

E. Mayor Jason Scott

[19-0028](#) Appointment to the Northwest Mosquito and Vector Control District

**Attachments:** [Staff Report](#)

[19-0029](#) Appointment to the Bedford-Coldwater Groundwater Sustainability Authority

**Attachments:** [Staff Report](#)

## 17. ADJOURNMENT

*The next regular meeting of the City Council/Successor Agency to the Redevelopment Agency of the City of Corona/Corona Public Financing Authority/Corona Utility Authority/Corona Housing Authority is scheduled for Wednesday, January 16, 2019, at 4:30 P.M. or thereafter as noted on the posted*

*agenda for closed session items in the City Council Board Room followed by the regular meeting at 6:30 p.m. or thereafter as noted on the posted agenda in the City Council Chambers.*

*Corona City Hall - Online, All the Time at [www.CoronaCA.gov](http://www.CoronaCA.gov)*

*Agendas for all City Council meetings are posted at least 72 hours prior to the meeting in the entry way display case at City Hall. A complete agenda packet is available for public inspection during business hours at the City Clerk's Office and the Corona Public Library. Any materials relating to an item on the agenda which are distributed to all, or a majority of all, members of the City Council after the posting of the agenda will also be available at the same time for public inspection during business hours at the City Clerk's Office and the Corona Public Library.*

*Written communications from the public for the agenda must be received by the City Clerk's Office seven (7) days prior to the City Council meeting.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the ADA Coordinator at (951) 736-2235. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

*Meeting is Being Recorded*